Agape Christian Church Dedication to Be Sunday

Community Affairs File

T JUL 10 1975

Dedication of the Agape Christian Church will be observed Sunday afternoon at the church, 7780 Dixie Bee Rd.

Joining the pastor of the church, Russell Ross, and church officials in the service of dedication will be the ministers of two of the other local Christian churches which are credited with special support for the construction of the new sanctuary. Robert Reeves of the Maplewood Christian Church and Floyd Miller of the Union Christian Church.

Each will address the assemblage in the program of dedication, with partcipation by church officers and others from the congregation, the services to begin at 2:30 p.m.

The Agape congregation resulted from action in March of 1967 when a steering committee was formed, including five members of the Terre Haute churches supporting the development.

In February of 1970, the site for the proposed new church building was purchased, consisting of 5.2 acres located south of the city alongside U.S. 41 across from the Terre Haute Post of the Indiana State Police. Groundbreaking ceremonies were conducted on Sept. 22, 1974, with construction commencing the following month. The congregation moved into the new building for services on May 18 of this year. Earlier, services had been held for a time at the YMCA and later in the office building of the International Union of Operating Engineers.

Ross has been minister of the Agape Church since it was established, with regular services and a full church program conducted since the fall of 1971.

Participants in Sunday's program will inlude, in addition to the pastor and the guest speakers, Sara Arnold, Mike Arnold, Basil Sluder, board chairman, James Thompson, building committee chairman Bill Unger, Ladies Circle president Mrs. Josephine Anderson, Knute Johnson, Marvin Anderson, Randy Hitz, Keith Holt, Don Miller, and Bob Cave, a member of the board and trustee with Thompson and Unger.

Other officers of the church organization include Kenny Shaffer, on the building committee; Jim Casey, chairman of that committee; Bob LaMaster of the furnishings committee; and Vince Evola and Bob Shaw, serving on the dedication committee headed by Cave.

Marvin Anderson is superintendent of the church Bible School.

In a message to the community at large, the printed program states: "Grateful appreciation is expressed to every member and friend who has had a share in the building of this House of Worship — for prayers, for gifts, for labors of love. A heartfelt 'Thank you — God bless you.'"

Community Affairs File

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Agape Church Construction to Begin Soon

T JUL 25 1974

Community Affairs Fi

(Churches (Vigo Co)

The new Agapè Christian Church voted Sunday, to begin construction of its new $158,962.00 first building. Ground breaking will be on or before Sept. 15.

There will be eight classrooms, kitchen, combination fellowship hall and overflow seatling 72, two restrooms, ladies lounge, two nursery rooms with miniature restroom and an auditorium that will seat, including the overflow, 332.

The building will be completely carpeted, air-conditioned, and wired wih a speaker system. The 5,285 square foot building will have a built-in baptistry. The cost figure includes architectural fees and furnishings for the auditorium. Goodman Church Builders from Joplin, Mo., will be working off of a 38 wee ktime schedule using local sub-contractors.

The church's 5.2 acres is located on south 41 across the highway from the State Police Post and the Dixie Bee Elementary School.

Bill Unger, Bob Cave, Jim Thompson and Kenneth Shaffer are on the building committee. Marvin Anderson, Knute Johnson, Don Gambill, and Keith Holt are on the building finance committee. Jim Casey is chairman of the steering committee.

Other men of the church envolved are: Perry Adamson, J. T. Allen, Mike Arnold, Bill Beeler, Randy Hitz, Vernon Legg, Terry Leonard, Wesley Litten, J. R. Mahan, Don Miller, Robert Notter, James Taylor, John Thompson, Roy Lewis, Ralph Wellman, Mel Wenger, Bill Ashburn and Russell Ross, minister.

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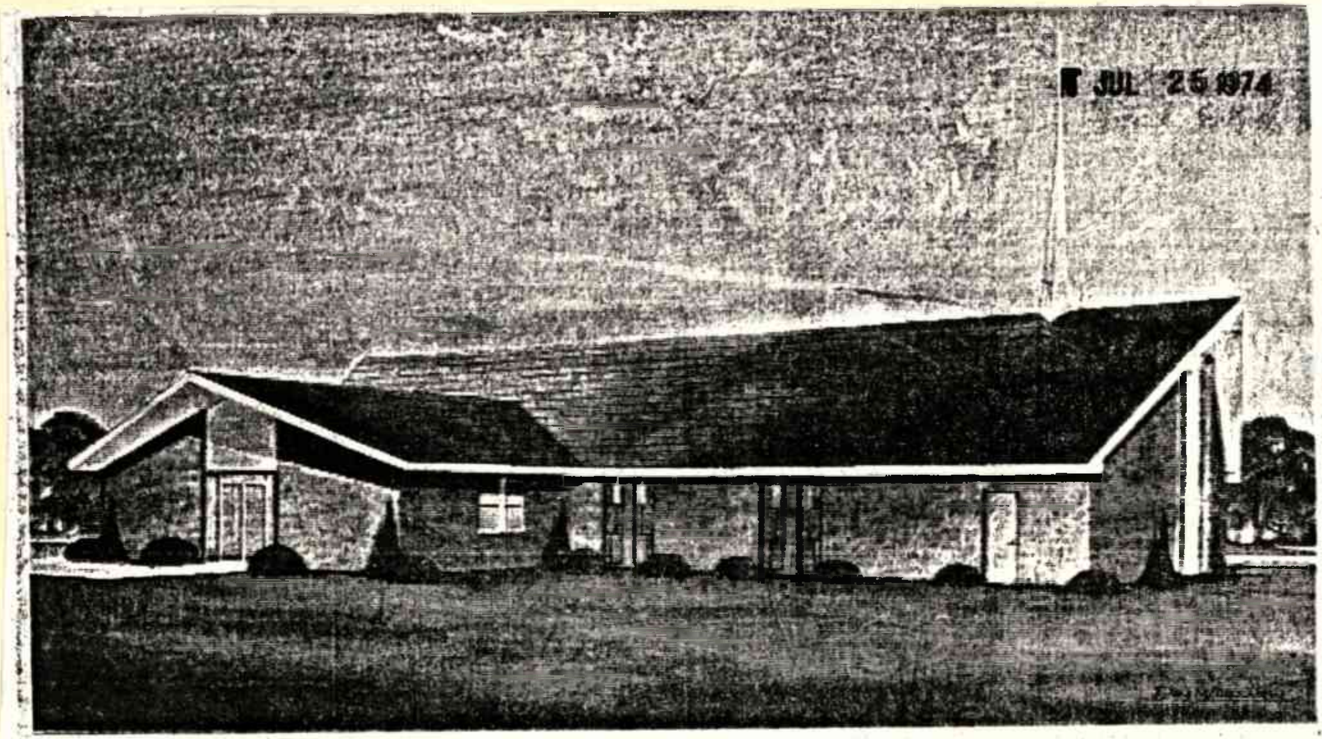
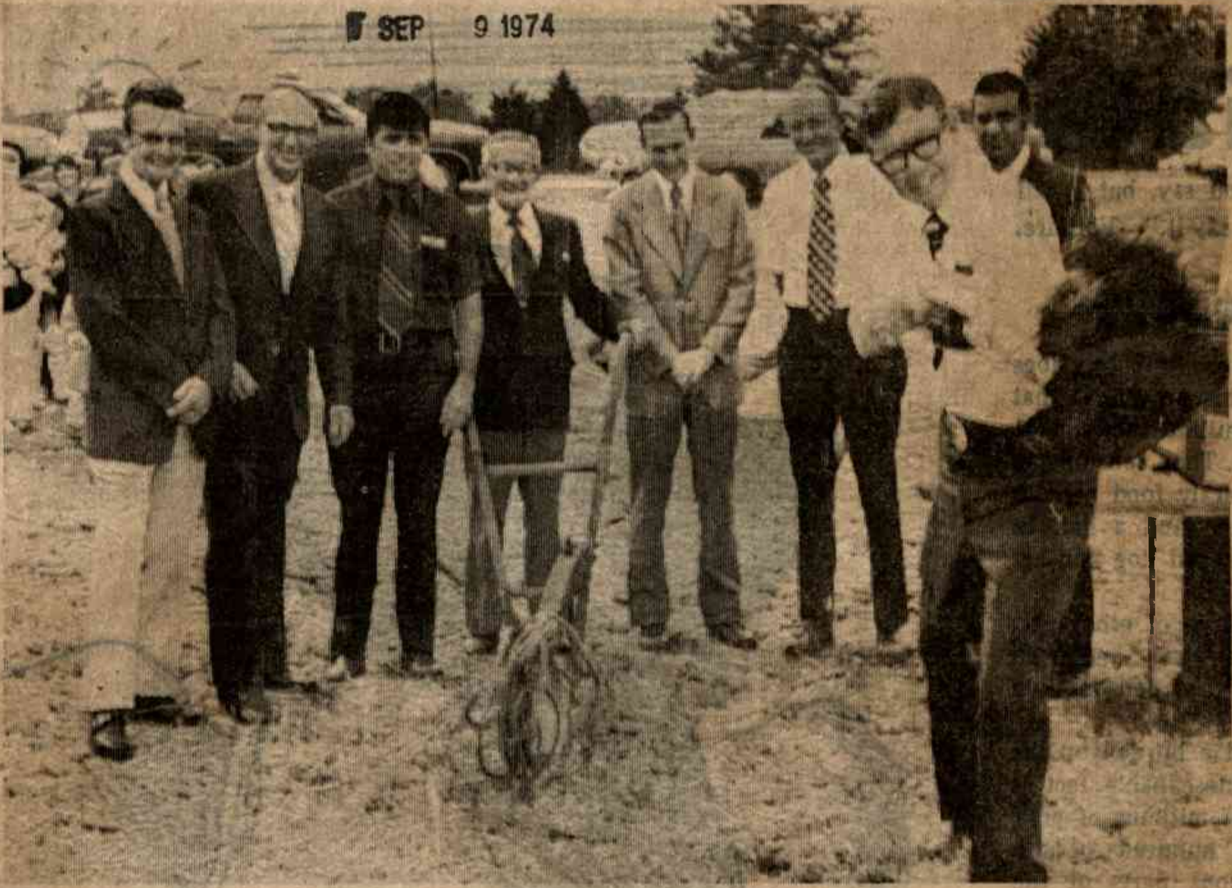


JUL 25 1974

A NEW CHURCH for members of the Agape Christian congregation is planned in the near future. An architect's drawing shows the structure to be built on U.S. 41 south, near Dixie Bee School.

CHURCHES W.V.
AGAPE CHRISTIAN

SEP 9 1974



AGAPE CHRISTIAN CHURCH GROUNDBREAKING was held Sunday afternoon on the 5.2 acre site on U.S. 41 south, just across from the State Police post. The Rev. Russell Ross mans the shovel, while members of the congregation look on. From left are Marvin Anderson, Vernon Legg, Bob Cave, Kenneth Shaffer, Don Gambill Sr., Alfred Johnson and James Thompson. [illegible]

Churches (Vigo Co.)

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Agape Ch

AGAPE CHRISTIAN CHURCH—A new church in Terre Haute has recently been completed and last Friday the keys to the church were exchanged to signify the completion between James Thompson, chairman of the board (immediate left), and Bill Unger, chairman of the building committee (immediate right). Others observing the exchange, from left to right, are Russell Ross, minister; Kenny Shaffer, Roy Lewis, Bob Cave and Mike Arnold. The first worship service is to be May 18.

Church Erected; Services Begin Sunday, May 18

Ts MAY 11 1975

A new church in Terre Haute is to open its doors for the first time Sunday, May 18.

The Agape Christian Church, 7880 Dixie Bee Road, was officially completed last Friday when James Thompson, chairman of the church board, received the keys from Bill Unger, chairman of the building committee.

The construction, which began last October and completed May 2, was made completed through a bond issue of $150.000. Another $25.000 was raised through private contributions from church members.

The seating capacity of the church totals 325. The sanctuary has a capacity of 270 persons. The church houses seven classrooms, kitchen and office. It is carpeted and air conditioned.

Formation of the church began two years ago and services were held in the YMCA Building on S. 6th St. A year later, services were moved to the International Operating Engineers Building, South Dixie Bee Rd.

Official dedication of the church is to be July 13.

The church was constructed by the Goodman Church Builders Construction Co. of Joplin, Mo.

The men of the church have
ities for the past two weeks.
been constructing parking facil-

Church services begin at 10:30 a.m. Sunday, May 18, preceded by Sunday school at 9:30 a.m.

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TERRE HAUTE, INDIANA

Page 1

Churches (WV)
Central Christian

CHURCH PLANNING ITS CENTENNIAL

Formal Program of Events About to Take Place At Central Christian.

Je 22 1941

While the centennial celebration of the establishment of the Central Christian church in Terre Haute will be held on Friday, Saturday and Sunday, June 27, 28 and 29, the foundation of the observance will be inaugurated this Sunday morning by the pastor, Rev. Thomas J. Bennett, in his sermon, "Faith of Our Fathers."

The subject of the sermon is based on a history of the church written by Rev. Bennett following a lengthy period of research and study.

The three-day program will be formally opened on Friday evening of next week, June 27, with special services starting at 7:30 o'clock in the evening.

At that time Dr. William F. Rothenburger, pastor of the Third Christian church of Indianapolis will deliver the congratulatory sermon and new hymnals which have recently been purchased, will be dedicated.

On the second evening, Saturday, a centennial pageant will be presented. Written by Rev. B. H. Bruner, of Linton, and who, prior to being ordained as a minister, was a member of the Central Christian congregation, the pageant will be in three sections with a cast of approximately 25 people.

Included in the first division of the pageant there will be living pictures portraying former characters of the church in the first days of its establishment. Another feature in this part of the pageant will be the rendition of a number of hymns as sang by a former choir under the direction of Mrs. Carrie B. Adams shortly after the turn of the century.

Historic Pageant.

The second part of the pageant will deal with the various organizations, demonstrating the great number of people that had worked in the church and the varied activities in which they engaged.

The title of the third portion of the pageant will be "Prophetic Tomorrows" in which the young people will be portrayed as members of the church board of 1965 and the problems with which they will presumably be confronted.

An all-day program on Sunday will bring the centennial observance to a close. Following the morning worship hour at 10:30 o'clock a fellowship dinner will be spread in the dining room of the church.

At the conclusion of the dinner the afternoon will be devoted to a recognition and memorial service in the auditorium. Due recognition and tribute will be paid to those members of Central who have moved from the city, but who returned for the centennial or whom sent personal greetings and congratulations. A general memorial service will also be held in honor of those who have died during the past 100 years.

Dr. Frederick D. Kershner, dean of the school of religion of Butle University will deliver the principal sermons at the Sunday services.

Following is the detailed program:

Friday Night.

Organ prelude—"At Eventide" . Shackley
Hymn—"Faith of Our Fathers."
Invocation.
Statement about centennial.
Dedication of the hymnals.
Anthem—"Gloria" .... Mozart
Offertory—"I Met My Master Face to Face" ....Carrie B. Adams
Scripture lesson.
Anthem—"Let Us Go Into the House of the Lord"................Bonnell
R. O. Butcher and choir.
Sermon—W. F. Rothenberger, Third Christian church, Indianapolis.
Hymn—"Have Thine Own Way, Lord."
Benediction.
Postlude—"Anniversary March".....Erb

Saturday Night Pageant.

Prelude—"Memories" ....Demarest
Hymn—"Onward Christian Soldiers."
Invocation.
Pageant—
Living Pictures.
Active Todays.
Prophetic Tomorrows.
Benediction.
Postlude—"Allegro Jubilant" ....Milligan

Sunday Morning.

Prelude—"Hyme a Sainte Cecile" . Gounod
Hymn—"How Firm a Fountain."
Invocation.
"Gloria."
Hymn—"There is a Fountain."
Lord's Supper.
Offering solo—"Open the Gates of the Temple" .... Knapp
Scripture lesson.
Anthem—O Lord, Most Holy" ....Franck
Sermon—Dr. Fred Kershner.
Hymn—"O Master, Let Me Walk With Thee."
Benediction.
Benedictus—"The Lord Bless Thee" ....Carrie B. Adams
Postlude—"Laudate Dominum" ..Sheldon
Memorial service in dining room, basket dinner.
Toasts in auditorium immediately following dinner.
Recognition and memorial service.
Benediction.

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Page 2

Hundredth Anniversary Program Begun At Central Christian

Je 29-1941

Anna Bowles Wiley.

It is a great distance to gaze backward one hundred years and few there are who can "make the vision," but evidence stands in the community life of Terre Haute that one hundred years ago, a full century this ensuing week, that the Central Christ church was founded here and has continued an integral part of Terre Haute since that founding.

It is only through history's recordings that one may understand what went on back in the early days of this community, and as one investigates it is to find that "Soldiers of the Cross" who were numbered among the early settlers and who desire religious services must needs those days to worship where they could with or without a minister.

One finds also that the first church services in those primitive days here were held "just a little ways out in Vigo county by Jonathan Stamper, chaplain of the Kentucky troops stationed at old Fort Harrison in 1812."

From then on, we also discover, that a very meager record is there about further religious worship around here, for some time.

A paragraph points in an old record that "services were held in the old Eagle and Lion tavern, down near the river where much of the settlement could be found Sundays, the bar room was set aside for the services when the circuit rider came this way."

Then came a spurt of enthusiasm both in settlement and in religion, from the Great Plains to the Great Lakes, and to the Ohio river south, from 1815 to 1825. During this time the Indians retreated before the advancement of the settlers, the territory became a state and the pioneers set out to make a settlement and establish religion according to his own tenents.

Religious History.

Reading from the book of the historian, C. C. Oakey, we find that he writes that from "The Harmony of the Rapps, the atheism of Owen, the dieism of Kerkney, the commune of the Shakers, the agrarianism of the New Lights, the city corporation of Methodists, at Mount Carmel, all cults and creeds planted themselves in respective localities during that eventful decade. Kentucky Baptists, Cumberland Presbyterians Methodists, all settled themselves to worship."

In 1837 Alexander Campbell began his organizing of the Christian or Camperbellite faith traveling from locality to locality through perilous ways that encompassed the fording of rivers, wading swamps, braving the cold and ice.

Then on June 28, 1841, the first Christian church was organized in Terre Haute. This marked a Sunday and a building on the east side of Fourth street between Ohio and Walnut was where the founders of the Central Christian church gathered.

There were just 13. A. M. Boatright, James Burgan, John B. Cobb, James Buzan, Daniel Engerson, John M. Richardson, John A. Williams, Jonas C. Frazie, Noble Ladd, Luther Grigsby, Richard Lawrence, Charles Hunt and William Ladd.

Of course there was prayer mixed with the business of organization and a statement was signed containing a pertinent vow. It was as follows: "In the name of Jesus Christ the great head of the church, we whose names are hereunto annexed do on this day pledge ourselves to each other as brothers and sisters in the kingdom and patience of Christ Jesus our Lord, to be united together as a congregation of Christ. Taking the Bible andthe Bible alone as the only book if faith, piety and discipline, acknowledging no other name or names than those contained in the New Testament and therein given to the church of God in Christ, Amen."

This little church was the pride and pleasure of a congregation which grew rapidly by revival meetings. For there were many revivals back in those early days. Especially those first 20 years of organization. There were about 300 members and even when there was no regular minister for the church the members would call in some evangelist to hold a meeting for them.

War Time Days.

Of course it was a struggle during the Civil War days from 1861 to 1866, but the doors were kept open nevertheless, and when there was preaching you can wager there were good congregations to hear it. Occasionally a traveling minister who would stop and admonish yet when the war of the rebellion was closed the little church took on new life and started again with a regular minister.

Looking back one finds that for one year after the organization of this church one hundred years ago the services were under the direction of traveling evangelists and certain of the more prominent members, who preached. There were elected in 1852 four elders, six deacons and five deaconesses, and two months later they were ordained to their work of "fasting and prayer and laying on of hands."

The second church building was on Mulberry street opposite the Normal School in 1867. After this other church was abandoned and sold on South Fourth street it was turned into a wagon yard and stable. But it was remembered for many years by those who were wont to note the long line of carriages and wagons along Fourth street and on Ohio of families who lived out in the country and came in to all day services. Hitch racks were placed all along for the hitching of the horses.

These carriages and wagons could be seen on the roads early on Sunday morning, winding their way to the religious services of the day. Many of these people would come into the city and stay for the entire day, for frequently the church would hold three services on Sunday.

There would be a service at 10:30, then a basket dinner, there would be another service at 3 p. m. and then another at 7:30 p. m. It was necessary for a great many people living in the country to return home early to do their chores.

This congregation next worshiped in the building on Mulberry street opposite the Normal School until they moved to the corner of Seventh and Mulberry to occupy the present building. This building was dedicated on Sunday, Sept. 3, 1911.

The pastor of [illegible] time was Rev. Samuel D. Dutcher. The present building cost approximately $60,000. It seems that the entire building and furniture cost nearly $100,000, when complete.

The present congregation looks with pride upon the work and achievements of a hundred years. The present building is the result of a loyal people working and growing together. Year by year, they grew bigger and better, growing from one church building to another.

The building committee that helped to plan and build this pres-

Page 3

Central Christian

ent building is as follows: Wilber Topping, chairman; R. V. Newton, secretary; T. J. Martin contractor; W. W. Archibald, J. A. Dailey, B. A. Ogden, J. E. Hutton and D. C. Byrn.

Time was when an organ pumper had to be paid to give wind to the organ. He was paid three dollars a month and his job lasted until the turn of the century, when the church bought a piano.

In 1901 Miss Eda Steinacher was employed as organist, serving until 1909. Mrs. Carrie B. Adams was employed as musical director in 1919 and she served the church for nearly nine years.

She organized a choir, which added much to the life of the church. Mrs. Adams' influence was a far reaching one, and for the centennial program, W. E. Taylor, who was a member of that choir is organizing a "Carrie B. Adams Memorial Choir" with as many as can be secured who sang with this fine woman and others will join in. They will sing three numbers, all anthems which Carrie B. Adams wrote.

Pioneer Members.

One recalls that the late William H. Wiley, who played a prominent part in the early education of Terre Haute, was also a deacon of the Central Christian church and one of its prime movers. Back in 1867 records show that Mr. Wiley administered the sacrament of the Lord's Supper in the old church on the "Third Lord's Day" after which the members "gave to one another the parting hand."

Then on April 15, 1868, Robert Brasner and William H. Wiley resigned as elders because the congregation had ignored the eldership and because the congregation had submitted to the decisions of the pastor, Brother Cure.

Some way "organ troubles" are most always present in a congregation and that problem arose in the first Central Christian church for human beings have not changed from their "century status" and the organ problem back at the beginning of the last century of this churches' being, nearly split that church congregation.

Finally something or someone flung oil on the turbulent waters and the church settled down with bue few losses in the membership.

Disicipline, no matter what your cult and creed also played a troublesome part for the first 50 years. A great many people were expelled from the church. Some times at a single board meeting the elders would expell seven or eight or maybe more for wicked living, such as dancing, drinking, swearing or frolicking and a number for their "association with Methodists."

Rev. John O. Kain, a traveling evangelist from southern Indiana really organized the first church and it is marked to the credit of this itinerant preacher that he organized 25 churches in Indiana and Illinois and Ohio. In 1861 Alexander Campbell, then quite up in years, visited Terre Haute and preached to this congregation. Elder W. F. Block was then the pastor.

It is a long way to look backward toward those early beginnings. There have been many things of an unusual nature which have happened during those 100 years when the slender "sapling" was planted in this community. The church is now a sturdy oak. It has grown steadily and bourne fruit. Life's broad highway is peopled with men and women who have gone forth from this congregation to enrich other communities with Christian character.

Influence in Community.

The Central Christian Church has had an ever widening influence on this community. The early pioneer preachers who established the church and taught the congregation the doctrine and the ministers who have followed along through the years are remembered by the splendid and pertinent messages which they preached into the hearts of the congregation.

There have been twenty-three of these ministers who gave full time services to this congregation over the period of a century, and it is mused interesting to trace and study the history and activity of each individual minister who has followed in sequence.

The two ministers who died in service for Central Christian church were Rev. H. G. Connelly and Rev. Joseph L. Fisher.

When the church was 60 years old there was a big celebration held to celebrate. This took place July 1, 1901, when Rev. L. E. Sellars was pastor. A number of former pastors returned for the event, and several are coming back for this centennial.

Fifty invitations have been sent out asking former members and leaders to attend this celebration. Rev. J. Boyd Jones, L. E. Sellars, who is now in Jacksonville, Fla., John McDermott Horn of Kokomo, John L. Brandt of California, an early minister, and others.

Indeed, for one to give a correct and full record of the work of this church, one must have the vision of afar. To record the many marriages solemnized under its sanction, the many who have led their religious life there, would be difficult to number for the church has extended its hand clear across the world.

There will be the staging of a pageant during this week of celebration, given by three different groups, on the life of the church. This promises to be an unusually entertaining feature, for appearing first will be living pictures in a huge frame showing men and women, in their old time costumes, who carried on the work of the early beginnings, 100 years ago.

The second division will be showing men and women carrying on the work of today and the third group, The Prophetic Tomorrow, given by the young people of the church. Burl Harvey, Virgil Griffin, Martha Pogue, William Latz, Mary Jane Hunter, will all mann the committees in charge.

Yes it is indeed a long way back to those early 100 years, when elders sat with a puritan decision upon members, and kept at sorting their sheep, discarding unruly members and board meetings for a number of years were most interesting to attend.

Over the Years.

Of course, there are none who were numbered in that early membership and the three oldest members, that is in the point of membership who will assist with the [illegible] celebration are [illegible] Archibald of 614 South Fifth street, Mrs. Wilbur Topping of Allendale and O. P. Leith of 238 Barton avenue, and while the number of early membership is not large, there will be a fellowship of brotherly love among the loyal members of the present that will create a regular love feast as they gather at these specially planned meetings this week.

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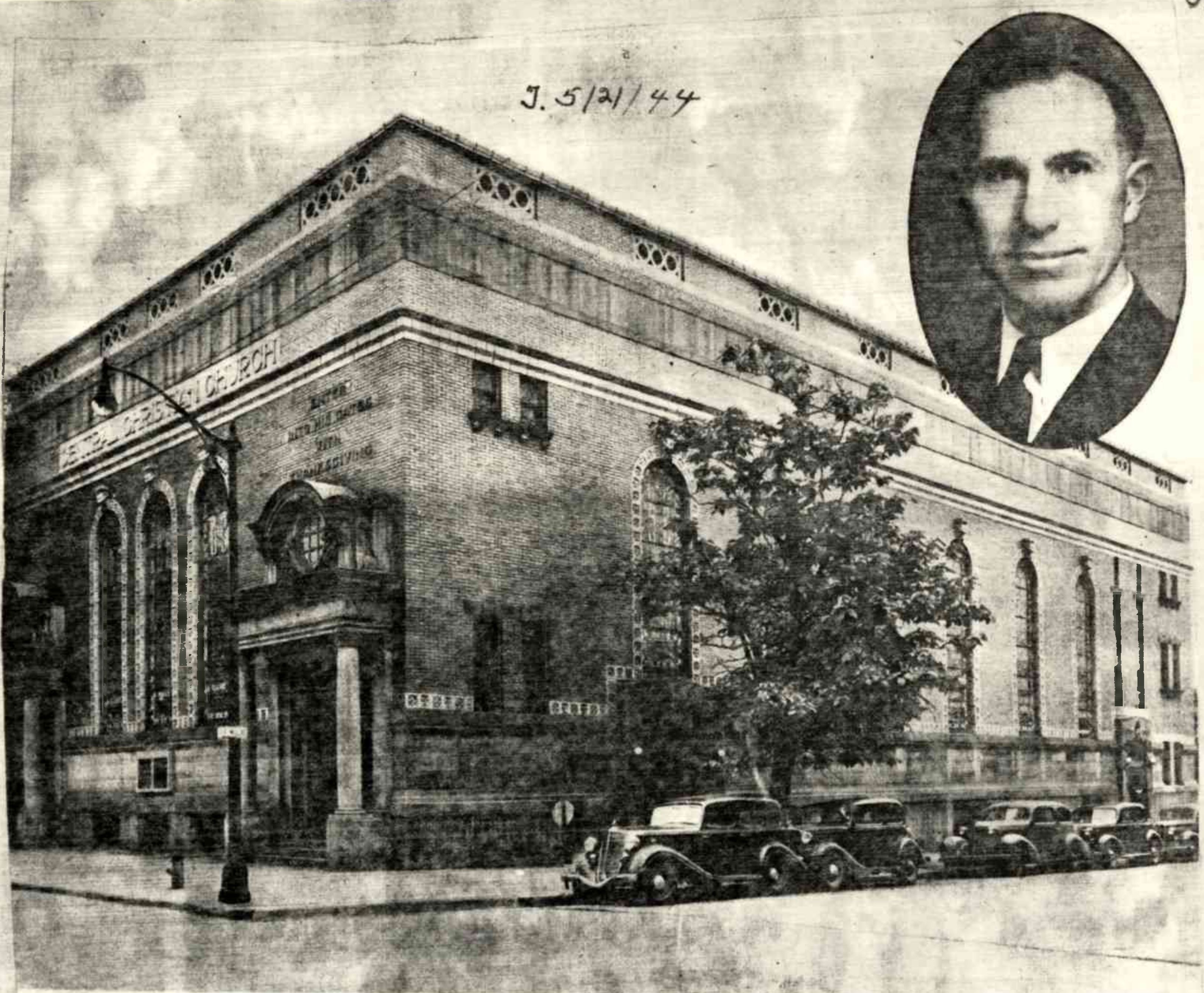

J. 5/21/44

CENTRAL CHRISTIAN CHURCH BURNS MORTGAGE—A recent financial campaign brought more than enough funds to liquidate the indebtedness on the Central Christian Church building and today the congregation celebrates by burning the mortgage. (Inset) Rev. Thomas J. Bennett, pastor.

Churches (WV)

2/27/49

Rev. R. Powell Mead, pastor of the East Lynn church, Anderson, Ind., who has accepted the pastorate at Central Christian church here, will begin his work at the local church Sunday, March 6.

Rev. Mead, however, will not formally be installed until Sunday, March 13.

During his ministry of more than nine years at Anderson total receipts of the church have grown from $11,000 in 1939 to $28,000 in 1948.

Over 500 new members were received into the membership of the congregation; the Women's Council program was reorganized; the men were organized as a unit of the National Laymen's Association, and the C.Y.F. and Chi Rho departments are among the finest in Indiana.

The East Lynn Church was one of the first in Indiana to accept its Crusade goals and to raise its financial apportionment of $18,000. Of this amount more than $6,000 was raised in cash.

Rev. Mead has taken a prominent place in Anderson civic life. He is past president of the Ministerial Association, Council of Social Agencies, Lions Club, and served on many other social welfare boards.

Rev. Mead was instrumental in getting a program of weekday religious instruction established in Anderson public schools. He is at present president of the Weekday Religious Education Council. He served as president of the 1946 Indiana State Convention that met at Central Christian in Terre Haute.

Great Falls, Mont., is the birthplace of Rev. Mead. He was born on June 12, 1906, and received an A.B. degree from Spokane University (now merged with Northwest Christian College) in 1929. His B.D. in 1935 was from the School of Religion, Butler University, and he received an M.A. degree from the same institution in 1937.

REV. R. POWELL MEAD.

Rev. Mead married Mary Lois Bussabarger in 1928 and they have three children: Betty Jane, 18 years, a freshman at Hiram College, Ohio; Richard Lee, 14 years, and Karen Ann, 5 years.

Special Collections

Churches [illegible] WV

T.H. Star Nov. 1, 1956

Central Christian Church Purchases Benbridge Property in Expansion Plan

Purchase of the Benbridge property at 213 North Seventh Street by the Central Christian Church was announced last night by church officials.

The purchase was made primarily for future building expansion. The rapidly growing congregation and enlarged program of the church is necessitating more building facilities.

Church officials went through the house last evening to see what temporary uses might be made of it pending the erection of an educational building on the site. The consensus is that the building soon will be razed and the space used for a parking area for the church until building plans are formulated.

+ + +

FOLLOWING the purchase of the property. an extensive study of the history of the lot was made by the church secretary, Mrs. Virginia Richie, who has had a deep interest in its history. The house, she found. was probably erected in 1863 during the Civil War.

It has been the property of the Benbridge family since Sept. 25, 1886. Thomas T. Benbridge purchased it then from Frank McKeen and his wife. It has been occupied since then by a member of the immediate family, the church purchasing it from the two children of Thomas T. Benbridge, Richard Benbridge and Miss Helen Benbridge. Miss Benbridge still resides in the house.

+ + +

THE LOT is a part of a 320-acre tract deeded in 1816 by James Madison, President of the United States, to Henry Follett, a Canadian volunteer in the War of 1812. The next year Follett sold it to Calib Hopkins. who later sold it to Abraham Markle and Peter Allen. The two divided it with Mr, Markle, taking the part where the lot purchased is located.

In 1821 he mortgaged the land for $6,000 to Frederick Rapp to pay off two notes which he owed to a steam mill company in Vincennes. Mr. Markle died in 1826. After law suits in the settlement of the estate, the property was sold at auction and was deeded to Frederick Rapp in 1829. In 1831, it became the property of Chauncey Rose who subdivided the property.

+ + +

THE LOT, which was numbered 103, was sold to William Baldwin for five times as much as he paid for it, which is taken to indicate the present house was erected the preceding year. William R. McKeen purchased the property in 1865. His widow, her brother and her sister, Mary Johnson, inherited the property at his death and eventually the sister became the sole heir. She married Samuel C. Scott in 1865 and they lived in the house until her death in 1883. Samuel Scott sold the property to Frank McKeen who later sold it to Thomas T. Benbridge.

[illegible] Central Christian ~~[illegible]~~ ~~Christian~~

"GROW OLD WITH ME."

Sunday, June 29, the Central Christian church will celebrate its one hundredth anniversary. There will be imposing exercises and there will be a home-coming of members who have become scattered by the circumstances of life. The church is so much a part of Terre Haute history that the two are inseparable. It was the cradle of the Christian denomination in this section, and it has fostered and nurtured many young and vigorous branches of the church which are now doing their work for the glory of the Christian cause.

In his history of the church A. R. Markle says that one hundred years ago William Henry Harrison had been elected, had died and had been succeeded by John Tyler. Elder John Kane arrived here to preach at the courthouse "in the forenoon and at candle-lighting in the evening. The announcement said that other preachers would meet here to assist him. William Begg, Christian evangelist, was another factor in the founding of the church. He delivered four messages, and these were announced as:

"Nature and Fower of Conscience," "The Book of Revelations," "The Nature, Conditions and Privileges of the Messiah's Kingdom," "The Punishment to Befit the Sin."

These things are mentioned merely to reflect the change which has come in religious thought in the past one hundred years. It was upon such doctrine that the early religious psychology was established, these were the things which inspired the pioneer spirit, and which gave spiritual sustenance to the settlers in the Wabash Valley.

The Central Christian church has been one of the landmarks of fervent religious practice. A long roll of devoted men has conducted its work from the pulpit of the church, and it has been an influence for finer citizenship over the long span of years. For an institution founded one hundred years ago it is robust and vigorous, still able to influence the life of the community, and still potential in its inspiration. The community will be prepared to join in the centennial in appreciation of such a admirable neighbor.

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T.H. Churches

Central Christian Church Has 125th Anniversary

T.H. Star 10/29/66

One hundred twenty-fifth anniversary of the founding of the Central Christian Church will be commemorated Sunday by members, former members and friends of the church.

Heading the program will be the Rev. R. Powell Mead ,who served as pastor of the church between the years 1949 and 1965. Also on the evening program will be the Rev. Lloyd V. Channels, who has been pastor since January of this year. Interim pastor, the Rev. P. B. Carlisle, also will speak.

+ + +

The celebration will start with an "Old Fashioned Sunday Scrool meeting in the morning and reach a climax at 5 p.m. with a light dinner program commemorating the anniversary.

Displays and exhibits featuring mementoes and pictures from the church's past will be displayed in the Fellowship Hall of the church during the evening.

+ + +

The church was founded June 28, 1841, at a meeting of 13 men in an upper room of Guy Welch's Tavern. The name was "The Church of God in Christ in Terre Haute."

Central Christian erected several different houses in the intervening years and the present main structure was dedicated in June, 1911.

Churches (WV)
Central Christian Church

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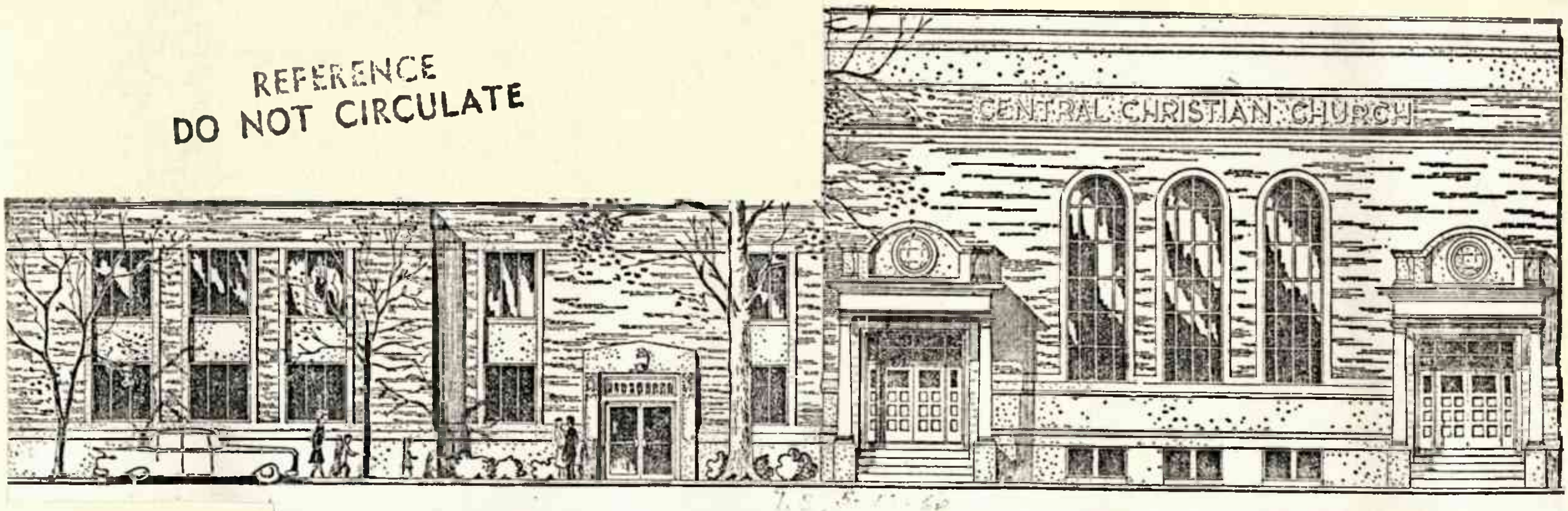

START CENTRAL CHRISTIAN CHURCH BUILDING PROGRAM—Architect's drawing of the new $162,200 educational wing to be built immediately north of the present Central Christian Church facilities at 201 North Seventh street. Construction will start Monday with the total expansion and remodeling program to include the entire church property, inside and out, and total approximately $248,000.

Community Affairs File

Trib-Star 5-13-62.

Central Christian To Break Ground

By EULETA SLOVER

Groundbreaking ceremonies will be held this afternoon at the Central Christian Church, 201 North Seventh street, launching the first phase of a $248,000 building, remodeling and redecorating program.

Contracts were scheduled to be signed this morning at 11:45 o'clock by the trustees. The pastor, the Rev. R. Powell Mead, announced a special program of dedication planned for the groundbreaking ceremony at 3 o'clock in the afternoon.

Construction will begin Monday morning on a new two-story $162,200 educational wing on the parking lot area immediately north of the present church facility. The congregation purchased the lot in 1957 for $26,000 with plans for the now-to-be-realized expansion program. The new wing will cover about half the parking lot located between Central Christian and St. Stephen's Episcopal Church.

Plan Remodeling.

The over all program will include a complete remodeling of the chancel at an estimated cost of $22,000, installation of a $5,640 gas heating system and redecoration of the Nave or worship auditorium at an estimated cost of $4,000.

The plan also calls for installation of a $14,800 elevator to serve all floors of both the present and new building and a $22,000 construction of a chapel, Narthex parlor and rest rooms in the area under the balcony at the rear of the present church auditorium.

The $37,000 expenditure represented in the new chapel, Narthex parlor, additional rest rooms construction and elevator installation has been approved and recommended. However, the construction "go ahead" is being withheld pending receipt of financial contributions or pledges to cover them.

Dr. Fred Brengle, president of the more than 950-member congregation, noted that, if sufficient money is received within 90 days after the Sunday signing of construction con-

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(over)

tracts, these improvements will also be completed in the present construction.

Stage Study of Needs.

The improvements are the result of more than five years of study by special committees and the Building Development Committee headed by Max P. Gabbert and Dr. Paul Siebenmorgen, as co-chairmen.

The plans were designed by Weber and Curry, Architects, and include a complete remodelling of the Chancel, changing the tabernacle type of worship center into an altar setting in which the sembles of vorship are centralized.

The organ and choir area vill be moved to the side and he baptistry will be centered ehind the communion table rea and a dossal curtain. The valls and ceiling of the sanctury will be repainted and the ews refinished. The seating apacity will remain virtually he same, 850, including the balony.

Other than the Chancel, the reatest innovation of the main orship center will be the apearance of a center aisle, the resent design exhibiting aisles n either side.

Plan Changes in Rooms.

The ground floor of the new uilding will provide two offices d a pastor's study, all of hich will be air conditioned; ace for the church library, rsery and four classrooms r chidlren ages two through e years.

On the second floor, space ll be provided for classrooms r grades one through six plus o very large rooms for adult urch school classes. Reoval of the present nursery cilities to the new educational ng will permit the nursery ea in Fellowship Hall to be modelled into adequate facilis for high school and college uth activities.

During the period when the urch is unavailable for worp, services will be held in Scottish Rite Cathedral at ghth and Ohio streets, the v. Mr. Mead advised.

History of Church.

The church history dates back June 28, 1841, when a small oup of founders met in the unty's first courthouse, which od on the site of the present ucture from 1818 to 1866, and held their first religious meetings. The county was only 23 years old at the time.

Later, they moved their congregation into the old Eagle Hotel that has now disappeared from the corner of Third and Cherry streets and, in 1846, built their first church between Ohio and Walnut streets on South Fourth.

In 1867, a beautiful building of Gothic architecture was built at Sixth and One-half and Mulberry street, the nearly 90-year-old structure being razed several years ago to make room for a new wing onto Indiana State College's Burford Hall, a women's dormitory.

Serve College Students.

The present building was constructed in 1911 opposite the ISC campus whose Christian Church affiliated student body is also served by the church. The social center, known as Fellowship Hall, was constructed in 1951 at a cost of $27,000 and the exterior of the church was tuck-pointed and cleaned in 1953 for a $12.000 consideration.

Contracts are to be let this morning to Herman Readinger **Construction Company, general** contractor; Prox and Burget Co., Inc., plumbing and heating, and Potter Electrical Engineering and Construction Company, Inc., the electrical contract.

Members of the Board of Trustees awarding the contracts are Dr. Louis Seibenmorgan, Howard Armstrong, Dr. Richard Egly and Hubert Thomas.

Other members of the building committee are Mrs. Fred Brengle, Mrs. J. M. Henderson, Dr. Egly, O. G. Walters, John Branam, Stewart Volkers and Doyle Howell.

Members of the finance committee are Branam, Mrs. Harriet Hahn, David Glascock, Mrs. Pauline Carrico, the church financial secretary; James Brown, and Dr. Brengle as head of the congregation.

T.H. Churches

Central Christian

T-H-Trib-Star 12/26/65.

Has New Pastor

The Central Christian Church, Seventh and Mulberry Streets, announces the calling of a new minister in the person of Reverend Lloyd V. Channels.

The Rev. Mr. Channels comes to Central Christian Church from Danville, Ky., where he has served the Christian Church for the past six years. Other pastorates include Peoria, Ill., for three years; Benton Harbor, Mich., for three years, and Flint, Mich., for 14 years.

Rev. Channels was born in North Tonawanda, N. Y., and graduated with AB degree from Hiram College in 1937. He received the MA and BD degrees from the University of Chicago in 1938 and 1940.

The Channels are the parents of four children, three daughters and one son. The oldest daughter, Mrs. Willard Gardner, lives in Long Beach, Calif. Noreen is a senior at Hiram College; son, Paul, is a high school senior and Janice is a sophomore in high school.

Mrs. Channels is the former Vera Grace Whitted of Gilman, Ill., and is a graduate of the University of Illinois with AB and MA degrees. Mrs. Channels presently is an instructor in Physchology and Education at Centre College in Danville.

REV. LLOYD V. CHANNELS

Has Extensive Service

During the past several years, Rev. Channels has been active in the International Convention of Christian Churches (Disciples of Christ) serving as a member of the board of directors 1959-64. He served as a trustee of the Board of Church Extension for ten years and board chairman for one year. While in Danville, he was president and secretary of the Danville Ministers Association and was chairman of the Campus Christian Life Committee of the Kentucky Association of Christian Churches.

Rev. Channels is the author of the book "The Layman Learns to Pray" and of numerous articles in The Christian and other magazines.

The pulpit committee of Central Christian Church is composed of Dr. D. W. Conner Sr. chairman; Mrs. Robert Marshall, Harold Segall, Dr. George W. Thrasher, and Stewart Volkers, with John Blouch, past chairman, and Fred Bradford, chairman of the General Board.

The Rev. Mr. Channels will begin his ministry in Terre Haute the first week of the new year and will deliver his first sermon at Central Christian Church on Jan. 9.

Community Affairs File

Churches (TH) WV
Central Christian

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A BRIEF HISTORY OF CENTRAL CHRISTIAN CHURCH, TERRE HAUTE, INDIANA

June 28, 1954 is the one hundred fourteenth anniversary of Central Christian Church, Terre Haute. The yellow, brittle pages of the original minutes book preserve the faded record of the founding and bits of the early history. One cannot peruse this fragile document without being filled with a sense of its sacredness. Not simply because it bears evidence of antiquity but because its pages breathe the spirit of that rugged, stalwart variety of Christianity which was peculiar to the pioneer days. This little group of disciples, composed of evangelists and lay people seemed to sense the importance, seriousness and permanence of the institution they were founding. Following is the statement from the record of this initial meeting:

"Terre Haute, Indiana, 28th June 1841. This day was constituted a church in this place. In the presence of Elders or Evangelists M. R. Trimble, John O'Kane, William Brown and William M. Tichenor, in the manner following, viz.

In the name of Jesus Christ, the great head of the church, we whose names are hereunto annexed, do on this day pledge ourselves to each other as brothers and sisters in the kingdom and patience of Jesus Christ our Lord, to be united together as a congregation of Christ, taking the Bible, and the Bible alone, as the only book of faith, piety and discipline-acknowledging no other name, or names than those contained in the New Testament and therein given to the Church of God in Christ. Amen"

There were thirteen members who signed this agreement and constituted its charter roll: A. M. Boatright, James Buzan, John A. Williams, Luther Grigsby, William Ladd, James Burgan, Daniel Engerson, Jonas C. Frazie, Richard Lawrence, John B. Cobb, John M. Richardson, Noble Ladd and Charles M. Hart.

The record does not indicate where this meeting was held but it could have been in the court house. The Wabash Courier, a weekly newspaper carried this on May 29, 1841, one month prior to the founding of Central Church;--"Elder John O'Kane, of the Reformed Baptist Church, will preach at the court house on next Sabbath in the forenoon at the usual hour and at candle lighting of the same evening. He will probably hold meeting one or two evenings previous. It is expected that other preachers will meet here to assist him."

News items indicate that the congregation continued to hold services at the court house for some time. By January 8, 1842, however, the church had secured a place on the second floor of the Eagle Hotel, the building of which still stands on the north west corner of Third and Cherry Streets, for its preaching services. The following announcement appeared in the Courier: "A lecture on "Man in His Original State," will be delivered at the room above the Eagle Hotel on Market Street (which is now used by the Christian Church in this city for religious services) on Saturday night and public worship at the same place on Sunday at 11, 3, and at early candle light by William Begg, pastor of said church."

The minutes for January 1, 1844, record a called meeting to appoint "a committee to have a plan drawn of a Meeting House----and to devise ways and means for erecting the same." The committee appointed consisted of Luther Grigsby, Robert Wharry, and Bateman Ross." Two years later, in 1846 the first meeting house was erected on Fourth Street between Ohio and Walnut, directly opposite the old city hall. It was a modest frame building, but it served the rapidly growing congregation for 21 years until 1867 when a large brick Gothic type structure was built. This building was at Sixth and Mulberry opposite the Normal School. The congregation remained here for 44 years until 1911 when, during the ministry of Samuel D. Dutcher, the present building was erected. The old building remained standing until 1953 when it was razed by Indiana State Teachers College to make room for a new girl's dormitory.

The present edifice of Central Church is a very large rectangular building of modernistic design. It is three stories high and has a full basement. The original cost for the building and furnishings was approximately $100,000. The church now pays insurance on an appraised value of $340,000. There were improvements on the building costing $27,000 in 1953.

Ministers who have served the church on a full time basis since 1841 are as follows: William Begg, 1841-48; A. T. Boor, 1845-48. Mr. Boor was the father of the late Mrs. Sarah Archibald who, like her husband, W. W. Archibald, was a faithful member of Central Church until a few years ago. The granddaughter of this former minister, A. T. Boor, Miss Jean Archibald, is an influential member at the present time; A. P. Law; Benjamin Cooper, 1852-54; Love H. Jameson, 1854-56; John B. New, A. D. Filmore, William F. Black, 1856-61; Prof. Samuel Hashour, who preached occasionally from 1861-65; James H. McCullough, 1865-66; H. W. Cure 1866-68; B. B. Tyler, 1868-71; L. Berry Smith, 1871-72; G. P. Peale 1872-77; James H. McCullough, 1877-78; George Sweeney, 1878-82; H. O. Breedon, 1882-85; B. L. Smith, 1886-89; John L.Brandt, 1889-90; A. J. Frank, 1890-92; Frank A. Morgan, 1892-96; W. W. Wittmer, 1896-98; W. A. Mullendore, 1898-99; L. E. Sellers, 1899-1908; S. D. Dutcher, 1908-12; George Darsie, 1912-15; J. Boyd Jones, 1915-21; B. P. Blair, 1919-22; W. W. Sniff, 1922-24; H. G. Connelly, 1924-27; John M. Horne, 1927-31; Joseph L. Fisher, 1931-36; James O. Dodd, 1936-40; Thomas J. Bennett, 1940-48, during whose pastorate the centennial of the church was celebrated and the building debt of long standing was liquidated; F. E. Smith (six months interim ministery) 1948-49; R. Powell Mead, 1949.

Two ministers of Central Church, Terre Haute, died in service. They were H. G. Connelly and Joseph L. Fisher. The widow of Mr. Connelly donated his large library to the church which is maintained as a memorial to the Connellys. The widow of Joseph L. Fisher, Mrs. Aaron Wright, is a very valuable member of the congregation at the present time. Two of her daughters, Mrs. Jennie Davis and Mrs. Olga Alfreff,are also active members.

Many itinerant preachers visited this congregation during its long history who are not mentioned above. Among these was the famous Alexander Campbell, founder of the Christian Church or Disciples of Christ. It was in 1861, during the pastorate of Elder William F. Block that Alexander Campbell visited Terre Haute and preached to the congregation. He was then well up in years.

Several have gone out from Central into full time Christian service. Included among these are G. L. Wharton and Dr. Alexander Paul as missionaries to India; Dr. and Mrs. B. H. Bruner, well known Disciple leaders. Dr. Bruner is author of many widely read religious books. Mrs. Bruner is at present executive secretary of Women's Christian Fellowship in Indiana; Leslie Wolfe, now pastor at Newman, Illinois; Neil Crawford, now a Presbyterian minister; Harry W. Smith, an E.U.B. minister at Bedford, Ind. Mr. Smith's parents, Mr. and Mrs. William H. Smith. are still faithful members of Central Church. Julius Thorne at the last report was Dean of Eureka College in Illinois. Leroy St. John, a well known evangelistic singer, is now deceased. The last recruit for the ministry was Paul R. Ausherman, son of Mr. and Mrs. Paul F. Ausherman.The son Paul, now in military service,will begin his ministerial training at Butler School of Religion when he is released from the army.

During the first fifty years the church had many serious problems which have long since ceased to trouble it. One of these was over the organ question as to whether or not there should be such an instrument used in the services of the church. The conflict was critical and threatened to split the congregation but somehow the troubled waters subsided and the church restored harmony with but few losses of members.

The minutes of the early years carry many records of expulsions of members from the church for unbecoming conduct. Sometimes at a single board meeting there would be as many as eight or more expelled for wickedness such as dancing, drunkenness, profanity, and for"associating with Methodists." For a long period the major item of business at the church board meetings was the expelling of members.

One of the influential members back in the 1860's was William H. Wiley, who played an important part in the early education of Terre Haute. Wiley High School, one of the oldest and highly rated institutions of learning of the city, was named after him. Mr. Wiley was an elder and served regularly at the Lord's table on Sunday.

While the average pastorate has been only about five years, the longest being that of Thomas J. Bennett, who served eight years, the situation has been different with other staff members. A janitor, the late Oscar Axe, served for twenty seven years and was retired on a $50 per month pension. The present minister of music, Prof. Paul F. Ausherman, who plays the pipe organ and directs the choir, is now in his twenty-seventh year. Dr. Hope Nichoson of Bilaspur, India, physician, surgeon and head of Jackman Memorial Hospital there, has been the living link missionary for the Terre Haute Church for thirty years and will continue for another full term before she retires. She is greatly loved by the entire congregation.

No history of Central Church, Terre Haute, no matter how brief, could fail to mention the famous Carrie B. Adams, composer of many anthems and cantatas, who was the director of music for nearly nine years, from 1909 to 1917. She was greatly loved and her musical arrangement of the benediction "The Lord Bless You and Keep You" is still sung every Sunday by the choir and congregation.

While many in the congregation remember the grand old days of years ago when the Sunday School averaged over 600 and Easter attendance was over 1000 the vast majority are aware only of the problems and victories of the present and are hopeful of the future. The church raised the largest sum of money for all purposes last year which totaled over $42,000. Besides the staff members already mentioned there is a full time minister of education in the person of Hood Simon, the church secretary, Mrs. Virginia Richie and the janitor, Mr. Forrest Pritchard.

written by R. Powell Mead, Pastor

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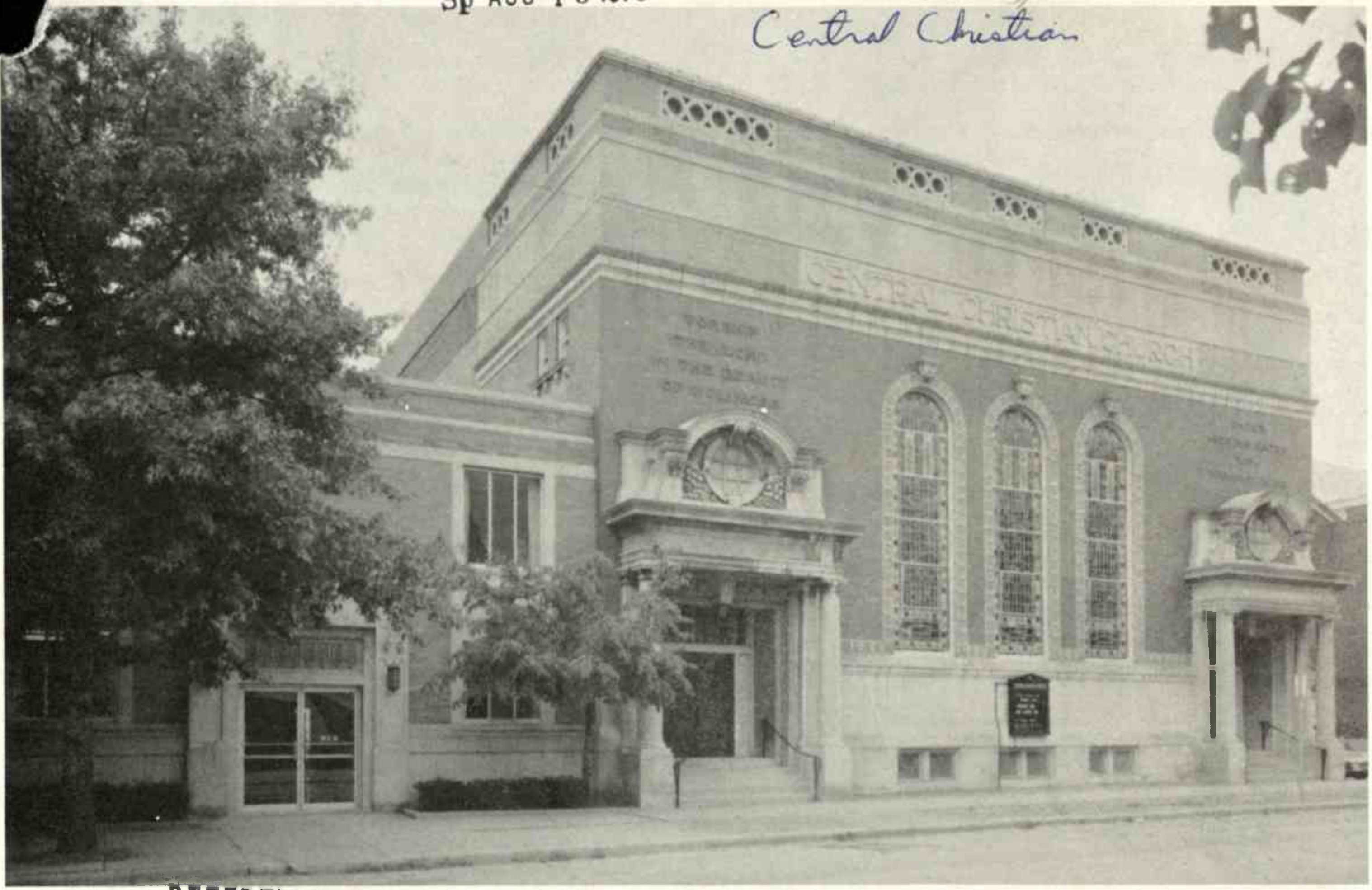
Central Christian



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Community Affairs File

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Central Christian has proud history

By Frances E. Hughes

It was 138 years ago last June 28 that the Central Christian Church in Terre Haute was organized.

The Church was called "The Church of God in Christ in Terre Haute," and in some records shortened to "Church of Christ."

On that date, 13 men who became charter members of the new church met under the leadership and guidance of the following elders or evangelists: M. R. Trimble, John O'Kane, William Brown and William M. Tichenor.

It is not clear where the first meetings were held. Some records say it was at the Courthouse, some in the upper room of Guy Welch's Tavern, some in a building on the northwest corner of Third and Cherry streets, some at the room next door above the Eagle Hotel on Market Street, and some at different members' homes.

By February 6, 1842, the church had 42 members, and by the end of that year, 100.

There was no regular minister at first. Evidently services were conducted by traveling evangelists. The first minister was William Begg of Kentucky, who was engaged for one year at a "reasonable salary."

Elders, deacons and deaconesses were elected May 30, 1842, and ordained July 31 of that year.

At a called meeting January 1, 1844, a committee was formed to have a plan drawn of a meeting house for the church and to devise ways and means of erecting the building. In 1846, the first meeting house of the Christian Church was erected on the second lot north of Walnut Street on the east side of Fourth Street opposite the old City Hall.

This was a small, white frame building called the Christian Chapel, which served the congregation for 21 years until 1867. The name carried over to the next church, which was started in 1867, and was retained until 1902, although it was also called Central Christian Church beginning in 1900.

At a meeting on May 21, 1867, the trustees were instructed to mortgage the building on Fourth Street, to borrow $4,000 to commence the new building. On July 13, a 60-foot lot which became 639 Mulberry Street, which faced the south entrance of the Indiana State Normal School, was purchased.

The new church was a large, brick Gothic-type building which cost $11,770, and required several years to complete. From September, 1867, until February, 1868, church services were held at Pence's Hall, southwest corner of Second and Ohio streets. At this time, Brother J. H. McCullough of Rushville commenced a protracted meeting in the basement of the new church.

It was March 12, 1876, before the auditorium was near enough completed that dedication ceremonies could be held. Construction was not completed until nearly the end of the year.

By May of 1910, plans were underway to erect a new building on the northeast corner of Seventh and Mulberry streets at a cost of $100,000. The building was to be made of brick, have a basement and be of modern design. Trustees were instructed to sell the old building but to retain the organ, stained glass windows and pews.

The organ was sold to the Shrine Temple and a new one was purchased. First services were held in the new church in June of 1911. In 1953, the basement was remodeled which, along with some other remodeling, cost $27,000. This basement is the present Fellowship Hall.

On March 10, 1963, dedication services were held for a new Education Building, which provided space for the pastor's study, secretary's office and workroom, a library, a youth director's office and 12 needed class rooms. Dr. Louis Siebenmorgen donated an organ for use in a new chapel, which was added with remodeling of the old building. This remodeling also provided a narthex, sanctuyouth centers and heating system. The cost was $275,000, in- ding the lot and furnishings.

When the church was first organized, services were held only occasionally when an evangelist came through Terre Haute or when Elder Robert Wharry conducted services. The Reverend Berg only accepted the call to the church here provided they would pay his expenses in moving here from Jeffersonville. He preached his first sermon here as the minister December 3, 1848.

Many pastors served the church over the years, some leaving because of ill health, some moving on to other churches and one, the Rev. John New, who came here December, 1856, and left April 29, 1857, "was requested not to preach because of his desire to kiss the good sisters of the church."

The Rev. R. Powell Mead accepted the pastorate of Central Christian Church in March of 1949, and resigned in January of 1965, having served for almost 16 years, twice as long as any other minister. It was during his pastorate that two new church school classes, the Homebuilders and the Mr. and Mrs., were formed from the large Cornerstone class.

Dr. P. B. Carlisle served as interim minister through 1965. The present pastor, the Rev. Lloyd V. Channels, came to the pastorate in January of 1966.

Over the years, the church organized and sponsored several missions which began as Sunday Schools. Four of these were disbanded after a few years and three others became separate churches.

A Mission organized at Fourth Street and Fourth Avenue in 1885 was called the Second Christian Church in 1895 and became a separate church in 1906.

In 1900, a mission organized at Highland Place was called the Highland Church or Third Christian Church in 1903. It became a separate church called the North Christian Church in 1906. Later, it was named the Maple Avenue Christian Church and is now the Maplewood Christian Church on North Thirteenth Street.

On Dean Avenue, a mission was organized in 1908. In 1911, it was organized as an auxiliary church, and in 1914, as a separate church. At the close of the evening service on Easter Sunday, March 23, 1913, the building was totally destroyed by a tornado. With no insurance and a debt of $500, the members rallied to be able to have a new building ready for dedication on November 9, 1913.

Today, we know little of "Church Trials." In the history of the Christian Church, it is recorded that the church board held trials of some member or members over some real or imagined wrongdoing. It is a matter of record that many early members were "dropped," "excluded," or had the "fellowship of the church withdrawn from them." In some localities this was called "being churched" and in others "being dechurched." Any member could file charges against any other member over what was called misconduct. Many members were dropped for dancing, playing cards, drinking, intoxication or slander. Others were dropped because they associated with immoral people or had been attending meetings of some other church.

It was also a rule at one time in the Christian Church that members could be dropped if they were back two years or more in payments of their pledges. In 1915, an Indiana State Normal student was paid $5.00 a week to use half of his time in collecting unpaid pledges.

There were heated discussions about the purchase of an organ. Several members threatened to quit if an organ were purchased. This question did cause a division in many churches, as some believed in instrumental music and others that instrumental music was the work of the devil.

About 1904, individual communion cups replaced the common cup. There are three or four of these old cups still in possession of the church.

It was not until 1924 that the by-laws were amended so that women could serve on the church board for the first time.

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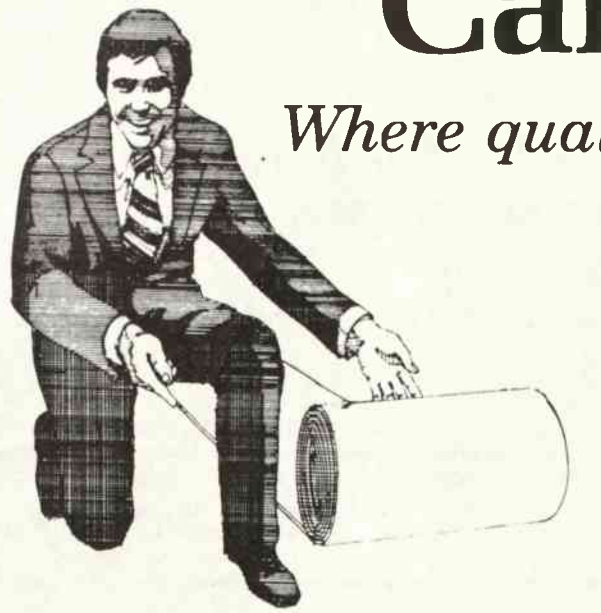

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Central Christian Church Marks 135th Anniversary

Churches (T.H.)

S SEP 24 1976
Community Affairs File

Members of the congregation of Central Christian Church, 207 N. 7th St., will celebrate the 135th anniversary of the founding of their church with a month-long series of programs and events during October.

Organized in 1841, the present building was completed in 1911 with the addition of the educational unit in 1962. A brochure outlining the current activities of the church has been prepared and is being distributed during the every-member visitation project now in progress.

Other special events for the month include participation in the World Wide Communion Sunday on Oct. 3. That evening, members of the Tuesday Evening Prayer and Share Group will present a playlet, "Remembering the Past," written by Maggie Moore, a member of the congregation, the script depicts persons and events from the 135 year history of the church.

An evening prayer meeting led by Gordon Reeve is scheduled for Wednesday, Oct. 6, at 7 p.m. Members of the Cornerstone Class serve as hosts.

On Sunday, Oct. 10, at 7 p.m., Charlotte Norris will present an organ recital featuring American music from colonial to contemporary including many early American hymns.

All women of the church are welcome to attend the CWF luncheon at 10:30 a.m. Wednesday, Oct. 13. Their program will review the missionary work of the church.

Dr. Gilford E. Olmsted, Regional Minister of the Christian Church in Indiana, will be the guest minister for the 10:30 a.m. service on Sunday, Oct. 17. A musical program presented by the Maple Avenue United Methodist Choir under the direction of Mrs. Vivian Eckert, will present a musical variety program that evening at 7 p.m.

The Fellowship Dinner has been scheduled for 6:30 p.m. Wednesday, Oct. 20. Seating will be done according to birth month, so reservations will be required.

At 7 p.m. Sunday, Oct. 24, the Central Christian Church Choir under the direction of Jane Bonham, will lead the congregation in singing hymns, old and new, and some special music as well. The Saturday Morning Bible Study Group will serve as hosts for the evening.

The Disciples Class of young marrieds will lead a "Singspiration" set for 7 p.m. Wednesday, Oct. 27. The all-church Halloween party with the Mr. and Mrs. Class serving as hosts, will be Friday, Oct. 29.

Sunday, Oct. 31, will mark the end of the celebration. A breakfast will precede the 9 a.m. service which has been designated as children's day.

The celebration is expected to involve most members and committees in the church. Coordinating planning activities are Harold Sigall, Mrs. Helen Dawson and Mrs. Pauline Carrico. Overall theme for the month is "Greater Things Than These Will You Do."

Community Affairs File

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Central Christian - Disciples of Christ

✓Churches (WN)

Central Christian moving east

After 77 years, church leaves Seventh Street

Ts JAN 24 1988

By Charles J. Maloof
Tribune-Star Staff Reporter

Members of one of Terre Haute's oldest churches have decided it's time to move out of their 77-year-old structure and establish a new home on the city's eastside.

Central Christian Church-Disciples of Christ at 207 N. Seventh St. is for sale and probably will be sold through the local church officials and not a realtor, the Rev. Thomas Russell said.

"We are now looking for a buyer," Russell said. "There is one other church looking at it, and we expect to have an offer." Indiana State University also has expressed interest in the property, he added.

Russell declined to give the exact price being asked for the building, but said that the cost is substantial.

The decision to seek another site was prompted because the church building is considered too large for the 220 active members, repairs are needed and parking is inadequate, the minister said.

Central Christian's new church will be built on eastern Wabash Avenue, on 7½ acres just east of Highland Lawn Cemetery and southwest of some new homes owned by the Phoenix Hills Development Corp.

Cost of the total building project, including the acreage, is about $450,000, the minister said.

"It's the size of land that we wanted, and we have reached an agreement to purchase it," Russell said. "It's a beautiful piece of land that was available, and it will be very visible in a growing part of the city."

The church has signed a contract with an architect, Jack Pecsok of Indianapolis, who has received many awards for his designs.

"We had a list of seven architects, but his work stood out from the rest," said Karen Sagraves, architecture committee chairman.

Pecsok, who has designed more than 30 churches, is a national consultant for the Disciples of Christ board of church extension. His preliminary architectural design for the project should be ready by April, Sagraves said.

Central Christian was established in 1841 and organized in a upper room of Guy Welch's Tavern, a building on the northwest corner of Third and Cherry streets, according to an old newspaper clipping, Russell said.

After using other sites through the years, the congregation constructed the building at Seventh and Mulberry streets for about $100,000.

"If everything falls into place, we could start construction on the new building this fall," Russell said. "Our congregation has decided to borrow money for the new church, and we have set our first fund-raiser in April."

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Community Affairs File

Churches w/
Central Christian

King's Kids to present 'The Littlest Shepherd'

T-S DEC 1 7 1983

Community Affairs File

Churches (Oth)

By Dave Delaney
Tribune-Star Staff Reporter

A group of Terre Haute teenagers has gotten good enough with its muppet-like puppets to take their show on the road.

However, church group director Richard Smith is quick to point out the puppeteers are not in show business.

"What they're doing is a ministry," said Smith of the 13 junior and senior high school students who form the King's Kids Puppet Productions of Central Christian Church. He said the group formed in 1976 with four adults and three puppets as nucleus.

"As time went by our kids learned more about it," said Smith who pointed out the youngsters became involved in greater numbers. These days, puppet shows are a year around thing with the teens.

They've honed their skills and are now in demand throughout the area. They've entertained with a Christian theme in places to include Princeton, Pimento, West Terre Haute and Anderson. Part of the entourage is the three-member Joint-Heirs Gospel singers.

Next show for the puppet kids is Sunday, Dec. 18, when they'll perform "The Littlest Shepherd" beginning at 8 p.m. The place is their church at 207 N. Seventh St.

The King's Kids

The King's Kids of Central Christian Church are (front row) Richard Smith, Linda Smith and Jerry Mansfield; (second row) Melissa Hunt, Bryan Wilson, DeEnna Smith, Carleen Hilligoss, Shelly Burghess, Frank Crist and Susan Sills; (third row) Eric Hilligoss, Kevin Smith, Greg Mansfield and Jim McQuilkin.

REFERENCE
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Vigo County Public Library

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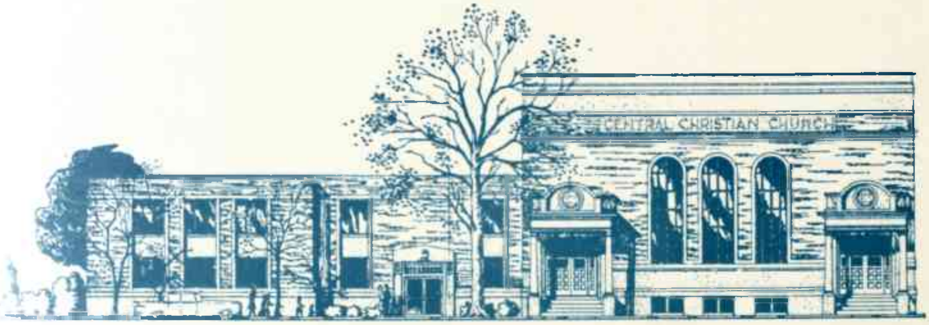
Central Christian

INDIANA ROOM


CENTRAL CHRISTIAN CHURCH

Emeline Fairbanks Mem. Library

CENTRAL
CHRISTIAN CHURCH

(DISCIPLES OF CHRIST)

Emeline Fairbanks Mem. Library

ONE HUNDRED TWENTY - FIVE YEARS

IN

TERRE HAUTE, INDIANA

1841 1966

INDIANA ROOM

OLD CENTRAL! FOR THEE

Old Central! Old Central! Name ever dear to me!
Against the wrong a bulwark strong, She stands with gospel plea.
Old Central! Old Central! Thy members ever stand
For all that's right for truth and light, In this glorious land.

Cho. — Old Central! Old Central! Old Central church for me!
Thro' storm and trial day or night,
Her beacon light I see.
Old Central! Old Central! Old Central church for me!
All loyal love and honor give, Old Central, to thee.

Old Central! Old Central! Thy joys and fear are mine;
Thy steadfast rays of prayer and praise Forever o'er me shine.
Old Central! Old Central! Oh, let me ever be
A shining light both day and night. Old Central for thee.

Mrs. Carrie B. Adams

ONE HUNDRED TWENTY-FIVE YEARS OF PROGRESS

CENTRAL CHRISTIAN CHURCH

(DISCIPLES OF CHRIST)

TERRE HAUTE, INDIANA

JUNE 28

1841 - 1966

M. R. BURNWORTH, Historian

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MATTHEW 16: 16 and 18

And Simon Peter answered and said, Thou art the Christ, the son of the living God. And Jesus answered — And I say unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

A FOREWORD

The material used in this brief History of Central Christian Church was taken from three sources: The minutes of the Church Board meetings; Through A Century, a History prepared by Rev. Thomas J. Bennett for the Centennial celebration which occurred during his pastorate; and A Brief History Of Central Christian Church prepared by Rev. R. Powell Mead for the one hundred fourteenth anniversary which occurred during his pastorate.

The assistance and approval of the following members of the Special Committee on Church History is deeply appreciated:

Rev. Lloyd V. Channels
Dr. Paul Siebenmorgen
Mr. Rudolph Jacobson
Mr. Huston Isaacs
Miss Gertrude Soules
Dr. George Thrasher
Mrs. Pauline Carrico
Dr. John Cleveland
Rev. James Tinkle
Mr. Gordon Reeve
Mr. Stewart Volkers
Miss Mary Louise Hicks
Mr. Fred Bradford
Miss Geraldine Shontz

The co-operation of the many members who so willingly furnished much of the information for this History is also deeply appreciated.

M. R. Burnworth, Historian

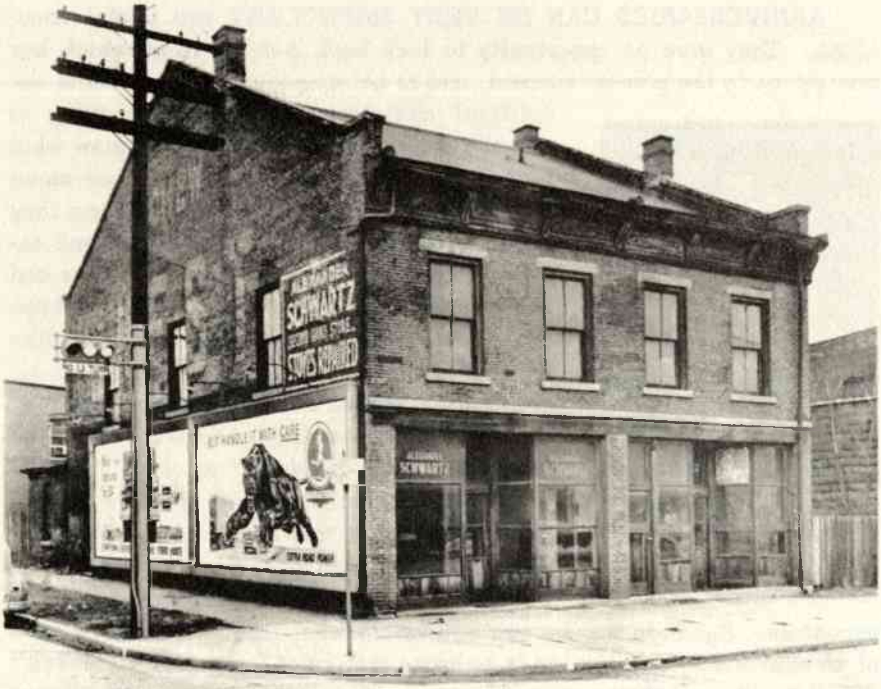
ANNIVERSARIES CAN BE VERY SIGNIFICANT and useful occasions. They give us opportunity to look back over the road which has brought us to the present moment, and to get acquainted with some of our spiritual ancestors. This is interesting, to say the least. It is interesting to know what the official board of the church talked about a century ago and the kinds of problems they faced in those days. It is interesting and enlightening to see some of the differences and similarities between then and now. Perhaps one of the values of reading a history like that contained in this book is to increase our appreciation for the day in which we live.

LLOYD V. CHANNELS

We sometimes look backward and talk about "the good old days" or about "the old time religion" but if we had a choice I doubt that many of us would want to go back to those good old days or that old time religion. We would not want to trade places with our ancestors. But even so, we can appreciate what they did. One purpose of an anniversary celebration is to honor that great "cloud of witnesses" who have gone before us in the way. They deserve to be remembered with gratitude for the work they did and the foundations they laid. They served Christ and His Church in their day just as we do in ours.

However, let us not look only to the past in this one hundred twenty fifth anniversary celebration. We are often reminded that "the past is prologue". So far as we are concerned the main chapters of the story are those which we are now writing and which we will write in the months to come. The histories of the future will tell about our lives in 1966. We are not only students of history, we are *makers* of history. What we did yesterday is now a part of the history of our world. What we do today will be part of tomorrow's history. I wonder, will it be worth recording? Will those who write our history think well of us? Will they praise us for building on the foundations laid for us, or condemn us for allowing the building to fall into dis-repair? And what will the God who knows all of our history say about us? These are questions which men of tomorrow will answer as they look back at us, but those answers depend on what we do while we live in this world. The present moment is *our* opportunity to make significant contributions to the on-going story of Central Christian Church. Like Paul writing in Ephesians, "I therefore . . . beg you to lead a life worthy of the calling to which you have been called . . . until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ".

—Lloyd V. Channels, Pastor



EAGLE HOTEL

June 28, 1966 is the one hundred twenty fifth anniversary of Central Christian Church of Terre Haute, Indiana. An entry in the "Church Book, Terre Haute, Indiana, 28th June, 1841" gives the name of the new organization as, "The Church of God in Christ in Terre Haute". It is also called "Church of Christ" in other records.

From the wording and spelling found in the minutes of the first several meetings, the clerk, by today's standards, was not qualified but he did not permit this to keep him from accepting the office of clerk and maintaining it to the best of his ability.

One cannot do research into old records such as these without admiring the spirit of willingness and co-operation, the recognition of the need for a church, and the vision of the future found in the handful of Charter Members who were responsible for the organization of the church which has grown into Central Christian Church, (Disciples Of Christ), of Terre Haute as we know it today.

On June 28, 1841, thirteen men who became the charter members of the new church, met under the leadership and guidance of the following Elders or Evangelists: M. R. Trimble, John O'Kane, William Brown, and William M. Tichenor. Following is a copy of the record of this initial meeting:

"Terre Haute, Indiana, 28th June 1841. This day was constituted a church in this place. In the presence of Elders or Evangelists (those named above) in the manner following, viz,

"In the name of Jesus Christ, the great head of the church, we whose names are hereunto annexed, do on this day pledge ourselves to each other as brothers and sisters in the kingdom and patience of Christ Jesus our Lord, to be united together as a congregation of Christ, taking the Bible, and the Bible alone, as the only book of faith, piety, and discipline, acknowledgeing (sic) no other name, or names, than those contained in the New Testament and therein given to the Church of God in Christ, Amen."

Names below

A. M. Boatwright
James Burgan
John B. Cobb
James Buzan
Daniel Engerson
John M. Richardson
John A. Williams
Jonas C. Frazie
Noble Ladd
Luther Grigsby
Richard Lawrence
Charles M. Hart
William Ladd

It is not clear where the first meetings were held. The following item appeared in the Wabash Courier, a weekly newspaper, on May 29, 1841, just one month prior to the founding of the church which became Central Christian; "Elder John O'Kane, of the Reformed Baptist Church, will preach at the Courthouse on next Sabbath in the forenoon at the usual hour and at candle lighting of the same evening. He will probably hold meetings one or two evenings previous. It is expected that other preachers will meet here to assist him."

A newspaper clipping found at the Fairbanks Memorial Library, gives the statement of A. R. Markel that in 1841 the Christian Church organized in an "upper room of Guy Welch's Tavern, a building on the northwest corner of 3rd and Cherry Streets."

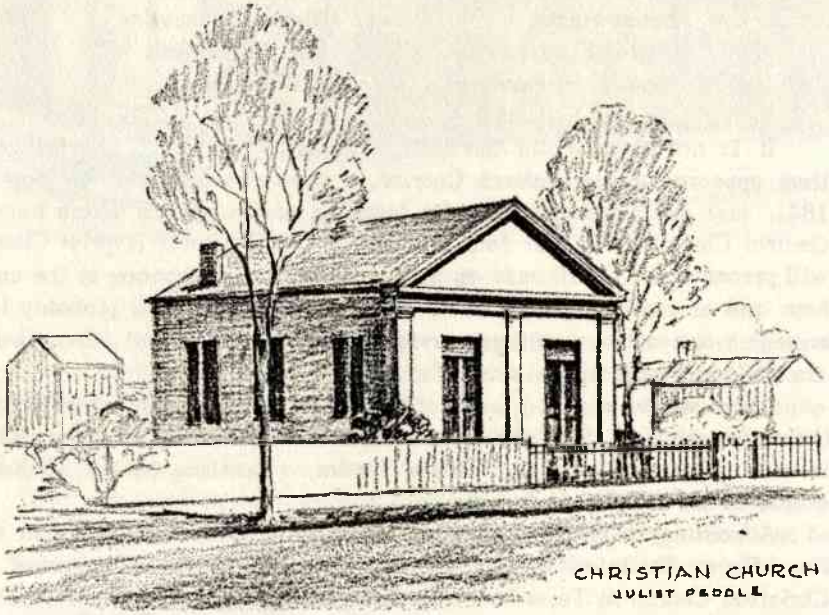
According to another clipping, the Wabash Courier stated that William Begg, Christian evangelist from Kentucky (later a pastor of the Christian Church in Terre Haute) preached at the Courthouse on October, 1, 2, 3, 30, and 31, 1841.

On January 8, 1842, the Wabash Courier carried this item, "A lecture on 'Man in His Original State' will be delivered at the room next door above the Eagle Hotel on Market Street (which is now used by the Christian Church in this city for religious services) on Saturday night and public worship at the same place on Sunday at 11, 3, and at early candle light by William Begg, pastor of said church."

A clipping from the Wabash Express states that a meeting was held April 27, 1842, in the room upon Market Street occupied as a meeting house by the Church of God in Christ to hold an election for trustees.

The minutes of the Board meetings give several places where their meetings were held, as: the Courthouse, the room on Market Street, the brick room, and on several occasions at different members' homes. So we may assume that the meetings were held at the Courthouse until the end of 1841 at which time they began to hold their Services at the Eagle Hotel on the northwest corner of 3rd and Market Streets. This Hotel was owned by Guy C. Welch who was later ordained an elder in this church. The Church Board likely held some of their meetings at the Courthouse for the sake of convenience.

By February 6, 1842, the original list of 13 members had increased to 42 and by July 31, to 82. By December 31 it had increased to 100 and for the next few years the growth was not so rapid having increased to only 148 members by November 17, 1845.



CENTRAL CHRISTIAN CHURCH - 1856
LOCATED ON 4TH. BETWEEN WALNUT AND OHIO

COURTESY TERRE HAUTE TRIBUNE

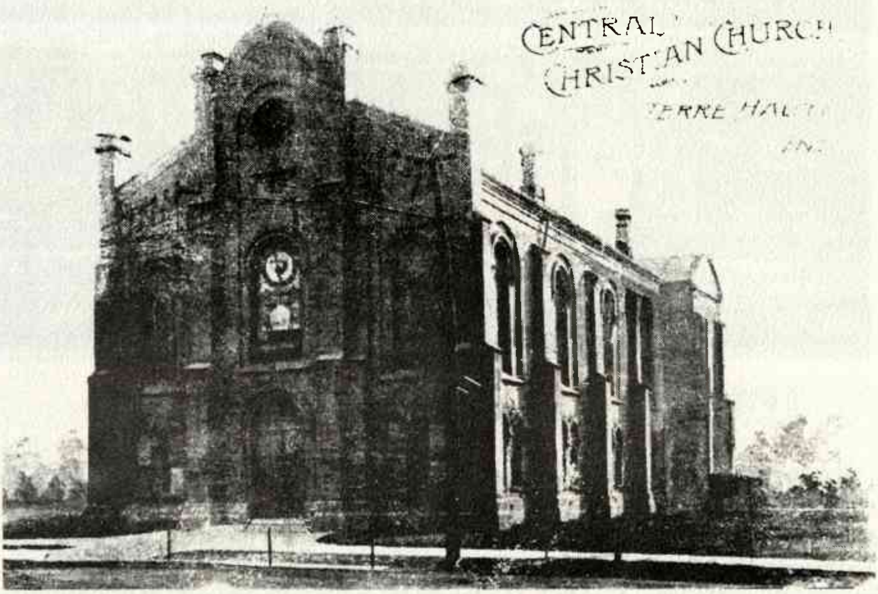
There was no regular minister at first but evidently services were conducted by traveling evangelists. The minutes of the October 3, 1841, meeting states that William Begg of Kentucky had been unanimously chosen as a "suitable man and a worthy minister" for the period of one year at a "reasonable salary".

On May 30, 1842, a meeting was held at the Courthouse for the purpose of a "more proper Organization " At this meeting they elected as Elders, John A. Williams, Charles M. Hart, Guy C. Welch, and A. M.

Boatwright; as Deacons, Luther Grigsby, James Burgan, Eben Eaton, Henry Brasher, Robert Wharry, and Bateman Ross; as Deaconesses, Ann Ross, Hannah Boatwright, Sarah Welch, Harriet Webb, and Lucretia H. Hart. Jos. C. Early was the Clerk.

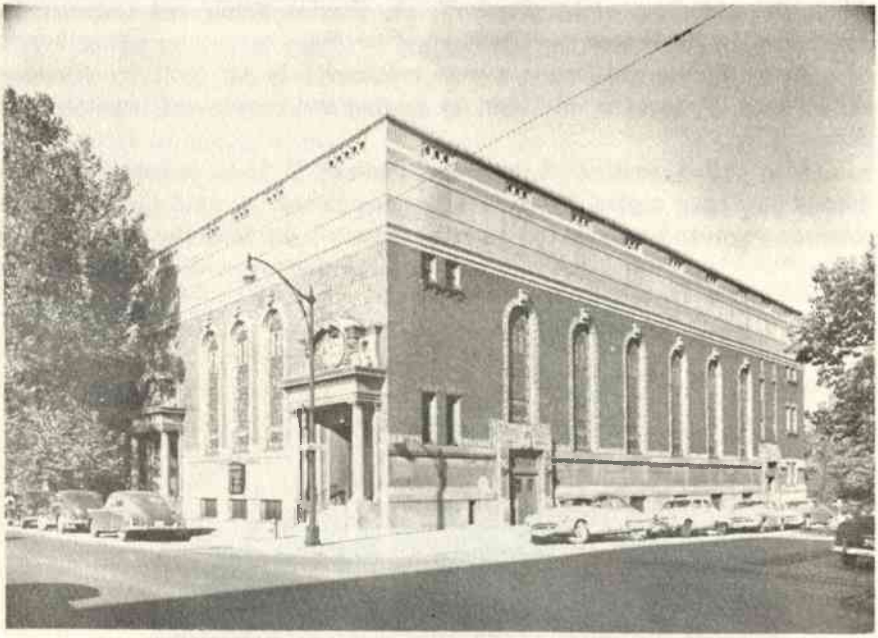
These Elders and Deacons were ordained July 31, 1842, by "Brother A. P. Law, Evangelist or Elder, by fasting and prayer and imposition of hands".

At a called meeting of the Board January 1, 1844, a committee was formed to "have a plan drawn of a Meeting House for said Church and to devise ways and means for erecting same." In 1846 the first meeting house of the Christian Church was erected on the second lot north of Walnut Street on the east side of 4th Street opposite the old City Hall. It was a small, white frame building which served the congregation for 21 years until 1867. This church was called Christian Chapel and the name carried over to the new building which was started in 1867. It continued to be called Christian Chapel until 1902, although it was also called Central Christian Church beginning in 1900.



At a meeting on May 21, 1867, the trustees were instructed to mortgage the building on 4th Street, to borrow $4,000 to commence the new building. On July 13, a 60 ft. lot which became 639 Mulberry Street, about the middle of the block between 6th and 7th Streets and facing the south entrance of the Indiana State Normal School, was purchased. The congregation had already decided that the new church must have a basement and must be like the Baldwin Church on Ohio Street.

(This Baldwin congregation had rented the church on 4th Street for about 15 months at $100 per year allowing the Christians to use it of afternoons and occasionally through the week for protracted meetings. This arrangement lasted from September 16, 1849 to October 29, 1851, at which time it was decided to discontinue renting the building to the Baldwin Church.)



Central Christian Church,
7th & Mulberry Sts.

The new church was a large, brick, Gothic type building which cost $11,770 and required several years for completion. From September, 1867 to February, 1868, they met at Pence's Hall. At this time Bro. J. H. McCullough of Rushville commenced a protracted meeting in the basement of the new church.

It was March 12, 1876, before the auditorium was near enough to being completed that they could hold dedication ceremonies and the construction was not actually completed until nearly the end of the year.

By May 1910, plans were well underway to erect a new building on the northeast corner of 7th and Mulberry Streets. This building was to be made of brick, have a basement, and be of modernistic design. The cost of this building was approximately $100,000. The trustees were instructed to sell the old building for $12,000 or $10,000 and the church retain possession of the organ, the stained glass windows, and the pews. The

Annual Banquet in Fellowship Hall in 1958

organ, which cost $1,300, was sold to the Shrine Temple. Our present organ is one of the best in the city. The first services were held in the new church June, 1911.

In 1953 the basement was remodeled which, along with some other remodeling, cost $27,000. This is the present Fellowship Hall.

March 10, 1963, Dedication Services were held for our new Education Building, which included an elevator, and the remodeling of the old building which gave us a new Sanctuary, Narthex, Chapel, Youth Centers, and heating system. This was all done at a cost of approximately $275, 000 including the lot and furnishings. Dr. Louis Siebenmorgen donated an organ for use in the Chapel.

The new Education Building provided space for the Pastor's Study, the Secretary's Office and work room, a Library, a Youth Director's Office, and added twelve much needed class rooms.

MINISTERS WHO HAVE SERVED CENTRAL CHRISTIAN

It is accepted as fact that from the time the church was organized to the time William Begg became the minister, services were held only oc-

Central Christian Church
and New Education Building

casionally when an evangelist came through Terre Haute or when Elder Pobert Wharry conducted services. Some of these evangelists were John O'Kane, Maurice R. Trimble, William Brown, and William M. Tichenor. Evangelist A. P. Law was present at a meeting July 31, 1842. He and his wife moved their membership to the new church January 21, 1843. He very likely preached occasionally by being a member.

JOHN O'KANE

Miss Jean Archibald is the authority for the statement that her grandfather, A. T. Boor, a farmer, was an elder in the new church and on several occasions conducted church services when needed from 1845 to 1848.

It is recorded that William Begg of Kentucky preached here September 25, 1841, but there is no record of his preaching here again until 1848 although he was present at the election of elders and deacons May 30, 1842. Other preachers present on this occasion were John O'Kane, Michael Combs, his brother Job Combs, and Love H. Jameson "widely known among the brethren as 'the sweet singer of the Restoration.' "

MICHAEL COMBS

Job Combs and his wife, Louisa, became members in 1855 so it is likely that he served as minister for a time or at least preached occasionally.

William Begg accepted the call to the new church provided they would pay his expenses in moving from Jeffersonville. The membership list of 1848 shows that William and Lucinda Begg united with the new church by letter December 1, 1848, and he preached his first sermon as their minister December 3, 1848. He preached his farewell sermon September 16, 1849.

From 1849 to 1852 there does not seem to have been a regular minister and services were likely held as they were before William Begg became their minister.

From 1852 to 1854 there were two ministers, A. P. Law and Benjamin Cooper, whose separate pastorates are not designated.

The next minister was Love H. Jameson who began his pastorate in 1854. The records up to August 3, 1856, seem to have been misplaced or lost but since Rev. Jameson's name does not appear after August 3, 1856, it is safe to assume that there was no preacher until December 6, 1856. Bro. Mathes of Kentucky preached November 18, 1856.

JOHN B. NEW

LOVE H. JAMESON

John B. New became pastor of the church December 6, 1856, and on April 29, 1857, he was "requested not to preach because of his desire to kiss the good sisters of the church."

OLIVER P. BADGER

From this date to April, 1858, there was no regular minister. Bro. Phillips preached during the month of November, 1857. A. D. Fillmore and William F. Black held a protracted meeting during February, 1858.

Oliver P. Badger preached March 21. During April, Bro. Jayne, Bro. Toughy, and Bro. A. D. Fillmore, preached for them, the latter agreeing to preach once a month for the remainder of the year. Bro. Wilson, a blind man, preached May 31. Bro. Tibbetts preached June 9 and 10. Apparently, Rev. Fillmore did not preach any more after the end of the year. Rev. Wm. F. Black lived here and preached during 1862.

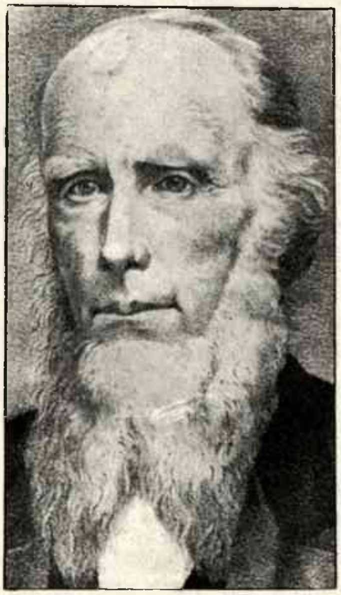
William F. Black

S. K. HOSHOUR

Again there seems to have been no preacher from January, 1859, to April, 1865, with the exception of Prof. S. K. Hoshour of North Western Christian University, Indianapolis, Indiana, now Butler University, who preached every two weeks from December 6, 1862, to March, 1863.

J. H. McCullough preached in April, 1865, and accepted the call to become the pastor beginning the first Lord's Day in September for one year at $1,200. He resigned in September, 1866.

J. H. McCollough



Ryland T. Brown

From September, 1866, to April, 1867, services were held by Elders Daily and Tibbetts. The third Lord's Day in February, 1867, Bro. H. W. Cure began a protracted meeting which lasted six days. This was the last meeting in the Fourth Street Church. After this, Elders R. R. Brasher, Wiley, and Holowell, and Bro. R. T. Brown of Indianapolis held services until the first Lord's Day in April, 1867, when H. W. Cure became the pastor. J. H. McCullough began a protracted meeting in the basement of the new Mulberry Street Church in February, 1868. Rev. Cure was the first regular minister of the new Church. He resigned July 5, 1868.

Elders Daily, Gregg, Wiley, and Wharton held services until the first of the year 1870, except that Bro. Council of Indianapolis preached September 6, 1867, Bro. Sweeney of Illinois preached January 24, 1869, Bro. Poore preached May 2, and Bro. Sweeny of Dubuque, Iowa, preached two Lord's Days in April. Bro. J. Z. Taylor held a protracted meeting during November, 1868. Sometime between September 19, 1869, when the clerk stated that there had been no regular minister, and February 7, 1870, Elder B. B. Tyler, mentioned for the first time on this date, had been chosen as minister. He resigned December 31, 1872.

In January, 1873, L. Berry Smith preached and was chosen pastor. He resigned in January, 1874. There was no regular preacher until September, 1874. G. P. Peale preached in July, B. B. Tyler preached in August, also, S. E. Pearree. In September, 1874, G. P. Peale became pastor. He resigned in February, 1879.

There was no minister from February to June, 1879. James H. McCullough preached May 4 and became pastor in June, 1879. He resigned in September, 1880. J. B. Mayfield preached in September.

George W. Sweeney of Chicago began his pastorate in November, 1880, and resigned in November, 1881. He actually served just six months according to the Treasurer's Report and was granted a leave of absence on account of his health. At the end of the year he resigned. During his leave of absence, L. N. Early preached one Sunday in April, A. J. Laughlin preached once in November, and twice in December, 1881, and once in January, 1882. Rev. Pinkerton preached once in December and G. W. Sweeney once in December, 1881.

H. O. Breeden preached Jan. 8, 1882, and accepted the pastorate of Central Christian Jan. 16, 1882. He was a tireless worker and was responsible for the rapid growth of the church. His salary was $1200. He established a Mission on South Thirteenth Street which grew very rapidly. He resigned in December, 1885.

George P. Slade preached Dec. 6, 1885, and Elder Benj. L. Smith on Jan. 17, 1886. There was no regular minister from December, 1885, to April, 1886, when Rev. B. L. Smith became the pastor. He resigned in April, 1889.

BENJAMIN L. SMITH

Andrew J. Frank

William Mullendore

JOHN L. BRANDT

B. L. Smith was followed by John L. Brandt in June, 1889. He resigned in July, 1890. A. J. Frank became pastor in November, 1890, to April, 1892; Frank Morgan, June, 1892, to the spring of 1896; W. W. Witmer, July, 1896, to August, 1898; William Mullendore, November, 1898, to September, 1899; there was no preacher from September, 1899, to January, 1900.

Luther E. Sellers began his pastorate, January 21, 1900, and resigned in July, 1908. His beginning salary was $1,300 which had been increased to $1,800 before he resigned. Rev. Sellers was one of the best ministers Central Christian ever had and was undoubtedly the best up to that time. Church membership increased during his pastorate from about 600 as listed by W. H. Wiley in Rev. Breeden's pastorate to 1,033 as listed in the 1905 Church Directory and 1,200 as shown by the minutes of the April, 1908, Board Meeting, showing 311 members as having pledged and 789 who had not pledged. With this increase in membership, Rev. Sellers began talking about a larger building. He had his own plans for the new building but since the actual construction did not begin until after he had resigned, many of his ideas were altered. It is recorded that some of the members said later that it would have been better if Rev. Sellers' ideas had been used entirely.

Rev. Sellers was followed by several preachers who came and preached one or more trial sermons. Among these were Tremain, Finch, Blair, Rose, Burton, Dailey, Hanna, Lowe, Ellis, Frank, Marshall, Bagby, Wilfrey, and S. D. Dutcher (first names not available.)

In January, 1909, S. D. Dutcher became the pastor. His salary was $3,000. It was during his pastorate that

REV. S. D. DUTCHER

REV. L. E. SELLERS

the famous Scoville Meetings were held through most of September, 1911. Billy Sunday said that Rev. Scoville was the best evangelist of the times. In Rev. Dutcher's annual report for 1911, he reported "about 700 additions" to the church. Rev. Bennett, in his History of Central Christian Church prepared for the Centennial Celebration in 1941 gave the figure as 600. A check of the available copies of the Terre Haute Star for September, 1911, states that 99 joined on Sunday, September 10, "almost 100" on Sunday, September 17, and "nearly 100" on Sunday, September 24. At the end of three weeks the total given was as 352 not including the "nearly 100" who joined September 24. The report of the last week of September was not available but the meeting had been advertised to close the last of September, so, pro-rating that last week, including the last Sunday, it seems that 600 would not be far off.

There is in possession of the Church, four post cards written by Ruby Curtis to Mr. Louis Siebenmorgen, later her husband, during the Scoville Meeting. The first one, dated September 23, 1911, states that about 350 had joined to date. The second one dated October 4, 1911, the meeting is still in progress and that "70 came down the aisle Sunday night." The third one, dated October 11, 1911, says "750 conversions up to date. I think the meeting will close Sunday. Thirty big strong men, three boys, and thirty-two women and girls came forward Sunday night. The fourth one, dated October 28, 1911, says, "The meeting has closed with a little over 1,025 additions."

The minutes of the December, 1913, Board Meeting shows the total membership as 1,260 with the Pastor's note, "this is as accurate as the church record can be made." If we assume a total membership of at least 1,200 by September, 1911, and add either the 600 or the 1,025, who joined during the Scoville Meeting, this brings up a very interesting question, "What became of the 600 or 1,025 members in two years' time?" It is possible that many of those who came forward during this meeting actually did not become members of Central Christian but of some of the other churches in Terre Haute or elsewhere. Rev. George Darsie followed immediately, May, 1912. He resigned in April, 1915. Rev. Darsie was not very tall so the rostrum was raised for his convenience. He was a good organizer and was very successful in building up the Sunday School. The total Sunday School enrollment for 1913 was given as 1,238. The Bible School classes as listed in the Church Directory for 1913 were: Loyal Men, W.U.G., Keystone,

GEORGE DARSIE

Queen Esther, Loyal Berean, Loyal Lydias, Teacher Training, Ministering Circle, Plus Ultra, Normal, Booster, King's Sons, Busy Bees, Pleasant Word Circle, Shining Stars, Loyal Daughters of Zion, Loyal Daughters of the King, Loyal Knights, Loyal Christian Boys, Loyal Christian Girls, Loyal Christian Workers, Loyal Disciples, Loyal Sons, Miriam Circle, Willing Workers, King's Servants, King's Messengers, Marys and Marthas, Mrs. C. E. Drake's Class, Mrs. E. B. McAllister's Class, Earnest Toilers, Lookouts, Good Soldiers, Little Pilgrims, Gideon's Band, Gleaners, Little Workers, Willing Workers (Primary Department), Good Will Circle, Moonbeams, Sunshine Band, and Willing Workers (Beginners Dept.). In addition to these Classes there were several organizations whose purpose was to help the church in general, socially, financially, etc. These were Social Union, Ludeans, Wide Awake Circle of the King's Daughters, Ministering Circle of the King's Daughters, Sunshine Band of the King's Daughters. There were also two organizations whose purpose was to provide extra study beyond that provided by the regular Bible School Classes, Senior Christian Endeavor Society and Intermediate C. E. Society.

J. BOYD JONES

W. W. SNIFF

H. G. CONNELLY

J. M. HORNE

Rev. Price E. Cross preached during May, 1915. In June Rev. J. Boyd Jones became the pastor. He resigned in 1919. Rev. B. P. Blair followed Rev. Jones in 1919. He resigned in 1922. His salary was $3,50C. Rev. W. W. Sniff became pastor July 25, 1922, at a salary of $4,200. He resigned in 1924.

Rev. H. G. Connelly followed Rev. Sniff in 1924 at a salary of $4,500 Rev. Connelly was a very good minister but did not live to fulfill all his plans for Central Christian. You might say he died in the harness on Sunday, November 13, 1927.

Rev. John McDonald Horne became the minister in 1928. His salary was dropped to $4,000. He resigned in 1931.

J. L. FISHER

J. O. DODD

Rev. Joseph L. Fisher followed Rev. Horne in 1931. His salary, too, was reduced. He agreed to accept $3,800. He was well liked by the congregation and he served well until his health began to fail and, like Rev. Connelly, he did not live to fulfill all his plans for the church. He died suddenly as he was preparing to go from his home for the evening church services Sunday, August 30, 1936.

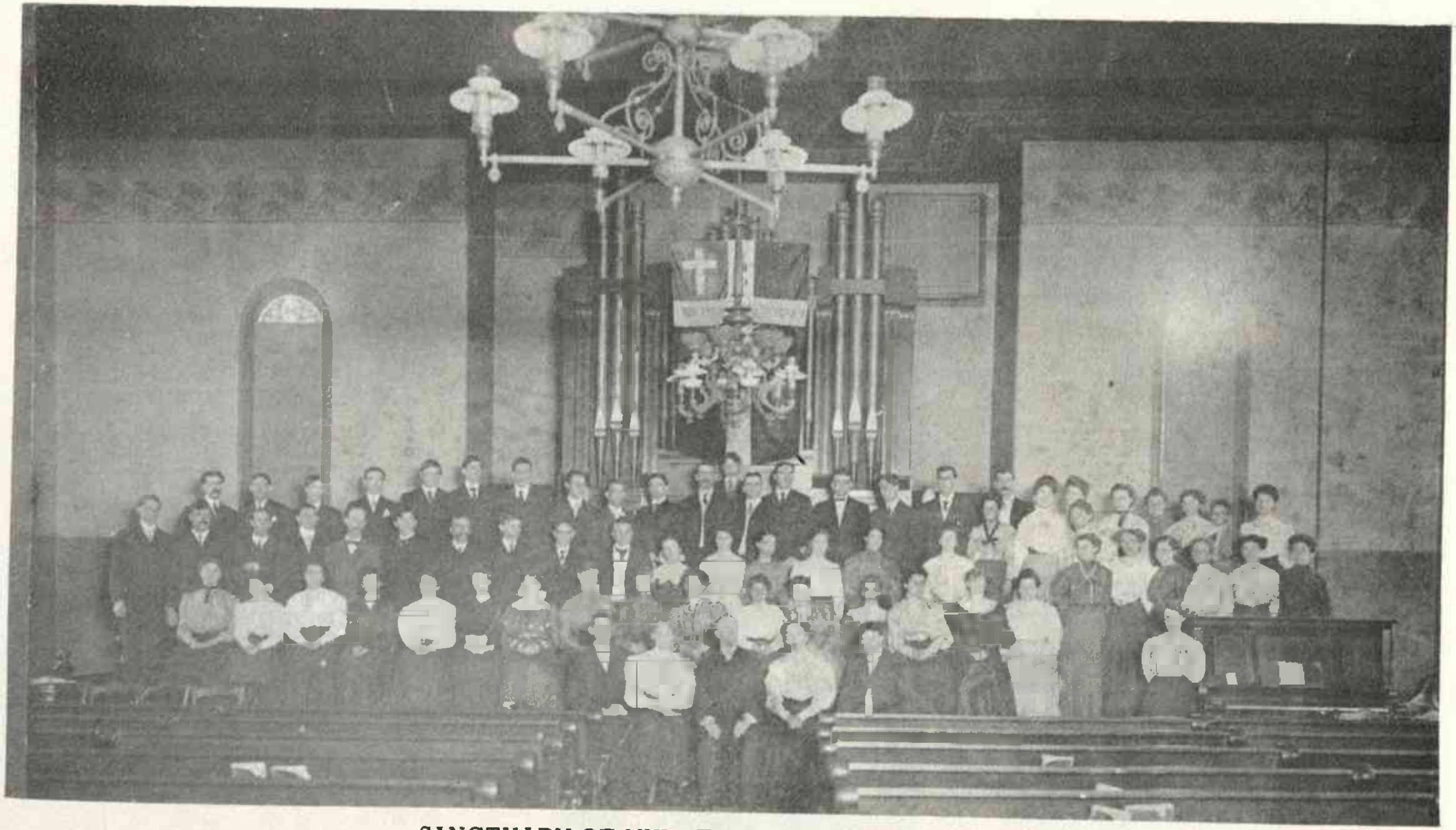
Rev. James O. Dodd succeeded Rev. Fisher in 1936 and served until 1940.

In August, 1940, Rev. Thomas J. Bennett became the pastor. He resigned in October, 1948. He was a tireless worker which was responsible for more than 100 additions to the church in the first few months. It was during the pastorate of Rev. Bennett that Central Christian reached its one hundredth birthday. A three day celebration was held June 27-29, 1941. Rev. Bennett wrote a very interesting History of our church from the time of its organization, June 28, 1841, through the first 100 years.

Mr. and Mrs. T. J. Bennett

Rev. F. E. Smith served a six months interim ministry to March, 1949.

Rev. R. Powell Mead accepted the pastorate of Central Christian in March, 1949. He resigned in January, 1965, having served for almost 16 years, twice as long as any other minister. He was a very hard worker and was responsible for the organizing of the C. W. F. and C. M. F. groups although the latter did not live very long. He was responsible for increasing our interest in World Outreach which resulted in a large increase in our contributions to this worthy cause. He was instrumental in organizing two new Church School Classes, the Homebuilders and



SANCTUARY OF MULBERRY STREET CHURCH

R. POWELL MEAD

DR. CARLISLE

Mr. and Mrs. These were formed from the large Cornerstone Class. He was also much interested in the welfare of the community, serving as President of the Council of Churches and being active in Civic affairs. He left Central Christian to become the pastor of Westview Christian Church in Indianapolis.

Dr. P. B. Carlisle served as interim minister through 1965. He was well-liked and many members asked him to accept the pastorate but he preferred to remain an interim minister where ever he might be needed.

Our present minister, Rev. Lloyd V. Channels, followed Dr. Carlisle in January, 1966. He is a tireless worker and a very conscientious minister. He has already inaugurated several improvements in the worship program and church administration.

THE STAFF

Pastor
Rev. Lloyd V. Channels

Secretary
Mrs. Pauline Carrico

Youth Director
Mrs. Marjorie Herriott

Choir Director
Miss Mary Louise Hicks

Custodian
Marion Apple

Organist
Mrs. Charlotte Norris

Ass't. Organist
Mrs. Harry Kimmerle

MISSIONS

During the 125 years of progress Central Christian Church has organized and sponsored several Missions which began as Sunday Schools, later having occasional preaching, and still later, some of them having regular Sunday afternoon services by the regular pastor of Central Christian Church.

South Mission was organized on South Thirteenth Street in 1884. It was called Park Street Mission in 1889. It was a strong mission for several years but was later disbanded.

East Mission was organized about 1885 on Walnut Street. It was later named Walnut Street Mission. In 1909 this Mission had its own building on Walnut Street between Fourteenth and Fifteenth Streets. It has since been disbanded.

A Mission was organized at Fourth Street and Eighth Avenue in 1885. It was named Second Christian Church in 1895. It became a separate church in 1906 when Central Christian transferred the property over to them.

College Avenue Church was organized about 1900. Thirty-four members of Central Christian transferred their membership to that church in 1904 because it was much nearer to their homes. This Church was disbanded a few years later and nearly all the remaining members came back to Central Christian.

A Mission was organized at Highland Place in 1900. They met in the Highland School House. It was called Highland Church or Third Christian Church in 1903. It soon petitioned Central Christian Church to become a separate church which was soon granted. It was called North Christian Church in 1906. Later, it was named Maple Avenue Christian Church. It is now known as Maplewood Christian Church at their new home on North Thirteenth Street.

In 1908 a Mission was organized on Dean Avenue. It was organized as an auxiliary church in 1911 and as a separate church in 1914. At the close of the evening service on Easter Sunday, March 23, 1913, the building was totally destroyed by a tornado. With no insurance and a debt of $500 it seems like a miracle that the new building was ready for dedication on November 9, 1913.

In 1909 a Mission was organized at Twenty-fifth and Franklin Streets. This was known as the South Side Mission. No record could be found as to what became of this Mission.

In 1911 a Mission was organized with temporary headquarters at the Armory. After a very successful two weeks protracted meeting no other mention could be found of this Mission.

CENTRAL CHRISTIAN MEMBERS WHO BECAME MINISTERS

G. L. Wharton became a missionary to India. He and Alexander Paul, who was not a member of Central Christian, were sponsored by our Church as missionaries. Alexander Paul became a missionary to China. Dr. and Mrs. B. H. Bruner became well known Disciple leaders. Dr. Bruner wrote many religious books. Mrs. Bruner was executive Secretary of the Christian Women's Fellowship in Indiana. Leslie Wolfe became pastor at Newman, Illinois. J. Neil Crawford became a Presbyterian minister. Harry W. Smith became an E. U. B. minister at Bedford, Indiana. His parents, Mr. and Mrs. William H. Smith, are still faithful and loyal members of Central. Julius Thorne became Dean of Eureka College in Illinois. Leroy St. John, well known as an evangelistic singer, is now deceased. The last member of Central Christian to choose the ministry was Paul R. Ausherman, son of Mr. and Mrs. Paul F. Ausherman. He completed his ministerial training at the School of Religion, Butler University. After serving as minister of the Oakford Christian Church near Kokomo, for a few years, he accepted a call to the Church at Ocala, Florida.

THE CHANCEL CHOIR

At the Church Board meeting on December 14, 1880, it was decided to hire someone to lead the church music. As a result, Professor Herman Leibing was hired to direct the music on Sunday and on Wednesday night for $200 per year. He served twenty-three years after which Miss Margaret Evans was hired and she served until January, 1901.

In 1901 Miss Eda Steinacker was hired as organist for $145 per year. She served until June 7, 1909.

Mrs. Carrie B. Adams was employed on the same day to replace Miss Steinacker. She received $5.00 per week. Mrs. Adams served as Head of the Music Department of Indiana State Normal School for seven years, Director of the Rose Polytechnic Glee Club for twelve years, served Central Christian Church until April 19, 1917, resigning on account of her health. She composed many anthems. She composed the following benediction verse and set it to music. It has been sung at the close of every Church service since then as a memorial to her.

"The Lord bless thee and keep thee
And make his face to shine upon thee.
The Lord bless thee and keep thee, forever more, Amen."

Mrs. Adams was followed in rather rapid succession by Theo. Seay, Mrs. C. E. Ecker, Lane Robinson, Elmer Rice, Mr. Fidlar, Madge Sutton, and Carl Jones.

Professor Paul F. Ausherman became organist October 5, 1927. After graduating from Indiana State Normal, he taught music in the City Schools which position he still holds. Chester L. Fidlar was the choir director when Professor Ausherman became organist and Carl Jones succeeded him. Professor Ausherman then became Organist-Director which position he held until July, 1963. At one time there were about sixty members of the choir. In addition to the choir there was also a ten piece orchestra under his supervision. He was followed by Clifford Taylor, a senior at Indiana State College. He left us in July, 1964. He was followed by Jon Polifrone who served just two months as interim director, by agreement, until Miss Hicks came in September of 1964.

CENTRAL CHRISTIAN CHOIR AT PRESENT

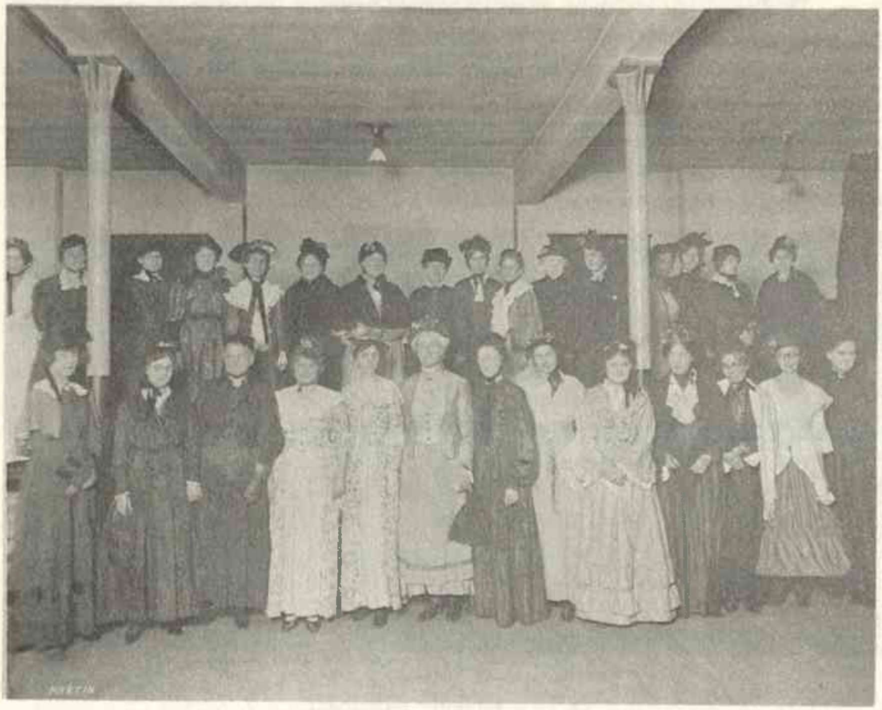
Miss Mary Louise Hicks, our present Director, began her duties immediately in September, 1964. She has been very successful in building up the Choir but there is still room for others. In addition to directing the Chancel Choir, she also directs the Carol Choir which has recently been organized. A Chapel Choir has also been organized and Miss Hicks was assisted in this service by a student of Indiana State University, Gary Heller, who directed this choir until he graduated in 1966.

Other Choirs have been organized in the past but did not survive. In 1929 a Junior Choir was organized by Miss Pauline Duffy and Rosella Lunsford, pianist. From 1931 to 1935 Mrs. Clay Ladd directed this Choir and Horace Sears was pianist. Mrs. Paul Ausherman took charge then until it disbanded.

DR.
HOPE
NICHOSON

LIVING LINK

Dr. Hope Nichoson, physician and surgeon, now retired, was our Living Link Missionary for over thirty years, serving as head of the Jackman Memorial Hospital, Bilaspur, India.



Fiftieth Anniversary of Missionary Society, November, 1923.

Rev. and Mrs. Lloyd V. Channels

Rev. and Mrs. R. Powell Mead

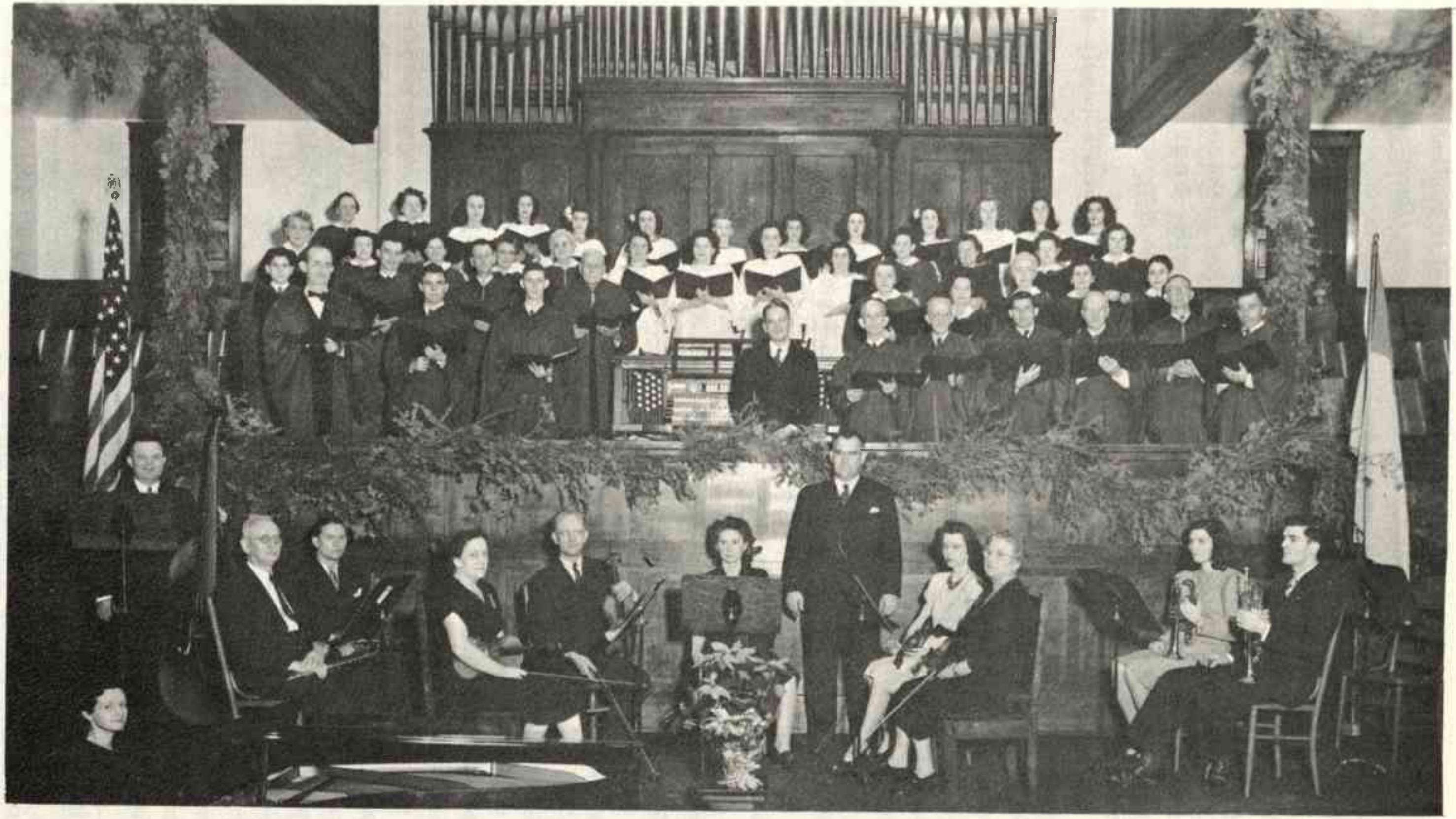
ITEMS OF INTEREST

We may be inclined to think that the early ministers and evangelists were rough frontiersmen but the records show that many of them were very well educated and held responsible positions after leaving Central Christian. John O'Kane was a school teacher and evangelist who was responsible for organizing many churches including our own and First Christian of Indianapolis. M. R. Trimble was a very successful evangelist. These two men were not regular ministers of our first Church but were present at the organization and did preach some. In the list of Commissioners of North Western Christian University appointed by the Legislature in 1850, are found the names of John O'Kane, M. R. Trimble, S. K. Hoshour, J. B. New and Love H. Jameson. These men all had something to do with our early Church and the last three had been regular ministers here. S. K. Hoshour was one of the best educated men in the West and was a professor at N. W. C. U. Abraham T. Boore, grandfather of Jean Archibald, was ordained Evangelist in 1858. A copy of the letter of authorization is on file. Oliver P. Badger attended Asbury University, now Depauw, and represented Putnam County in the Constitutional Convention of 1850. R. T. Brown was a medical doctor. Wm. F. Black was an evangelist eulogized by Alexander Campbell. L. E. Sellers became Secretary of the State Board of Temperance after leaving here.

In the book, "Disciples of Christ in Indiana", by C. W. Cauble, we find mentioned several other of our past ministers; A. J. Frank, J. H. McCullough, Wm. Mullendore, John B. New, B. B. Tyler, Job Combs, and A. P. Law.

We of today know very little about the subject of "Church Trials" unless we have read about them. In the History of our early Church we find that several meetings of our Church Board did nothing but hold trial on some member or members over some real or imagined wrongdoing. It is a matter of record that many of the early members were "dropped", "excluded", or had the "fellowship of the Church withdrawn from them." In some localities this was called "being churched" and in others, "being dechurched." It seems that any member could file charges against any other member over what he called misconduct. Many members were dropped for dancing, playing cards, drinking, intoxication, or slander. Others were dropped because they had been associating with immoral people or had been attending meetings at some other Church.

Church trials gradually died out but not entirely until the present century was well underway. These Board members were sincere in their belief that they were following the Bible when they held jurisdiction over the moral conduct of their fellow members. In one case especially, a certain male member and a certain female member were expelled. Just fifteen days later at another meeting it was moved to reconsider the action taken previously as Bro.——— had a letter of transfer from the Church and



CHOIR AND ORCHESTRA – PROF. AUSHERMAN, ORGANIST-DIRECTOR

Sister——— was one of the best of women and that Bro.——— had been mistaken in the charges he had brought against them. The former action was rescinded.

Alexander Campbell and Isaac Errett visited in Terre Haute in 1861. A larger hall was procured for the service conducted by Mr. Campbell because our first little Church on Fourth Street was too small. Mr. Campbell was 73 years of age at the time and was on a 50 day tour of Indiana that covered over 2000 miles. They stopped at 32 places and Mr. Campbell delivered 72 sermons. During the Civil War period, Central Christian Church extended a call to Isaac Errett to be our minister but he did not accept.

It was a rule at one time in the life of our Church to drop those members who were back two years or more in their payments on their pledges.

There were some very heated discussions about the subject of purchasing an organ. Several members threatened to quit if an organ were purchased but when it was all over there were very few who quit. This question did cause a division in many churches, one part believing in instrumental music and the other part believing that instrumental music was the work of the devil.

Individual Communion cups replaced the common cup about 1904. There are three or four of these old cups still in possession of the Church.

In the old building on Mulberry Street nine or ten Church School Classes met in the auditorium each Sunday morning. Each Class numbered nearly a hundred members and no one could understand what anyone else was saying. In order to provide more class rooms, they decided to build an addition onto the back. While this was being done, Church services were held in the Opera House tor which they paid $20 per Sunday. After a few weeks of this, they decided to hold all services except the evening service in the basement, the evening service to be held at the Opera House for which they paid $10 per Sunday. A few weeks later, they decided to hold all services in the basement until the carpenters drove them out and apply the $10 thus saved to their indebtedness.

In 1910, during the construction of the present church, Mrs. W. H. (Mamie) Smith, then a young girl, was a member of the Christian Endeavor. They were conducting a contest trying to collect a mile of pennies. In the course of Mamie's collecting pennies, she asked her uncle, Mr. Charlie Smith, who owned a brick yard, for some pennies. He told her that he would do better than that, he would make a bargain with her. He would donate a load of bricks to the church, but the stipulation was that Mamie should haul them herself to the church. She agreed and created quite a scene driving up Fourth Street with a team of mules and a load of brick. She had no previous experience at driving but arrived safely at the church and the bricks were used in the innerlining of the present building. Mrs. Smith has been a member since her baptism in 1900.

Thaddeus Jeremiah Martin, great-grandfather of Miss Kimberley Martin who is a member of our CYF group, and his son, Donald W. Martin, were the contractors for our present building which was completed in 1911.

In June, 1911, the members met for the last time at the old building on Mulberry Street and marched to the present building where services were held in the basement. The column of marchers reached from the doors of the church to Seventh Street. They marched to the tune of "Onward Christian Soldiers." The old building became the bookstore of Indiana State Teachers College and a few years ago was razed to make room for a dormitory.

The Ludean Society on a few occasions made a year's supply of communion wine (grape juice).

The Scoville Meetings began with the dedication of the new church building, Seventh and Mulberry Streets, Sunday, September 3, 1911.

The following members of Central Christian preached for the Dean Avenue Christian Church: Rev. Arthur Deeter, Dr. Louis Siebenmorgen, Elder Chester L. Fidlar, Richard J. King, and J. Neil Crawford.

In 1915 an Indiana State Normal School student was paid $5.00 a week to use half of his time in collecting unpaid pledges.

About this same time the Church Board authorized payment of $1.00 per month for taking care of the Communion.

On Thursday, April 17, 1919, Rev. L. E. Sellers returned and delivered an address on "Oversea Experiences" in the Welcome Home Program for soldiers and sailors returning home from World War I.

In 1924 the By-Laws were amended so that women could serve on the Church Board for the first time.

Billy Sunday, one of the greatest of evangelists, preached at Central Christian April 14, 1931. This was the largest attendance the Church had ever experienced. All available rooms were jammed with people who were unable to get in the sanctuary but were still eager to hear him over the amplifier system that had been set up.

Mrs. Aaron (Letta) Wright, widow of Rev. Fisher, now widowed a second time, was receptionist at the Greencastle Christian Home and is at present in Oklahoma City, Oklahoma. A son, Joseph L. Fisher and a daughter, Mrs. Genevieve (Jennie) Davis, are now members of Central Christian.

The mortgage on the building was paid and the mortgage burned in quite a ceremony during the pastorate of Rev. Bennett. There was still some indebtedness and the Church finally came out of the red in 1958 during the pastorate of Rev. Mead. Almost immediately, it went back in the red by purchasing the next lot north for the future addition to the building.

The following members of Central Christian were ordained as ministers in ceremonies conducted in our Church: John W. Hall, E. L. Day, Chester L. Fidlar, Prof. A. A. Bourke, Harry Bruner, J. Neil Crawford, Gail Tolliver, Ralph Austin, O. C. Connelly and Paul R. Ausherman. Although Leroy St. John had been a member of Central Christian, he was ordained a minister after leaving here. He returned several times and on one occasion, September 14, 1929, he preached in our Church. His subject was "Has God Gone Out Of Style?"

"Rock of Ages", painted by Mrs. Cora M. Burnworth and presented to the Church, hangs in the Library which is used as the class room of the Friendship Class, currently being taught by her son, Marvin.

Central Christian Church has been host to the State Convention in 1902, 1914, 1945 and 1963.

WOMENS' GROUPS

The "Ideals", a society of young women, was organized about 1896 during the pastorate of Rev. Witmer. They organized to help the Church in all ways possible. This Society lasted about five years.

The Young Ladies Society was organized under Rev. Sellers and their aims were similar to those of the Ideals. They, too, disbanded in about five years. Both of these societies were similar to a Ladies Aid Society, doing everything they could to help the Church finances, painting walls and floors, raising money by means of bazaars, etc.

When plans were being made for a new building, the Young Ladies Society wanted to pledge $1,000 toward the new building but Rev. Sellers told them they would have trouble raising that amount and that they had better pledge $500 which they did. They had paid $250 of this pledge when they disbanded.

Several of these women thought they ought to do something about the remaining $250 so they organized a Society in the fall of 1909 soon after Rev. Dutcher assumed his duties. He attended one of their first meetings and asked them what they called themselves. They informed him that they did not have a name and asked for his suggestions. He suggested "Ludean Society" explaining that it meant "Lydia, a business woman." They accepted his suggestion and became known as the Ludean Society.

The Charter Members were: Lola Tolliver, Marie Carson, Sara Luther, Nina Davidson, Lydia Mills, Gertrude Sutton, Nolia Cozart, Hyla Mills, Eva Martin, Mrs. Sam Axe, Mrs. Herman Horne, Coar McAllister, Jessie Cornell, Ethel Mills, Mrs. Ed. Greeley, Mrs. George Crane, Nell Fidlar. Mrs. George Crane was the first President; Lola Tolliver, Vice-President; Marie Luther, Secretary and Hyla Mills, Treasurer.

Their main purpose in organizing was to finish paying off the pledge made by the Young Ladies Society but they continued working in the Church and raising money for several years after the $250 had been paid. They met every Thursday afternoon and occasionally at night. They gave several plays, served meals at special meetings, served three meals a day for the four-day Encampment of the 11th Cavalry, G. A. R. This Society disbanded about 1924.

The Women's Council (not Missionary) was organized under Rev. Fisher. The Women's Department was organized in 1923 under Mrs. Sniff. The Christian Women's Board of Missions was organized in 1874 and changed its name to Women's Missionary Society in 1929. The Christian Women's Fellowship (CWF) was organized in 1929 under Rev. Mead. Mrs. Elsie Brengle was the first President.

Mrs. O. J. McCune, mother of Mrs. Ross Harriott, was President of the CWBM for several years. She, along with Mr. Miller and Mr. Fidlar, went to Indianapolis and chose Dr. Hope Nichoson as our Living Link. Later, in appreciation of the work Mrs. McCune had done for the organization, they named one of the meeting days in June each year as Mrs. McCune Day.

JUNIOR CHURCH

The Terre Haute Christian, a weekly news sheet published by Central Christian, dated August 4, 1923, states that a Junior Congregation was being organized with Mrs. E. B. McAllister in charge and would be ready for the first Sunday in October.

The next mention of a Junior Congregation is found in the Church History prepared by Rev. Bennett which states that Mrs. H. G. Connelly organized a Junior Church about 1925.

The Terre Haute Christian of June 4, 1927 states that Miss Vena Bratton had served two years with the Junior Church, the first year as Assistant Superintendent and the second year as Superintendent.

The Terre Haute Christian of June 9, 1928, carries a paragraph of Junior Congregation news signed by Mrs. Ruby Siebenmorgen stating that last Sunday (June 3) was their first anniversary, evidently meaning with her as Superintendent. According to this, Mrs. Siebenmorgen took charge of the Junior Church June 3, 1927, which agrees with Rev. Bennett's History. Mrs. Siebenmorgen says there were 19 present a year ago and last Sunday there were 78.

Mrs. Siebenmorgen (1891–1966) was Ruby Curtis before her marriage to Dr. Louis Siebenmorgen. Her father, Charles E. Curtis was a former Elder in the Church. She was a graduate of Indiana State Normal and taught school in Sullivan County, Knightstown and Terre Haute. She was one of the group that marched from the old church to the new one.

The Junior Church first met in the Men's Class Room in the West end of the basement but soon needed more room and moved into Fellowship Hall. The old stage at the East end was used as a choir loft for the robed Junior Choir. Junior Church was held at the same time the regular services were being conducted in the Sanctuary. Our first Junior Deacons served Communion to those who had been baptised. The services followed very closely those of the adults with the exception that Mrs. Siebenmorgen

CORRECTIONS IN THE HISTORY

Correct list of members as of July 1, 1966 who were members of the Mulberry Street Church:

Jean Archibald
Mabel Berwick
Nellie Bishop
Marvin R. Burnworth
Walker Caton
Lucy Cornell
Bertha Derby
Alma Ecker
Helen Engles
Nan Fontaine
Grace Gordon
Eva Hoover Hoff
Anna Manson
Clara W. Ramage
Mary Skene
Mamie Smith
Gertrude Soules
Gertrude Sutton
Mabel Walker
Helen Walters
Winifred Warner
Nelle Weeks
Ora Weeks
Mrs. Boone Wills
Florence Yost

On page 28, Line 7, change 1929 to 1949

found time for Bible drill, memory verses and flannel graphs of Bible stories.

Mrs. Siebenmorgen emphasized character building, Bible knowledge and Missions. The attendance varied between 60 and 125 during her 22 years as Superintendent. Many children were influenced in their decisions for Christ by their experience in the Junior Church.

She helped her immediate successors, Mrs. Sue Wolf and Mr. and Mrs. Hood Simon, with occasional stories and flannel graph illustrations Others who took an active part in the Junior Church were: Mr. Omer Vance Mr. Hoyt Hurst, Miss Rosella Lunsford and Mrs. Ruth Ausherman.

Along with this wonderful service of Mrs. Siebenmorgen we must not forget the service of her husband, Dr. Louis Siebenmorgen a graduate of Johnson Bible College in Tennessee, an ordained minister as well as a physician. He served the church in almost every possible capacity through a period of several years.

CHURCH SCHOOL CLASSES

The Business and Professional Women's Class was first known as the Business Girls Class. They changed their name in 1933. The first President of the B & P W Class was Ethel Bonwell; Vice-President, Mary Coyner; Secretary, Ophelia Hobbs; Assistant Secretary, Blance Brunner; Treasurer, Winifred Warner and the teachers, Edna P. Gifford and Elsie Brengle. Their average attendance is 15.

The Friendship Class was first known as the Twilight Class. It was organized in the Mulberry Street Church. On September 27, 1910, they changed their name to the Plus Ultra Class. In 1921 or 1922 they cnanged their name to Young Married Women's Class. By this time they were several years older and some people poked fun at them for calling themselves "Young" so they changed their name again on February 9, 1930 to the Philathea Class. By 1938 they learned that the Philathea was a national organization and they were not allowed to use the name without being authorized so, once again, they changed their name to Friendship Class. The first teacher (Twilight Class) was Minnie Gordon. The average attendance is 17.

Recently the Friendship Class Lost one of their faithful and loyal members in the death of Mrs. Ruby Siebenmorgen.

The Keystone Class was organized sometime before October 30, 1909, as the Charter, which is in possession of the Church, bears this date. Their first teacher was Mrs. R. V. Newton. The Charter members were; Eva A. Newton, Mary D. Orman, Eva Hassinger, Eva Boggs, Martha J. Dooley, Vinnie M. Justice, Joselin Farmer, Flora E. Robinson, Mary E. Gable, Carrie V. Boyd, Eudora Whitlock, Rose E. Pittman, Leona Allison, Mary L. Hunt, Lula Herring, Sue Harrow, O. P. Leith, Bernice McCafferty, Lulu Dix, Elizabeth Bledsoe, Etha True, Jane Carey Dale, Sarah Givler, Julia Crane, Rena Parks, Flora A. Dutcher, Mrs. J. E.

Hutton and Mary A. Curry, grandmother of John Biel. The class disbanded about 1958.

The Cornerstone Couples Class organized sometime before February 9, 1932 as the Terre Haute Christian of that date carries the notice of their class meeting to be February 13. The first teacher was Mrs. Letta Fisher and the first Class President was Charles Dunn. This class grew until there were about 80 members so they decided to divide allowing those couples whose combined ages amounted to 90 years or more to remain. The others became the Mr. and Mrs. Class. The average attendance is now 13.

The Mr. and Mrs. Class organized in 1949. Stewart Volkers was the first teacher. A few years later this class divided allowing those couples whose ages amounted to 60 years or over to remain. The average attendance is 26.

About 1958, the Homebuilders Class organized with those whose ages were below 60 as mentioned above. William Denehie was the first President, Tom Fortenberry, Vice-President and Robert Wadsworth the first teacher. The average attendance is 20.

Sometime between 1912 and 1915, the Ludean Society decided that they should also form a Church School Class. They called this Class the Ludean Class. The first teacher was Mrs. Darsie. They soon realized that two organizations with the same name was too confusing so in a short time they changed the name of the Class to "Loyal Lydias". All the young women who were not teaching joined this Class. The average attendance now is 16.

The Loyal Men's Class organized possibly before the present century as they were in existence several years before the present building was erected. At one time this Class was the most famous Class in the Church and possibly in Terre Haute. Their attendance was so large that they rented a meeting place outside of the Church. At one period of time, this Class became alarmed if the attendance fell below 100. The late Fred Faust served as President for many years. They developed a very bad habit which some of the other Classes also did and that was the failure to recruit new members so now, the Loyal Men meet with the Loyal Lydias and function as a Class only in collecting its own offering, thereby retaining its identity. The average attendance is six.

PRESENT MEMBERS WHO BELONGED TO THE MULBERRY STREET CHURCH

Jean Archibald, Harry Blouch, Norma Buchanan, Marvin R. Burnworth Walker Caton, Evelyn Creal, Hazel Jane Davis, Alma Ecker, Nan Fontaine Grace Gordon, Bessie Hughes, Hannah Hunt, Hazel Kruzan, Bertha Ladd, Rose Mosier, Straussa Pruitt, Clara Ramage, Helen Reitzel, Mae Risley, Bertha Scott, Eva Shafer, B. S. Shisler, Mary Skene, Dora Smythe, Gertrude Soules, Mabel Walker, Winifred Warner, Nelle Weeks, Ora Weeks and Mrs. Boon Wills.

LOOKING AHEAD

The History of Central Christian Church shows that from the very beginning they were determined to have not only "a church" but also "the best church". Central Christian Church has continued to grow even when encumbered with indebtedness. This Church has nearly always been in debt even to the extent of falling behind in paying some of their ministers over $500 in a few cases, but we burned our mortgage once before and we will burn it again; we came out of the red once before and we will come out of the red again.

CENTRAL CHRISTIAN CHURCH
Terre Haute, Indiana
OFFICIAL BOARD
For the Church Year, beginning October 1, 1965

As of April 15, 1966.

PRESIDENT – Mr. Fred Bradford
1st VICE-PRESIDENT – Mr. John Branam
2nd VICE-PRESIDENT – Mr. Harold Segall
TREASURER – Mr. Ora Cronk
SECRETARY – Mrs. Pauline Carrico
HISTORIAN – Mr. Marvin Burnworth

ELDERS

Fred Bradford
Rudolf Jacobsen
Gordon Reeve
John Blouch
Dr. D. W. Conner, Sr.
O. G. Walters
Dr. John Cleveland
Omer Karneffel
Dr. Paul Siebenmorgen
T. M. Buck
Francis Porter
Stewart Volkers

Elders Emeritus – A. A. Bourke, A. D. Montgomery

DEACONS

Homer Aldrich
Sam Carpenter, Sr.
Robert Crawl
Hugh Ferguson
Tom Fortenberry
Manford Harris
George Oberle
Allison Patton
Wayne Shaw
William Smith
Kenneth Spencer
Arthur Cronk
Ora Cronk
Gilbert Gambill
Clarence Hahn
Robert Marshall
Arriego Mediate
V. J. Miller
Charles Rogers
Paul Shaw
Hubert Thomas
Wayne Watson
Herman Boone
James Brown
Joseph Fisher
Huston Isaacs
Larry Lowther
Carl McKee
Warren Moore
Roy Newman
Harold Segall
Clyde Thomas
George Thrasher
Ernie Boles
John Branam
Richard Egly
Max Gabbert
David Glascock
Joseph Harrison
Clarence Hood
Glenn Kline
Kenneth Morrow
Donald Pound
Raymond Smith

Deacon Emeritus – Frank Shepherd

OFFICIAL BOARD (CONTINUED)

DEACONESSES

Mrs. Ethel Bonwell
Mrs. Herman Boone
Mrs. Tom Fortenberry
Mrs. Clarence Hahn
Mrs. Manford Harris
Mrs. Phil Hayes
Mrs. R. Jacobsen
Miss Rosella Lunsford
Mrs. Ruth Marshall
Mrs. Allison Patton
Mrs. Vera Patterson
Miss Geraldine Shontz
Mrs. George Siddon
Mrs. Paul Siebenmorgen

Mrs. Elinor Cleveland
Mrs. Ruth Gabbert
Mrs. Gertrude Isaacs
Mrs. Helen Lucas

Mrs. R. D. Armstrong
Mrs. V. J. Miller
Mrs. George Thrasher
Mrs. M. Burnworth
Mrs. V. J. Miller
Mrs. Ray Smith

Deaconess Emeritus – Mrs. Fred Faust

TRUSTEES

Mr. Hubert Thomas
Mr. Howard Armstrong
Mr. John Dinkel
Dr. Paul Siebenmorgen
Dr. Richard Egly

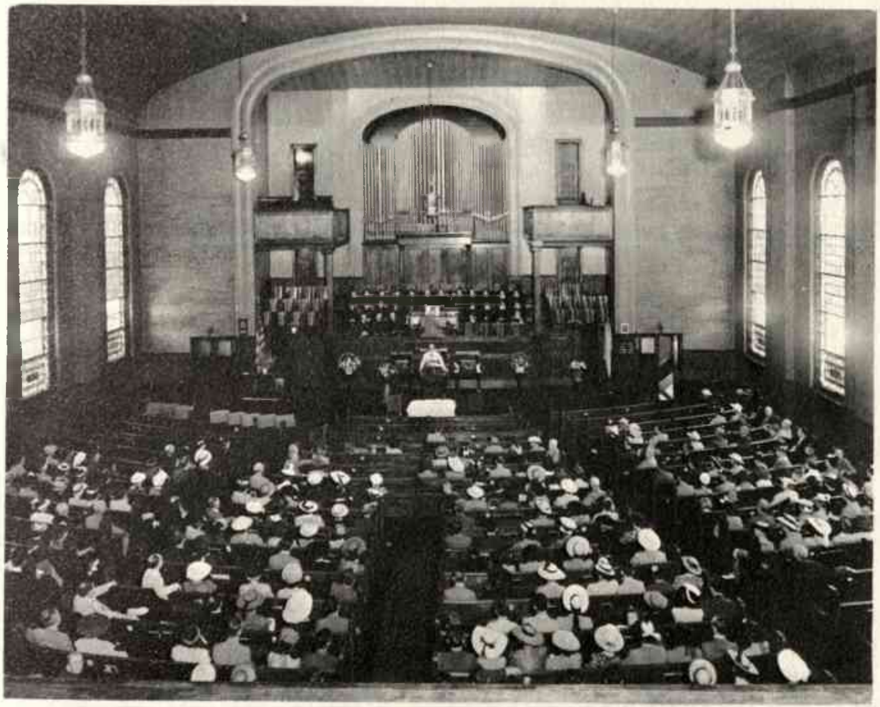
C.W.F. President – Mrs. Dru Smith
C.Y.F. President – David Howell

JUNIOR DEACONS

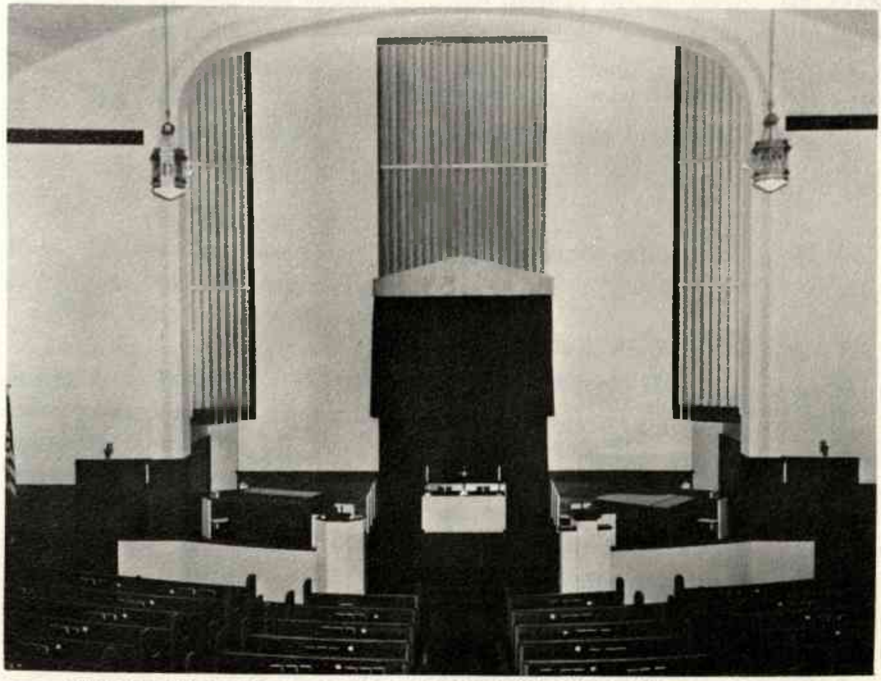
Matt Carpenter
Bruce Davis
Elliott Segall
Paul S. Siebenmorgen
Dan Armstrong
Gilbert Gambill, III
Don Mediate
George White

DEPARTMENT CHAIRMEN

Christian Education – Mr. George Oberle
Evangelism – Mr. Phil Hayes
Membership – Mr. Marvin Burnworth
Property – Mr. C. Huston Isaacs
Stewardship & Finance – Dr. George Thrasher
World Outreach – Mrs. A. Mediate
Worship – Mr. Francis Porter



SANCTUARY OF PRESENT CHURCH BEFORE REMODELING



SANCTUARY OF PRESENT CHURCH AFTER REMODELING

ADDRESS AND PHONE NUMBER CHANGES

DIRECTORY

RESIDENT MEMBERSHIP LIST

THIS IS, TO THE BEST OF OUR KNOWLEDGE, THE LIST OF RESIDENT MEMBERS ACCORDING TO OUR RECORDS ON APRIL 15, 1966

IF YOU FIND ERRORS OR OMISSIONS, PLEASE INFORM THE CHURCH OFFICE.

A

Adkinson, Mrs. James L. Linda	1005 Ridge Road	C-2776
Alderson, Mrs. Louise	207 N. Eleventh St. Clinton, Indiana	832-6560
Aldrich, Mr. and Mrs. Homer Timothy and Andy	R.R. 7, Box 574	N-2969
Alexander, Mrs. Sylvia James and Nancy	2345 Hulman St.	C-6465
Anderson, Mr. and Mrs. J. C.	1819 N. Seventh St.	C-3910
Archibald, Miss Jean	1530 S. Center St.	H-6208
Armstrong, Mr. and Mrs. Howard Dan	1326 S. Twentieth St.	H-1367
Armstrong, Mr. and Mrs. Robert D.	128 Berkley Drive	L-6483
Armstrong, Mrs. Tressa	115 S. Twenty-third St.	C-4813
Artis, Mr. and Mrs. Arthur	425 Fourth Ave.	L-4711
Artz, Mrs. Warren	2227 Spang Ave.	N-1348
Austermiller, Mrs. Jonita	814 S. Twenty-fourth St.	L-6763

B

Bach, Mr. and Mrs. Leo	4400 S. Thirteenth St.	W-1541
Bailey, Mr. and Mrs. Albert, Sr. Albert Eugene, Jr. and John M.	937 S. Twentieth St.	L-6727
Baker, Mr. Charles	708½ S. Seventh St.	L-7020
Baker, Mrs. Martha	2812 Oak St.	L-6357
Barnhart, Mrs. Edna	1610 N. Sixth St.	H-6280
Bartow, Lee	1155 Voorhees St.	C-3674
Bauer, Mr. and Mrs. Edward	1631 N. Eighth St.	C-2612
Beal, Mr. and Mrs. Carl	429 S. Thirty-second St.	C-2065
Beale, Mrs. Joseph	1153 Lafayette Ave.	H-5076
Behem, Mrs. Bessie	2423 S. Ninth St.	H-8796
Bell, Mrs. Clifford	R.R. 1 Rosedale, Indiana	N-2956
Bennett, Mr. and Mrs. Claude	1136 Fourth Ave.	C-8327

ADDRESS AND PHONE NUMBER CHANGES

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RESIDENT MEMBERSHIP LIST

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Alexander, Mrs. Sylvia James and Nancy	2345 Hulman St.	C-6465
Anderson, Mr. and Mrs. J. C.	1819 N. Seventh St.	C-3910
Archibald, Miss Jean	1530 S. Center St.	H-6208
Armstrong, Mr. and Mrs. Howard Dan	1326 S. Twentieth St.	H-1367
Armstrong, Mr. and Mrs. Robert D.	128 Berkley Drive	L-6483
Armstrong, Mrs. Tressa	115 S. Twenty-third St.	C-4813
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Artz, Mrs. Warren	2227 Spang Ave.	N-1348
Austermiller, Mrs. Jonita	814 S. Twenty-fourth St.	L-6763

B

Bach, Mr. and Mrs. Leo	4400 S. Thirteenth St.	W-1541
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Baker, Mr. Charles	708½ S. Seventh St.	L-7020
Baker, Mrs. Martha	2812 Oak St.	L-6357
Barnhart, Mrs. Edna	1610 N. Sixth St.	H-6280
Bartow, Lee	1155 Voorhees St.	C-3674
Bauer, Mr. and Mrs. Edward	1631 N. Eighth St.	C-2612
Beal, Mr. and Mrs. Carl	429 S. Thirty-second St.	C-2065
Beale, Mrs. Joseph	1153 Lafayette Ave.	H-5076
Behem, Mrs. Bessie	2423 S. Ninth St.	H-8796
Bell, Mrs. Clifford	R.R. 1 Rosedale, Indiana	N-2956
Bennett, Mr. and Mrs. Claude	1136 Fourth Ave.	C-8327

Berry, Mr. and Mrs. Ralph	3595 Helen Ave. Dr.	L-9671
Berwick, Mrs. Mabel	1350 N. Twelvth St.	C-4187
Best, Mrs. Amy	815 Beech St.	C-5407
Biel, Mr. John G.	345 S. Twenty-second St.	C-5811
Bishop, Mrs. Nellie	319 Kent Ave.	H-5130
Blackburn, Mrs. Verlie	2025 College Ave.	C-2524
Blaikie, Miss Muyrel	2609 Poplar St.	H-1049
Blaikie, Mrs. Ruby E.	R.R. 5, Box 155	S-2585
Blouch, Mr. Harry	1532 S. Eighth St.	C-3509
Blouch, Mr. and Mrs. John	1532 S. Eighth St.	C-3509
Blower, Mrs. Elwood	925 Mary Lane	W-2581
Boles, Mr. and Mrs. Ernest	1811 S. Third St.	L-8736
Bonwell, Mrs. Ethel	106 S. Fourteenth St.	L-4803
Boone, Mr. and Mrs. Herman Patricia and Ralph	1454 S. Tenth St.	H-9444
Bourke, Mr. and Mrs. A. A.	2304 Liberty Ave.	H-4891
Boyd, Mrs. Sevilla	338 S. Twentieth St.	C-4087
Bowers, Mrs. Paul	900 S. Twenty-first St.	H-1770
Bradford, Mr. and Mrs. Fred	207 Adams Blvd.	C-5159
Branam, Mr. and Mrs. John	R.R. 6	S-4417
Brown, Mr. and Mrs. Byron Barry, Charr Lynn and Mark	2245 N. Ninth St.	C-1560
Brown, Mr. and Mrs. James	3000 S. Sixth St.	L-8644
Brown, Mr. Larry	2515 College Ave.	C-8440
Brown, Mr. Lee	2016 College Ave.	C-8266
Brown, Mrs. Mildred	23 Van Buren	H-0128
Brown, Mr. Ralph	2229 College Ave.	L-4714
Buchanan, Miss Norma	1518 S. Seventh St.	H-1343
Buck, Mr. and Mrs. T. M.	R.R. 2	W-1878
Burnworth, Mr. and Mrs. Marvin	4580 Poplar St.	C-4504
Burrows, Mr. Larry	2909 Oak St.	C-2021

C

Carpenter, Mr. and Mrs. Robert Matthew and Melvin	3817 Linden	L-9989
Carpenter, Mr. and Mrs. Sam	130 S. Fourteenth St.	C-3236
Carrico, Mr. and Mrs. Donald W. Donna	R.R. 5, Box 54	S-2194
Carter, Mr. and Mrs. L. Richard	2030 S. Eighth St.	H-0202
Caton, Mr. Walker	446 S. Nineteenth St.	C-2130
Champion, Mrs. Richard	127 N. Thirty-fifth St.	L-6532
Channels, Mr. and Mrs. Lloyd V. Paul, Janice and Noreen	928 Elizabeth Lane	W-3201
Childress, Mr. Wm.	462 S. Seventeenth St.	L-4420

Childress, Miss Dorothea	462 S. Seventeenth St.	L-4420
Clay, Mrs. Martha	334 N. Twelfth St.	C-8370
Cleveland, Mr. and Mrs. John	R.R. 6	S-6933
Clingerman, Mrs. Ethel	133 Monroe Blvd.	L-4745
Colwell, Mrs. Tim	342 S. Twenty-second St.	H-1157
Combs, Miss Ann	134 N. Thirty-sixth St.	C-1295
Conner, Dr. and Mrs. D. W., Sr. John	R.R. 6, Box 104	N-2112
Conner, Dr. and Mrs. D. W., Jr	R.R. 1, West Terre Haute, Ind.	D-8605
Connerley, Dr. and Mrs. Marion Jon	2824 Ohio Blvd.	C-2570
Conover, Mrs. Lillie	204 S. 13½ St.	L-6374
Cook, Mr. and Mrs. Julian	50 S. Twenty-first St.	C-5946
Cornelius, Mrs. Elsie	17½ N. Fourteenth St.	C-3769
Cornell, Mrs. Lucy	1615 S. Tenth St.	H-6735
Cornwell, Miss Vivian	1926 S. Tenth St.	C-6943
Corridan, Miss Nikki	1101 Seventh Ave.	L-4284
Crawl, Mr. and Mrs. Robert	2138 Boston Ave.	N-2050
Creal, Mrs. Jessie	1006 S. Seventh St.	C-7562
Creal, Mrs. Evelyn	714 S. Seventeenth St.	H-2598
Cronk, Mr. and Mrs. Arthur Janice, Helen and Don	R.R. 1, Box 344	W-2408
Cronk, Mr. and Mrs. Ora	2528 S. Seventh St.	L-3124
Crow, Mrs. Violet	2731 Fenwood	L-1613
Crow, Mr. Herbert	919 N. Eighth St.	H-4683
Cummins, Mr. and Mrs. W. E.	R.R. 2, Box 340 Brazil, Indiana	S-3804
Currie, Mr. Clifford	1809 S. Twenty-second St.	H-1855
Curtis, Mrs. Agnes	1343 N. Seventh St.	L-2806
Cuthbertson, Mrs. Helen K.	3924 Park St.	N-2693

D

Daggy, Mrs. Bertha	904 S. Sixth St.	H-0154
Damer, Mrs. Ruth	2737 Deming St.	L-5218
Davis, Miss Hazel Jane	110 N. Fruitridge Ave.	H-2679
Davis, Mrs. Ruth	R R. 5, Box 154	S-6582
Davis, Mrs. R. B. Charles and Richard	212 Arcadia Dr.	C-8697
Davis, Mr. and Mrs. Thomas Bruce and Tom	2525 S. 11½ St.	L-9972
Davis, Mrs. Wilbur E.	344 Potomac Ave.	C-4593
Deal, Miss Mary Eileen	839 S. Ninth St.	C-3179

Dean, Miss Edna	2957 S. Eighth St.	L-3521
Dean, Mrs. Edward	R.R. 6, Box 315	S-5623
DeBaun, Mrs. Elva	1811 Deming St.	
DeMoss, Mrs. Emma E.	2704 S. Sixth St.	H-9584
Derby, Mr. and Mrs. Robert	1003 S. Twentieth St.	H-6745
Dickey, Mr. and Mrs. Clement	3001 Schaal Ave.	L-4611
Dinkel, Mr. and Mrs. John, Sr.	108 Woodridge Dr.	C-7564
Ditto, Mrs. Mary Frances Michael	7214 Wabash Ave.	S-2545
Dix, Mrs. Arnold	839 S. Ninth St.	C-3179
Doty, Mr. and Mrs. Robert Nola Jane	1638 S. Third St.	L-9665
Douglas, Mrs. Harry Cynthia	801 Barton	L-3474
Dowden, Mr. and Mrs. Homer	2019 Crawford St.	H-5755
Dudley, Mrs. J. M.	1140 S. Sixth St.	C-5993
Duffy, Mr. Robert	R.R. 4, Box 282	L-8191

E

Earl, Mrs. Richard	334 S. Thirteenth St.	H-5222
Eberwine, Mrs. Roy	2215 N. 6½ St.	C-2104
Eberwine, Mr. Leroy	2215 N. 6½ St.	C-2104
Ecker, Miss Alma	1334 Sycamore St.	C-8757
Edmondson, Mrs. Barbara Cathryn, John and Susan	309 N. 14½ St.	H-0944
Egly, Mr. and Mrs. Richard David, Sarah and Diana	R.R. 1 West Terre Haute, Ind	D-3499
Ehrlich, Mr. and Mrs. James	76 S. Sixteenth St.	C-7614
Elder, Mr. and Mrs. George James and Judy	1215 S. Eighth St.	C-6113
Elliott, Miss Lillie	19 N. Twelfth St. Apt. 3	C-7118
Elliott, Mrs. Mabel	913 Franklin St.	C-6964
Ellis, Miss Margaret	1674-A N. Seventh St.	L-4748
Engles, Mrs. R. D.	916 Third Ave.	C-4445

F

Fairgrief, Mr. and Mrs. Elwood	1717 N. 6½ St.	L-9790
Farlow, Mrs. George	2401 S. Center St.	H-8096
Faust, Mrs. Fred	118 Kent Ave.	C-6192
Felling, Mrs. William C.	7110 Wabash Ave.	S-4935
Ferguson, Mr. and Mrs. Hugh	1500 N. Seventh St.	C-2473
Fields, Mrs. Lynnette	R.R. 4 West Terre Haute, Ind.	D-7491

Fisher, Mrs. Clem	2522 N. Ninth St.	N-5622
Fisher, Mr. and Mrs. Joseph Robert	339 S. Twenty-second St.	C-5686
Fleming, Mrs. Floyd	1920 S. Ninth St.	C-4254
Flocken, Miss Betty	659 Swan St.	L-1037
Flynn, Miss Edith	330 S. Thirteenth St.	L-4561
Foltz, Mrs. Raymond	74 S. Nineteenth St.	C-4039
Foltz, Mrs. Ruth	1629 S. Ninth St.	C-7675
Fontaine, Mrs. T.	1016 N. Sixth St. Sarah Dowling Home	C-5258
Forbes, Mrs. Myrtle	242 S. Eighth St.	C-8259
Forsyth, Mrs. Edith	R R. 1 West Terre Haute, Ind.	
Forsythe, Miss Hallie	1328 S. Ninth St.	L-1592
Fortenbery, Mr. and Mrs. Tom	R.R. 1, Box 165 Rosedale, Ind.	Clinton 832-3960
Foulkes, Mrs. Margaret	309 Woodbine Dr.	C-6937
Frazier, Mrs. Delta	2 Marion Way	W-2225
French, Mr. and Mrs. Charles	3408 S. Sixth St.	L-7166
Fulford, Mr. and Mrs. Charles	905½ Wabash Ave.	
Fulper, Mrs. Mildred	1106 S. Brown Ave.	C-2186

G

Gabbert, Mr. and Mrs. Max Libby	2844 Mariposa Dr.	C-3596
Gambill, Mrs. Gilbert, Sr.	1140 S. Sixth St.	C-5933
Gambill, Mr. and Mrs. Gilbert, Jr. Gilbert III	254 S. Twenty-sixth St. Dr.	C-3515
Gardner, Mr. and Mrs. Mac	429 Third Ave.	H-8298
Garner, Mr. John	671 Oak St.	L-5053
Garrigan, Mr. and Mrs. Edward	534½ S. Fifth St.	H-6906
Gastineau, Mr. and Mrs. Homer Charles and Rita	88 Potomac	C-8014
Gaston, Miss Gladys	26 Riley Ave.	H-8201
Gebhart, Mrs. Harley	1019 S. Third St.	
Gibbens, Mrs. Sylvia	721 Eighth Ave Fairbanks Home	C-2196
Gilcher, Mrs. Myrtle	2230 Seabury Ave.	L-1666
Glascock, Dr. David	350 S. Twenty-second St.	L-1632
Godfrey, Mrs. Keith Janet	2912 S. Twenty-fifth St.	C-7184
Godschalk, Dr. and Mrs. Wm.	207 N. Seventh St. West Terre Haute, Ind	D-3915

Goode, Mrs. Mary (Dahlen)	1917 Sixth Ave.	C-5543
Gordon, Miss Grace	929 N. Ninth St.	H-3353
Gray, Mr. and Mrs. Robert Christine and Dale Richard	203 Madison Blvd.	L-4550
Green, Mrs. J. E.	615 S. Thirty-second St.	L-4886
Griffith, Mr. C. E.	1836 N. Seventh St.	C-5111
Griffith, Miss Margaret	1836 N. Seventh St.	C-5111

H

Hackwith, Mrs. Hazel	1120 Mary Lane	W-2753
Hadley, Mrs. Elizabeth	334 N. Twelfth St.	C-8370
Hahn, Mr. and Mrs. Clarence	112 Gardendale Rd.	C-5671
Hains, Mrs. Ruth	102½ S. Seventh St.	C-4135
Hall, Mr. George	934 S. Sixth St.	H-8954
Harden, Mr. and Mrs. Wm. E. John Wm. and Loyd Randall	418 S. Thirty-first St.	C-8123
Hargis, Mr. and Mrs. W. C.	635 Elm St.	C-1773
Harless, Mr. and Mrs. Ed. S.	806 Talisman Rd.	W-2301
Harriman, Mrs. Matt	2427 N. Twelfth St.	N-4135
Harriott, Mrs. Ross	101 N. Thirty-fourth St.	C-8306
Harris, Mr. and Mrs. Manford	24 Monterey St.	L-1084
Harrison, Mr. and Mrs. Joseph	1331 S. Tenth St.	C-6748
Harvey, Mr. and Mrs. Burl	3305 College Ave.	C-2648
Hayes, Mr. and Mrs. Phil	Gillum Hall, ISU	L-8161
Haynes, Mrs. Sylvia	1615 Poplar St.	H-2379
Heithecker, Mrs. Vera	244 S. Twenty-first St	
Heller, Mrs. Ida	832 S. Seventeenth St.	L-2545
Henderson, Mr. and Mrs. Ralph N.	2421 N. Tenth St.	N-3912
Henderson, Mrs. Sandra	224 S. Twenty-first St.	C-5950
Herriott, Mrs. Marjorie	679 Seabury Ave.	
Hill, Mrs. Paul	339 S. Twenty-second St.	C-5686
Hilt, Mr. and Mrs. Donald Beverly and Cathy	11 Chickadee Dr.	C-1908
Hoff, Mrs. Eva M.	235 N. Fourteenth St.	L-7039
Hood, Mr. and Mrs. Clarence Carol and Dan	2028 N. Seventh St.	L-8606
Hopewell, Mrs. Roy	1206 S. Seventh St.	C-2152
Horn, Mrs. Clarence	1206 N. Eighth St.	C-2828
Horn, Mr. John	1206 N. Eighth St.	C-2828
Howell, Mr. and Mrs. Doyle Candy, Sandy, David and Jeff	33 Longridge Road	W-1302
Hughes, Mrs. Floyd	4270 Hulman St.	H-4109
Hunt, Mrs. Cyrus	3109 Poplar St.	C-3263
Hunt, Mr. Keith	R.R. 1 Dennison, Ill.	

Isaacs, Mr. and Mrs. C. Huston	115 Arcadia Dr.	H-5573

J

Jackson, Mr. and Mrs. Carl	4700 Poplar St.	C-5171
Jacobsen, Mr. and Mrs. Rudolf	609 Grant St.	L-3358
Jeffries, Mrs. Sally	310 Park St.	C-1716
Jenkins, Mr. and Mrs. James Donald and Patricia	3025 Putnam	L-2723
Jewell, Mr. and Mrs. Lawrence	730 S. Sixth St.	C-4697
Johnson, Mr. and Mrs. Edward	R.R. 7	N-5529
Johnson, Mrs. Irene	1905 S. Ninth St.	H-1396
Johnson, Mrs. Virgil	1506 Plum St.	C-3660
Joslin, Mrs. Rowena	2815 Washington Ave.	H-0946

K

Kabel, Dr. and Mrs. Robert Robert	2201 Ohio St.	C-6135
Karneffel, Mr. and Mrs. Omer Jane Ann	2162 Crawford St.	L-6986
Kelley, Mrs. Mabel	1711 S. Twenty-ninth St.	
Kenlay, Mr. John A.	2750 Cruft St.	L-3348
Kenlay, Mrs. Opal	31 Timberlane Turn	H-1454
Kimmerle, Mrs. Harry	1216 S. Seventeenth St.	L-9840
Kirk, Mrs. Bernetta	800 S. Twenty-fourth St.	L-3988
Kirk, Mrs. Richard	1026 S. Seventh St.	C-7395
Kline, Mr. and Mrs. Glenn Lois	2240 N. Twelfth St.	C-4833
Klug, Mrs. Louise	809-A S. Seventh St.	H-5960
Kopcho, Mrs. Eulah	4200 Maple Ave.	L-0358
Kramer, Miss Lorraine	1024 S. Eighth St.	H-2772
Kruzan, Mrs. George	1431 Chestnut St.	C-7429

L

Ladd, Mrs. Clay	Terre Haute House	C-4509
Lamb, Mrs. Patricia Carol, Courtney and Harriett	1206 S. Seventh St.	C-2152
Laurinat, Mr. and Mrs. Harry	R.R. 7	N-3470
Lauterbach, Mr. and Mrs. Wm.	R.R. 1 Rosedale, Ind.	
Lawrence, Mrs. Ralph	901 Royce Ave.	L-7921

Lawson, Mrs. Goldy	1901 S. Twenty-sixth St.	H-2034
Leith, Mrs. Hugh	R R. 1	
	Brazil, Ind.	
Lee, Mrs. Letha	2400 Hulman St.	C-1268
Lindsay, Mr. and Mrs. Matthew	679 Seabury	C-9079
Logue, Mrs. Josephine		
Janet	R.R. 5, Box 456	H-6294
Long, Mr. and Mrs. Jerry Lee	119 S. Thirteenth St.	
Lowe, Mr. John	516 S. Twenty-fourth St.	H-8928
Lorey, Mr. and Mrs. Harold	2014 S. Fifth St.	C-3583
Lowry, Mrs. Martha	628 Monterey St.	C-4234
Lowther, Mr. and Mrs. Larry	1019 N. Sixth St.	H-7752
Lucas, Mrs. Helen		
James	23 N. Fruitridge Ave.	C-8693
Luehring, Mrs. A. H.	2215 S. Eighth St.	H-7777
Lunsford, Miss Rosella	1337 Liberty Ave.	C-8652
Lutz, Mrs. Wm. E.	2322 S. Eighth St.	H-0241
Lyle, Mr. and Mrs. Don		
David	53 S. Twenty-fourth St.	C-2925

M

Mabry, Mr. and Mrs. Richard	811 S. Thirty-second St.	C-4192
Mace, Mrs. Gertrude	10 Jackson Blvd.	C-1975
Manson, Mr. and Mrs. Mahlon D.	25 Monroe Blvd.	C-2721
Markee, Mr. William	2123 S. Twenty-first St.	H-4967
Marley, Mrs. Georgia	801 N. Sixth St.	C-5795
Marshall, Dr. and Mrs. Robert	2814 S. Twenty-fifth St.	L-6856
Martin, Mrs. Paul	1501 S. Center	C-8756
Martin, Mr. and Mrs. Richard		
Cynthia Ann and Jane Ellen	1000 S. Twenty-fifth St.	L-4142
Mason, Dr. and Mrs. Lester		
Lester, Jr.	66 Allendale Place	W-1990
Matheney, Miss Nola	142[illegible] Locust St.	L-9570
Mathes, Mr. and Mrs. Charles	2902 N. Seventh St.	N-4902
McConchie, Mr. and Mrs. R. M.	334 S. Twenty-second St.	C-5217
McCullough, Mr. and Mrs. Mark	320 S. Thirtieth St.	H-8955
McDonald, Mr. and Mrs. Roger	2515 Wilson Dr.	C-7213
McKain, Mr. and Mrs. Harry	103 N. Fruitridge Ave.	C-7573
McKee, Dr. and Mrs. Carl	2541 N. Ninth St.	N-2820
McMillan, Mr. and Mrs. Marvin	18 N. Thirty-sixth St.	L-7881
McNaught, Mr. and Mrs. James M.	503 Washington Ave.	C-2469
McOsker, Mr. and Mrs. Robert		
Pamela	1309 S. Twentieth St.	H-3638
Meadows, Mr. William	1325 S. Eighth St.	

Mediate, Mr. and Mrs. Arriego Don	2516 N. Ninth St.	N-5379
Metcalf, Mrs. Alma	1344 Maple Ave.	H-5257
Miller, Mrs. Edith	232 S. Twenty-fourth St.	H-6612
Miller, Mr. and Mrs. V. J.	Rhoads Hall, ISU	C-7043
Milner, Mrs. Edward	R.R. 5	S-5435
Montgomery, Mr. and Mrs. A. D.	53 S. Seventeenth St.	H-4443
Moore, Mrs. Maude	300 Kean Lane	C-3794
Moore, Mrs. Sylvia	2345 Hulman St.	C-6465
Moore, Mr. and Mrs. Warren L.	1606 N. Tenth St.	L-7742
Morris, Mr. and Mrs. Frank Emily Ann and Joe	907 S. Eighth St.	H-7703
Morris, Mr. and Mrs. Ivan Jennifer and Mike	1020 Davis Ave.	H-2080
Morris, Mr. James	1115 S. Fourth St.	L-0004
Morrow, Mr. and Mrs. Kenneth	130 Blakely Ave.	H-3476
Mosier, Mrs. Rose	732 S. 6½ St.	L-6627
Mullinax, Mrs. Anna	915 N. Eighth St	H-7571
Myers, Mrs. Alice	2015 Fourth Ave.	L-1708
Myers, Mrs. Dianne	1503 S. Seventeenth St.	

N

Nasser, Mrs. Susan	1204 N. Twenty-fourth St.	C-4790
Neal, Mr. and Mrs. Robert	415 S. Twenty-fourth St.	H-7825
Newlin, Mrs. Keith Connie	1216 Ohio St.	C-4226
Newman, Mr. and Mrs. Roy Robert	2821 Mariposa Dr.	L-9257
Newport, Miss Ethel	6616 Wabash Ave.	
Newsom, Mr. and Mrs. Ralph Kathleen	R.R. 1 Brazil, Ind.	
Norris, Mr. and Mrs. Robert Margaret, Mary Sue and Barbara	1006 S. Eighth St.	L-5306
North, Mrs. J. W.	R.R. 1 West Terre Haute, Ind.	D-4015
Notley, Mrs. Mary B.	330 S. Seventh St.	L-1946

O

Oberle, Mr. and Mrs. George	136 E. Lawrin Dr.	H-9307
O'Connell, Mrs. Ed.	113 Monroe Blvd.	H-1100
Odom, Mr. and Mrs. Donald Gregg	568 S. Brown Ave.	C-6876
Owen, Mrs. Keith	3033 S. Seventh St.	C-8352
Owens, Mrs. Loren	2201 Washington Ave.	

P

Paris, Mrs. Margaret	1436 Eighth Ave.	H-8932
Parker, Mrs. Julian T.	1136 N. Ninth St.	H-3264
Patten, Mrs. Earl	1026 S. Seventh St.	C-7395
Patterson, Mrs. Vera	919 S. Sixteenth St.	
Patterson, Mr. and Mrs. Wayne	1524 S. Eleventh St.	L-7533
Patton, Mr. and Mrs. Allison	609 S. Twenty-second St.	C-5773
Pearce, Mrs. C. W.	3711 Hulman St.	C-6461
Pearce, Dr. and Mrs. Roy	269 S. Twenty-sixth St. Dr.	C-8170
Pearman, Mrs. Gladys	325 S. Fifteenth St.	C-8692
Pearson, Mr. and Mrs. Gerald	R.R. 3 West Terre Haute, Ind	D-4141
Pell, Mr. and Mrs. Frank	1000 Seventh Ave.	L-6342
Perkins, Mr. and Mrs. James E.	R.R. 4 West Terre Haute, Ind.	D-5947
Petry, John	3215 Oak St.	C-3507
Peterson, Miss Hazel	1727 S. Tenth St.	L-6640
Petty, Mrs. Helen Jacqueline	527 S. Fifth St.	L-4342
Piety, Mrs. Charles Margaret and Lucille	2709 Crawford St.	C-7737
Pogue, Mrs. Eva B.	109 S. Sixteenth St.	L-7108
Pogue, Miss Martha Jane	109 S. Sixteenth St.	L-7108
Porter, Mr. and Mrs. Francis	331 S. Third St.	C-1365
Pound, Mr. and Mrs. Donald	3800 Hulman St.	H-0483
Pound, Mrs. Willard	800 Washington Ave.	C-6762
Powell, Mr. and Mrs. Phil	149 N. Thirty-sixth St.	H-0716
Pruitt, Mrs. Albert	318 S. Fourteenth St.	H-0624
Pruitt, Miss Straussa	814 First Ave.	H-7365

R

Ramage, Mrs. Clara Wolfe	1623 Garfield Ave.	C-5450
Rankin, Mr. and Mrs. I. B.	1823 S. Sixth St.	C-3613
Ranum, Mr. and Mrs. B. A.	2019 S. Ninth St.	H-4250
Reeve, Mr. and Mrs. Gordon	4109 Park Ave. North Terre Haute, Ind.	N-1576
Reeve, Miss Helen	4400 Hulman St.	H-9347
Reinhard, Mrs. Herman	1913 S. Twenty-second St.	L-2475
Reitzel, Miss Helen	230 S. Twenty-second St.	C-5247
Reynolds, Mr. and Mrs. Jessie	539 S. Eighth St. West Terre Haute, Ind.	D-6031
Richie, Mrs. Virginia	817 S. Ninth St.	L-3294
Riggs, Mrs. Mark	R.R. 6	
Risley, Mrs. J. L.	48 Barton Ave.	H-1527

Ritter, Mrs. Dennis W.	2001 S. Nineteenth St.	L-9452
Rodgers, Mr. and Mrs. Bert	1012 S. Ninth St.	H-5279
Rogers, Mr. and Mrs. Charles L. Mary Beth	2007 S. Twenty-fifth St.	H-1445
Rogers, Mrs. Thelma Robert	2911 Garfield Ave.	N-1301
Rogers, Mr. and Mrs. Wayne Ann, Dennis, Diane and Nancy	44 S. Twenty-fourth St.	C-8347
Rosenthal, Mrs. Arthur	1822 S. Sixth St.	C-3436
Rothwell, Dr. and Mrs. Fred	46 S. Twentieth St.	C-4248
Royer, Mrs. Wm.	45 S. Ninteenth St.	H-8968
Rusbason, Mrs. Joseph	71 Briarwood Dr.	H-3813

S

Schrepferman, Mrs. Mabel	1028 S. Seventh St.	C-8292
Schuetter, Mrs. Dessie	209 S. Ninth St.	L-1636
Schulte, Mrs. Frances	58 Gilbert Ave.	H-8047
Scott, Mrs. Bertha	1329 S. Seventeenth St.	C-5547
Scott, Miss Angelyn	1329 S. Seventeenth St.	C-5547
Segall, Mr. and Mrs. Harold Elliott and Richard	815 Southport Rd.	W-1331
Seneff, Mr. and Mrs. James	522 Deming St.	
Shaeffer, Mrs. Carrie	721 Eighth Ave.	H-4206
Shafer, Mrs. Paul	111 S. Twenty-first St.	C-7522
Sharer, Mrs. Edna	1505 S. Center	L-4934
Sharp, Mr. and Mrs. Robert	5 Woodridge Dr.	H-2350
Sharp, Mrs. Verna	2235 Third Ave	
Shaw, Mrs. George	70 S. Nineteenth St.	H-7588
Shaw, Mr. and Mrs. Paul Susan	724 S. Twenty-fifth	C-3106
Shaw, Mr. and Mrs. Wayne Gregory	815 Royce Ave.	H-2871
Shaw, Mr. Wayne, Jr.	1001 Voorhees, Apt. C	
Shepherd, Mr. Frank	304 S. 13½ St.	H-6520
Shepherd, Mrs. Mary	614 S. Nineteenth St.	C-6497
Sherman, Mrs. Pat	706 S. Seventh St.	H-2120
Shickel, Mrs. Marie	1000 S. Seventeenth St.	L-3354
Shontz, Miss Geraldine	232 Van Buren	H-3403
Shook, Mrs. Ruth	1101 N. Ninth St.	C-2115
Siddon, Mr. and Mrs. George	2337 Berne Ave.	L-0313
Siebenmorgen, Mrs. Albert Ann and Nancy	2211 College Ave.	C-4413
Siebenmorgen, Miss Mary Ruth	330 S. Twenty-second St.	H-0356

Siebenmorgen, Dr. and Mrs. Paul Paul Stephen, Elizabeth Ann and Susan	2515 N. Seventh St.	N-3740
Skene, Miss Mary W.	1007 N. Thirteenth St.	H-6288
Smith, Mr. Charles Fred	1004 N. Fruitridge Ave.	H-6026
Smith, Mrs. Gerald L.	1427½ Ohio Blvd.	C-8125
Smith, Mr. and Mrs. James D.	1610 Orchard St.	
Smith, Mr. and Mrs. Raymond	1126 S. Eleventh St.	L-4930
Smith, Mr. and Mrs. Richard L.	1210 S. Eleventh St.	L-3837
Smith, Mr. and Mrs. Robert, Sr. Murlene and Stephanie	3213 Linn Ave.	
Smith, Mr. Theodore	R.R. 7	
Smith, Mr. and Mrs. William H.	2403 Thompson St.	H-3632
Smythe, Mrs. Dora	47 S. Seventeenth St.	H-9246
Snyder, Mrs. Dorsey	2908 Oak St.	C-1640
Soules, Miss Gertrude	24 S. Twentieth St.	C-2613
Spaulding, Mr. and Mrs. John	1925 Washington Ave.	C-4973
Spencer, Mr. and Mrs. Kenneth	1005 Royce Ave.	L-6741
Stapleton, Mrs. Naomi	2228 Second Ave.	
Stewart, Mrs. Cecil	1624 S. Ninth St.	H-3289
Stewart, Mrs. Fred	2801 Schaal Ave.	H-9851
Stillman, Miss Lois	1427 Locust St.	L-9670
Stoehr, Mr. and Mrs. A. T. Michael, Roger, Sally and Sandy	R.R. 1	W-2432
Stone, Miss Anna	1207 Mulberry St.	H-5350
Strong, Mr. and Mrs. Robert	112 Adams Blvd.	L-8966
Stump, Mrs. Mabel	29 N. Fourteenth St.	L-9286
Summers, Mr. and Mrs. Lloyd E.	6713 Wabash Ave.	S-3186
Sutton, Mrs. Gertrude	2440 Miller Drive	H-8943
Sweitzer, Mr. Robert	1213 S. Twenty-first St.	L-2422

T

Taylor, Mrs. Edwin T.	1337 S. Seventh St.	C-7743
Taylor, Mr. Jerry	2221 Boston Ave.	N-2061
Tearman, Mr. and Mrs. Wm. John and William T.	405 S. Sixth St.	L-6268
Thomas, Mr. and Mrs. Clyde	R.R. 3	W-2410
Thomas, Mr. and Mrs. Hubert	R.R. 5	S-2795
Thrasher, Dr. and Mrs. George	133 Woodbine Dr.	L-6963
Tinkle, Mr. and Mrs. J. L.	2411 N. Ninth St.	N-5188
Toner, Mrs. Anna E.	2800 College Ave.	H-3900
Toney, Mr. and Mrs. Robert	3203 N. Twenty-fifth St.	N-4482
Totten, Mrs. Betty	665 B, Oak St.	C-5817
Totten, Mr. F. E.	1342 Eighth Ave.	L-5195

Tucker, Mrs. Ethyl	1360 Ohio Blvd.	C-7355
Tucker, Mr. Leslie	30 N. Brown Ave.	C-7440
Turner, Mr. and Mrs. Robert Kathleen, Robert and Susan	R.R. 6	S-4821

V

Vance, Mrs. Bertha	302 N. Fifteenth St.	H-9534
Vaught, Mrs. Anna	121 S. Twenty-second St.	C-5468
Vencel, Mrs. Margaret Julia	1817 S. Twenty-second St.	L-4235
Vermillion, Mrs. Herman	R.R. 2 Brazil, Ind.	
Vermillion, Mr. and Mrs. James	3382 Avalon North Terre Haute, Ind.	N-5364
Volkers, Mr. and Mrs. Frank	621 N. Seventh St.	
Volkers, Mr. and Mrs. Stewart Jack and Janice	2000 Washington Ave.	C-8479
Voll, Mrs. John	R.R. 7	N-1897

W

Wadsworth, Mr. and Mrs. Robert	R.R. 3	W-2327
Waldron, Mr. and Mrs. Lewis	12 N. Seventh St.	W-1169
Walker, Mrs. Anna B.	900 S. Fifth St.	H-9915
Walker, Miss Mabel L.	1001 S. Nineteenth St.	C-2060
Walker, Mr. and Mrs. Ray	639 N. 6½ St.	H-0274
Walser, Mr. Jobe	38 S. Sixteenth St.	
Walters, Mrs. Frank	7214 Wabash Ave.	S-2545
Walters, Mr. and Mrs. O. G.	102 Barton Ave.	H-2592
Ward, Mr. and Mrs. Ernest	730 S. Twenty-fourth St.	H-2853
Warner, Miss Winifred	1441 S. Seventh St.	C-2637
Warren, Mrs. Leonard	700 S. Brown Ave.	C-2627
Watson, Mr. and Mrs. Wayne	320 Gardendale Rd.	H-8896
Watts, Mrs. Naoma	107 S. Fruitridge Ave.	H-3322
Webster, Miss Dovie	702 S. Eighth St.	H-2743
Weddington, Mr. and Mrs. Lloyd Jayne	2205 Third Ave.	L-6560
Weeks, Miss Nelle	1304 S. Fourth St.	H-4487
Weeks, Miss Ora	1304 S. Fourth St.	H-4487
Wheeler, Mr. and Mrs. Ralph,	2234 N. Seventh St.	H-0311
White, Mrs. Garold Betty Jane, Sharon and Mary Ann	2233 Fourth Ave.	L-2633
White, Mrs. Kenneth George	1128 N. Tenth St.	L-4397

White, Mrs. Nora	1125 Walnut St.	H-5065
Whitlock, Mrs. Esther	65 S. Twenty-first St.	H-5359
Whitton, Mr. and Mrs. Charles Thomas Alan	1932 S. Seventh St.	L-0175
Wible, Mrs. Darl	1932 N. Tenth St.	H-2336
Wightman, Mr. and Mrs. Carl Denise	121 Monroe Blvd.	L-5251
Wightman, Mr. Carl, III	1912 S. Thirty-first St.	H-1531
Williams, Mrs. A. W.	2442 Wabash Ave.	C-7701
Williams, Mrs. Kathryn	1136 N. Ninth St.	H-3264
Williams, Mr. and Mrs. Mark	2237 Poplar St.	L-5423
Wills, Mrs. Boone T.	29 N. Eleventh St.	C-5142
Wineinger, Mrs. Barbara	2936 S. Tenth St.	H-9813
Winkles, Mr. and Mrs. J. D. Joe	4611 Arlington Road	W-1224
Wolf, Mrs. Sue	1329 S. Twentieth St.	C-3933
Woodruff, Mr. and Mrs. Wm. Charles, Joyce and William	4314 Alan Dr.	L-9193
Woodward, Mrs. Virgil	2025 Crawford St.	L-5847
Wools, Mrs. Minnie	1361 Fourth Ave.	L-4532
Wright, Mrs. Hortense Byron	1901 S. Twenty-sixth St.	H-2034
Wright, Mrs. Thomas	6810 Wabash Ave.	S-5355
Wuest, Mrs. Hazel	1107 S. Third St.	C-3855

Y

Yeager, Mr. and Mrs. Edwin	3323 Park Ave. North Terre Haute, Ind.	N-2017
Yost, Mrs. H. L.	2120 Washington Ave.	H-6143
Young, Miss Florence	660 Lafayette Ave.	H-7034

Z

Zopf, Mrs. Ruth L.	20 N. Twenty-third St.	H-8587

"MY DEAR OLD CHOIR"

What could I write that would express
My thoughts of love and tenderness,
Seek where you will, no words can tell
My thoughts of those I love so well
And of these thoughts I will not tire
For know ye not they're of my choir.

For know I not the hearts of these
Are as true and loyal as one sees,
Look if you will, at eight years past,
The many kind acts; oh, they will last
In the mind of one, who'll never tire
To think of the love shown by her choir.

Some are not here, some far away,
Thoughts of them linger, I bid them stay
And with us share a part tonight
The part that will our hearts unite.
No — No, think not that I'll ever tire
When thinking of my dear old choir.

Good old times we've had together
Meeting in all sorts of weather
Around the big, old piano, square,
The tone of which would raise your hair,
To that we'll add a broken wire,
But sing they did, my old dear choir.

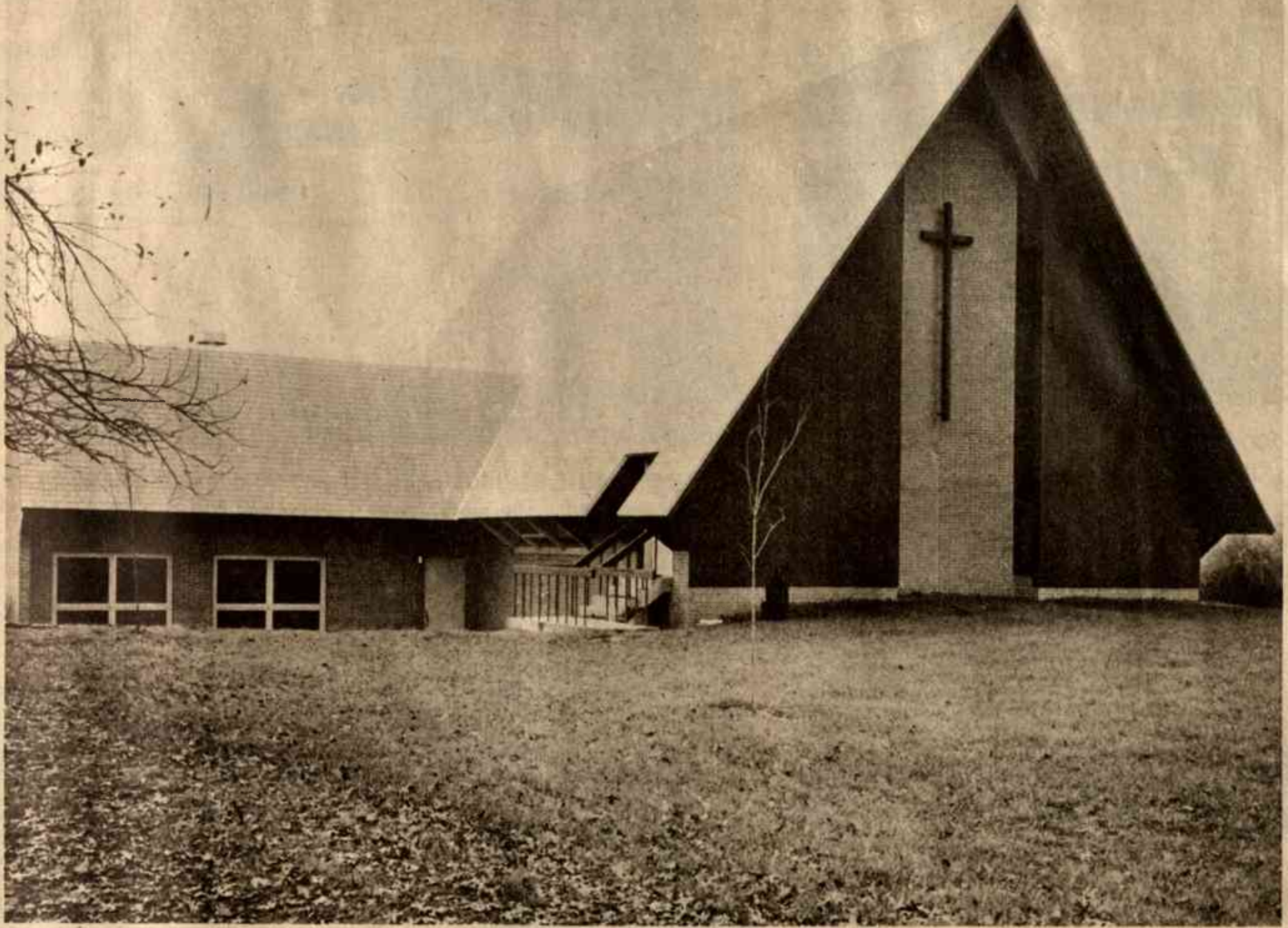
The evenings of song — were simply grand
When all the singers were on hand,
The ladies in pure white would dress;
The men white ties would wear — unless
They simply could not buy'er.
(But that's a side issue of my choir.)

But then I'll close with one word more
With this thought coming o'er and o'er,
In summing up the years all told
And when the books of God unfold,
Oh that each name (my heart desires)
Be recorded there from my own dear choirs

Eda B. Steinacker

Miss Steinacker directed the choir from
1901 to 1909.

Christian Reformed Church 3001 Wallace Ave January 7, 1973



CHRISTIAN REFORMED CHURCH, 3001 Wallace Ave., is another new church in Terre Haute.

DEAN AVENUE CHRISTIAN CHURCH

Churches (W.V.)

Community Affairs File

Dean Church sets anniversary

1 S OCT 1 1 1984

Christian

During its 75-year history, Dean Avenue Christian Church literally rose from the ruins after it was reduced to rubble in the Easter Sunday tornado of 1913 — a scant 3½ years after it moved into a building on the present site.

Now past and present members of the congregation will celebrate the church's 75th anniversary with a series of special events Oct. 13-14.

The observance begins at 6 p.m. Saturday with a dinner at the church. A collection of old photographs and other historic memorabilia will be on display.

the Rev. Ron Henwood Sr., former minister, will speak at the 10 a.m. worship service next Sunday. The special anniversary program at 2 p.m. will feature Jack Ford as speaker. Guests are expected to include Terre Haute Mayor P. Pete Chalos and U.S. Rep. John Myers.

Anniversary greetings from former President Jimmy Carter and President Ronald Reagan have also been received.

At 6 p.m. Sunday, the Wray Brothers of Mitchell and stars of the Little Nashville Opry will present a concert. All activities are open to the public.

Dean Avenue Christian Church was an outgrowth of a Sunday morning Bible school established in May 1908 in the home of a Mrs. Messick, a member of Central Christian Church.

Within two months she found it necessary to appeal to her home church for assistance in locating larger quarters, and a series of moves ensued, involving increasingly larger space. One, located at 25th and Putnam streets, is now known as the Dean Street Mission.

Eventually the need for a new church was considered and a small frame structure was constructed on the present site and dedicated Oct. 31, 1909. It was this building which was demolished on Easter Sunday, March 23, 1913, when a tornado swept through the city just at the close of evening worship services.

The current building was formally dedicated Nov. 9, 1913.

Since that time several additions have been undertaken along with a number of remodeling and renovation projects. Most recently stained glass windows were installed and a new altar dedicated. The current pastor is the Rev. Donald Osborn.

During the 75th anniversary celebration, a number of commemorative items will be offered for sale as souvenirs of the occasion.

Community Affairs File

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Vigo County Public Library

Contents of Church Cornerstone Box

6-22-58-T

By DOROTHY J. CLARK

The contents of a cornerstone are always most interesting. To an historian, the opportunity to look into such a collection is similar to unearthing buried treasure. Even the contents of the cornerstone of the Maple Avenue Christian Church, though they were placed there only 43 years ago, are exteremely interesting, especially to north end residents.

First, there was a handwritten, alphabetical list of the 394 members as of November 8, 1915, along with a typed, brief history of the North Christian Church, the earlier name of the church, written by Otis Cook.

There was a handwritten account of the organization of the Loyal Sons Class No. 18 of the Bible School. The ten charter members, boys of sixteen to twenty-five years, were: Ed Laney, Luther Martin, Willie Moss, Raymon Kauffman, Wilbur Britlinger, Elmer McLin, Geo. Monts, James LeForge, Harley Waggoner and Chester Patton.

contributed money for the cornerstone laying included those whose donations were for $100 as well as those who gave $1,000. A new Bible, still in very good condition, was found in the box.

Dorothy J. Clark

North end schools were represented in the cornerstone box. Collett School reported 679 pupils and the following teachers in 1915: Principal Lawrence Jones, Anna Osborne, Elizabeth K. Chambers, Lena M. McKinley, Mary E. Tipton, Sallie Dawson, Josephine B. Keife, Frances H. King, Blanche H. Johnson, Gertrude E. McComb, Cecil Coppage, Rose M. Fessant, Meta Glavecke, Frances M. Johnson, Margaret Ellis, Grace E. Eaton, Mayme Osborne, Edna Parrott and Anna Ruhl, who taught German.

Lange School Record.

Lange School, or City School No. 22 as it was then, had 625 pupils. The statement reported that the school was erected as a four-room township school in 1900. Two additions were made, the last in 1914. The principal was Winfield G. Sanford; the city superintendent was I. J. Waits. The teachers were Helen Brotherton, Hala McFarland, Mrs. N. H. Lloyd, Nell Smyres, Ida M. Maffett, Lena Schuhardt, Madge O'Haver, Marie Failing, Carrie Strole, Oma Brown, Effie Knapp, Ethel F. Tingley, Ruth Travioli, Eloise Beecher and Helen Price.

Garfield High School was well represented. It reported 666 pupils, and included the 1915-1916 course of study for Wiley and Garfield. This plan was divided into academic, commericial and practical arts for boys and girls. The principal was Thos. W. Records, who stated that the first principal was A. E. Highley, who resigned to become superintendent of schools in Marion.

Garfield also placed a brochure program of its October 24, 1913 Arbor Day celebration, and a small invitation sent out to the parents announcing Parent Day at Garfield sponsored by the Parent-Teacher Club. Included also was a list of Garfield teachers.

Most interesting was the collection of letters and notes of congratulation from the different business people of the city and particularly those from the northend. These were written on the letterheads of the various concerns, and included: Ratcliffe Grocery, 1231 Lafayette; Carl M. Gott Grocery, 1879 Lafayette; W. E. Price Grocery, 1147 Lafayette; Geo. L. Zwerner, 1239 Lafayette; Caldwell's Pharmacy, Lafayette and Woodley; J. O. Bonebrake, photographer, located on the "new extension to Linden street, between Lafayette and Thirteenth;" Citizen's Market, 1244 Lafayette; Harley James Livery Stable, 1259 Lafayette; S. L. Sinclair, dentist, 1267½ Lafayette; Sylvia A. Beasley, millinery, 1277 Lafayette; G. C. Moore, baker, 1275 Lafayette; E. P. Hughes Hardware, 1271 Lafayette; Joseph A. Frisz, M.D., 1249 Maple avenue; New Cash Bakery, owned by Chas. Dwyer, Thirteenth and Lafayette; L. Moskowitz Electric Shoe Repair, 1237 Lafayette; O. W. Pendergast & Co., sticker service; Becker's Factory Shoe Store, 1105 Wabash and 1248 Lafayette; Reinhard Bros.; Twelve Points Furniture, 1247 Lafayette; H. P. Martin Funeral Home; Hoosier Lumber Co., 1101-37 Lafayette; J. A. Smith Grocery, 1629 Lafayette.

The Twelve Points Auto Garage was at 1251-3 Lafayette; C. E. Swander, haberdasher, 1265 Lafayette; Edgerton & Edgerton, furniture; John P. Mayrose, 1143 Lafayette, planing mill; Deming & Elliott had a garage at Lafayette and Buckeye; P. J. Soames, plumber, 1256 Lafayette; J. O. Garrigus, M. D., 1267½ Lafayette; J. H. Swander, agent for the Lincoln Land Co., 1279 Lafayette; Lincoln Place Pharmacy, Thirteenth and Maple; R. B. Appel, 1272 Lafayette; Swander-Rogers Dry Goods Co., 1260-62-64 Lafayette; Wolf Granek, cleaner; 12 Pts. Garden Airdome & Palace Theater, 1265 Lafayette.

The Terre Haute Trust Co. and the Standard Wheel Co. sent their best wishes, as did O. W. Boyer, printer, 2321 North Thirteenth; C. W. West & Co., drugstore at Lafayette and Maple; the Royal Theater, whose manager was J. E. Conly; Terre Haute Malleable & Manufacturing Co.; Wabash Manufacturing Co., which made Wabash wagons, hand cars and steel sleds for children; O. L. Baldridge, 1101 Maple; North Baltimore Bottle Glass Co., whose president, A. L. Pfau, signed the letter; N. G. Wallace Grocery, 1280 Lafayette, and the Grant Coal Minng Company. J. B. Nosler, Tinner and Hardware, northeast corner of Maple and Lafayette, was the actual maker of the metal cornerstone box. In addition to his letter, he inserted a small metal plate stamped with his name and the date.

Three local newspapers were placed in the cornerstone box. The "TERRE HAUTE POST" of Nov. 8, 1915, which sold for one cent, and carried this slogan: "Says I

Community Affairs File

VIGO COUNTY PUBLIC LIBRARY
TERRE HAUTE, INDIANA

REFERENCE
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Belleville, then turn back until their farm was reached again, there ditch the

THE LAST OF AN OLD CHURCH

THE FIRST CHRISTIAN CHURCH LATELY TORN DOWN.

WAS BUILT IN YEAR 1847

South Fourth Street Was the Center of Terre Haute Church Work.

Under the above heading The Express, whose editor, Mr. C. C. Oakey, has the best memory of any local writer now living for the early events in the history of the city, publishes the following interesting and timely sketch:

"Down on Fourth street between Ohio and Walnut streets is a gap which marks the center of Terre Haute's church life fifty or sixty years ago. There is where stood the first Christian church which was built about 1847. Back of it, fronting on Fifth street, was St. Joseph's, built in 1838. At the croner of Fourth and Ohio was the Universalist church, built about 1812. At Fifth and Walnut was a brick school house in which the Baldwin Presbyterian Church held services until it built at Fifth and Ohio, where Morris now sells groceries, in 1848. Then Baptist Church held its first services in the old school house at First and Walnut and for a time in the old Universalist Church, in 1845, paying $5 a month rent, and then moved up to Fourth and Cherry in 1847. St. Stephen's Church also began its career in this vicinity, the early Episcopalians meeting in a private house, in the court house and in the brick building at southeast Third and Ohio, prior

nature at [illegible]

H. I. Cleveland is

of the Fourth street be
C. Ross, passed to Fre
W. R. McKeen and fa
owner, J. A. Juergens,
church for his agricul
business until he move
finer building on Thir
been used as a wagon
kinds of small business
was thoroughly used u
few weeks it was torn
few fragments of which
begun the work of "Fr
and Christ," now know
Church."

SOME COR

Also a Number of ADD
Article on the C

A Gazette correspond
lowing:

In the last few mon
peared in the columns
a number of reminisce
have been particularly
older citizens and as
all readers. The many
differences in recollect
years gone by, however
us that, relations from
tentimes [illegible] a [illegible]
facts. But there is a
that each historical
able and should be
a prominent feature in
journalism.

An article under the
of An Old Church" is th
will revive in many th
the events and [illegible]
days. The Christian c
Fourth street between
was built in the 40's
church purposes [illegible]
of the civil war
mostly as a stable
[illegible]

T.H. Eve Gazette Feb. 15, 1902, p. 14 Churches (WU) First Christian [illegible] its career in this vicinity, the early Episcopalians meeting in a private house, in the court house and in the brick building at southeast Third and Ohio, prior to 1845. At Fourth and Poplar was Asbury, dating back before 1840.

The little frame church built by the Universalists was a useful building for more purposes than for a church. The original founders of that church will well remembered by old residents. They were Thomas Parsons, John Britton, our first surveyor; Ransom Miller, Augustus L. Chamberlain, Charles T. Noble, etc. The church, which was built 1842-3, was often without a preacher and was then used by other sects, and for exhibitions and lectures. There was school in the basement sometimes. There were panoramas, concerts and lectures above. One of the last lectures in was the famous Lola Montez.

But, returning to the Christian Church, it is shown that it settled down in the center of the church field when the lot was bought in 1843, by Joseph C. Hart, Bateman Ross and Guy C. Welch as trustees of "The Church of God and Christ," and a plain low frame building erected upon it, to be used until 1857. The twenty original members who organized the church in 1840 have all passed away, the last ones to go being Mrs. Hebb, who died in 1894. Richard H. and Martha Hebb, who were among the first twenty, lived on Fifth street, opposite the Filbeck, and their house, surrounded by large grounds, was the usual stopping place for the early Christian elders and [illegible] from a distance. For many years the church had a large membership in the county outside of the town, and on a Sunday there would be a great string of carriages and wagons along Fourth street and around on Ohio. In 1857 the property was sold and a removal made to the building on Mulberry street opposite to the Normal School. The south fifty feet

church purposes [illegible] of the civil war [illegible] mostly as a stable and [illegible] Asbury, but has now been [illegible] worthy of note that [illegible] bell, the founder of the [illegible] church preached in the [illegible] 5, 1861, then [illegible] Black was then pastor.

The Universalist church [illegible] east corner of Fourth and [illegible] was very frequently [illegible] ful for other purposes [illegible] church service. The [illegible] as a school room and [illegible] and girls of those days [illegible] of this city. The [illegible] there about 1857. The [illegible] the Hall and he [illegible] member of Thom [illegible] "The Universalist [illegible] used for lectures and [illegible] ments but Lola Montez [illegible] there. She lectured in [illegible] of the City School [illegible] and Mulberry. [illegible] subject was [illegible] an unusual [illegible] the hall was crowded [illegible] than from any other [illegible]

During the [illegible] of [illegible] ber of lectures were [illegible] Debating [illegible] hall, as follows:

Nov. 14, 1858, George [illegible] tendance 225.

[illegible] 1858, Prof. [illegible] tendance 42.

Feb. 4, 1859, Horace [illegible] ance 677.

Feb. 2, 1859, [illegible]

About this period [illegible] halls were [illegible] corner Third and [illegible] southwest corner Fourth

dy, but that curve [illegible]nts
we go through it."

* * *

nights after this co[illegible]er-
Blaine boys, to [illegible]om
orbes had referred; [illegible]ter
apletown, started [illegible]me
They were still i[illegible] the
lroad company whe[illegible] the
de (there were fou[illegible] of
breaking the lock o[illegible] the
and taking a ride [illegible]own
No soner said than [illegible]one
oken, the car rolled [illegible]ut,
line and headed [illegible]
a wild mood and p[illegible]mp-
the handles until [illegible]hey
urve. The proposal [illegible]me
continue their ri[illegible] so
turn back until [illegible]heir
d again, there ditel[illegible] the

McFadden brought his face up out of a basin of water, and reaching for a towel answered:

"I'd rather die myself than have any such killing as that tonight. I don't care so much about the boys, but think of the old woman over at the farm and what she has on her mind now. Drunk? They were drunk as bats. They never saw nor heard us nor cared. And I didn't dare to slow up; it was too near, too many chances in it. It's funny, Johnny, but I've been thinking for a week past that we'd catch the boys in there some night just that way. Now we've done it and there'll be n omore stealing of hand cars for rides like that."

And there was not—the death of the Blaine boys ended all escapades of that nature at Forked River.

H. I. Cleveland in Record-Herald.

T OF
OLD CHURCH

IRISTIAN CHURCH
TORN DOWN.

IN YEAR 1847

Street Was the C[illegible]n-
e Haute Church
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of the Fourth street lot was sold to John C. Ross, passed to Fred A. Ross, then to W. R. McKeen and finally to its present owner, J. A. Juergens, who used the old church for his agricultural implement business until he moved to the large and finer building on Third street. It has been used as a wagon yard and various kinds of small business until finally it was thoroughly used up. Within the last few weeks it was torn down and only a few fragments of wood show where was begun the work of "The Church of God and Christ," now known as the "Christian Church."

SOME CORRECTIONS.

Also a Number of Additions to the Above Article on the Old Church.

A Gazette correspondent sends the following:

In the last few months there has appeared in the columns of the city papers a number of reminiscent sketches that have been particularly pleasing to the older citizens and no doubt interesting to all readers. The many discrepencies and differences in recollection of events

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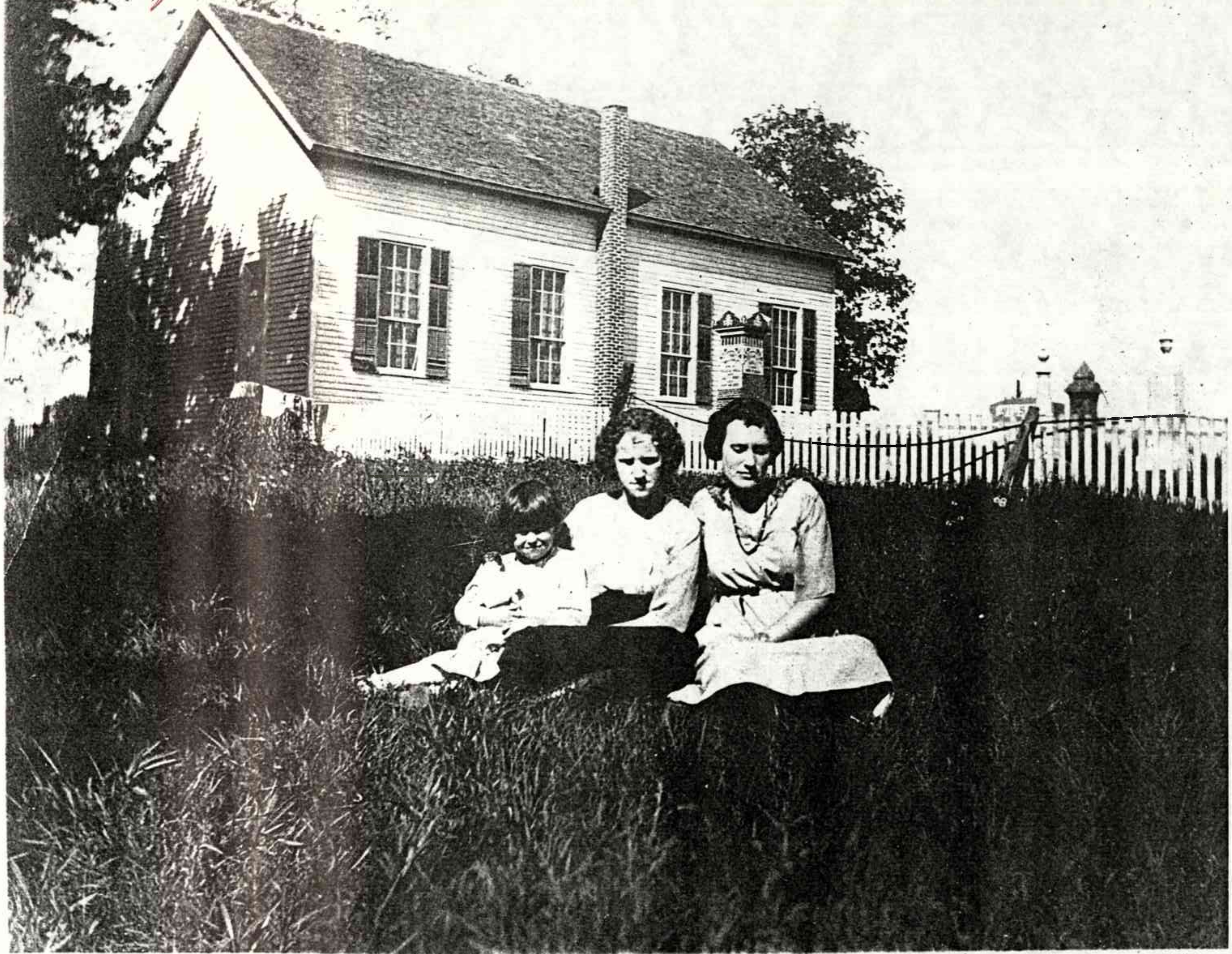
Liberty Christian Church



Liberty Christian Church and Cemetery - Church torn down by 1950 or before - Sect 33, Riley Twp.

Tribune-Star

Sunday, April 6, 1958.

Maplewood Christian Name For Church On North Side

By DOROTHY J. CLARK

The history of the Maple Avenue Christian Church dates from the latter part of November, 1900, when the Rev L. E. Sellers, pastor of the Central Christian Church, in company with J. T. H. Miller and Mr. Watkins, met at the home of Mr. Alexander Martin, 1406 Maple avenue, for the purpose of organizing a Sunday School. Others present were: Mr. and Mrs. Alexander Martin, Deli Martin, Jennie Smith, Rebecca Sparks, Benjamin Stalker, Maude Martin and Mr. Childers.

The following month they began holding meetings at regular times in what was then known as the Highland School, near where Lange School now stands. They continued to meet here until August, 1901, at which time they moved to what was then known as Phillips Hall, located at Lafayette and Maple avenues, above West's Drug Store.

It was about this time that Terre Haute began to experience an industrial boom in every line of business, which brought hundreds of people to the north part of the city to find employment in the newly built factories. Some of these new industries were: Paul Kuhn's Elevator, North Baltimore Glass Co., Modes-Turner Glass Co., and the Langton Gunstock Factory.

Organized Church.

Many of these new citizens joined the little group, and they continued to hold regular meetings in Phillips Hall without a real church organization unti the month of February, 1902, when Rev. L. L. Carpenter held a revival or protracted meeting. During this meeting the first definite steps were taken to organize, and the church was organized with 42 charter members.

The first trustees elected were: Ambrose Martin, Leon Stalker and George W. McKain. The first elders elected were: William Collister and Alexander Martin. The first deacons elected were: William Cross, Ambrose Martin and Mr. Childers. The first clerk elected was Benjamin Stalker. The members of the new organization gave it the name of "The North Christian Church."

A short time after the organization, Rev. John M. Cross came to their meeting place at Phillips Hall and conducted a revival. By his masterful sermons he was instrumental in placing the newly formed church on a solid foundation with 64 new members as a result of his labors.

The membership began to discuss ways and means of establishing a new home in which to worship. In May, 1903, Mr. and Mrs. Alexander Martin donated the lot on Maple avenue on which the present structure now stands. A frame structure was erected on this location early in the fall of 1903, and the church was dedicated by Rev. Cross on Dec. 13 of the same year.

The first regular pastor for the new church was Rev. Wm. E. Bilyeu in 1904, followed by Rev. H. C. Shaw, Rev. S. H. Givler, Rev. Isaac Lowman; Rev. John M. Cross was called as regular minister in 1907. It was during his ministry that the present church was built.

The history of the church would not be complete without mention of the big revival back in 1911. The Scoville Evangelistic Party held a meeting of several weeks at Central Christian Church during the time of their dedication. The party then moved to the northside, where a four week service was held in the old skating rink (between Merchants Bank and the gas station in Twelve Points). The 450 new members were baptized in a watering trough used for this purpose.

During the summer of 1914, the membership voted to build a new church on the lot where their old one was located. A large number of the members, including the ladies, donated their services in removing the old frame church and in building a basement for their new one. The basement was finished in the fall of 1914, and was used as the church for two years.

On October 22, 1915, the name of the North Christian Church was officially changed to Maple Avenue Christian Church to avoid confusion with the North Terre Haute Christian Church, formerly the Ellsworth Christian Church.

Then on Monday night, Nov. 8, 1915, the first cornerstone was laid with appropriate ceremonies. An old newspaper clipping telling of the event was given to Dolph Cross by his mother, the widow of Rev. John M. Cross.

Martin Was Bulwark.

"Among the men workers of the church there is one who stands out like a mountain. We refer to that grand old man of the "North Christian Church" — Alexander Martin whose hair has grown gray in the service of the Master. He has seen the present church grow from its start until the present time and he has been more than liberal in contributing both time and money for the success of the organization which he helped to originate."

"In the cornerstone was placed a sealed metal box, containing a communication from the Sunday School; communications from Garfield, Collett and Lange Schools, all of which are in the neighborhood of the new church; communications and letterheads from the manufacturers and merchants of Twelve Points; a history of the church written by Otis Cook, church historian; copies of all Terre Haute daily newspapers of Monday, Nov. 8, 1915; a list of names of church members; and a list of names of those who contributed to the building fund and the amounts of their contributions."

"At the time of the dedication in 1915, the pastor was Rev. Cross; Elders were: Ailexander Martin, James Pruitt, H. P. Martin, Wilbur Clarke, G. C. Moore, Thomas Durbin and Ned Butts. Trustees: N. G. Wallace, president; Wm. Jensen, secretary, and Ned Butts, treasurer. Deacons: Ambrose Martin, G. W. McKain, Wm. Cross, Chester Thornhill, John Brammer, Herbert Schwinger, Ed Prose, Oren Brammer, Philip Cook, J. A. Lehman, Harlan Geyer, Chas. VanKuren, W. C. Alexander, William Jensen, Squire Smith, Ortha Wright, Claud Myers, Ed Fallowfield, D. C. Snodgrass and Henry Bareswilt. Mrs. Della Lehman, secretary; Fred Layton, music director; Blanche Martin, pianist.

Wallace Was Chairman.

Much credit for the success of the building committee was due to the efforts and generosity of N. G. Wallace, who served as chairman. He gave one-tenth of all the building costs and one-tenth of all the operating expenses of the church.

Ministers of the church who followed Rev. Cross were: Edward Pettus, William Wise, G. W. Foley, C. T. Shortridge, J. S. Van Orman, O. P. Belanger, Ira Boyts, R. C. Mowery, A. L. Althaus and the present pastor, Rev. Neil Kuns, and his associate pastor, Ronnie Hanan.

Last Sunday, March 30, the church membership voted by secret ballot to change the name again, this time to Maplewood Christian Church. Plans are being made to lay the cornerstone and dedicate the new church now being constructed at the northwest corner of Thirteenth and Buckeye streets.

I'm indebted to Mr. Dolph Cross for loaning me his copy of the history of the church written by its first historian, Otis Cook. The Cross family history is intertwined with that of the church. Not only did his father, Rev. John M. Cross, play such an important part, but so did Mrs. Dolph Cross's family. Formerly Blanche Martin, mentioned as pianist, she has held this position for 51 years, from the time when she was too small to reach the pedals. She was not a charter member because she was too young, but her sister, Mrs. Maude Thornhill, was, and so were their parents, Mr. and Mrs. Ambrose Martin, the first trustee of the church. Her uncles, Leon and Ben Stalker, were the first clerk and first Sunday School Superintendent. Dolph Cross has served as the general chairman of this building campaign. His son, Richard, is treasurer of the building fund. Mrs. Richard Cross is the granddaughter of Mr. and Mrs. Alexander Lehman, still active members of the church and on the building committee now. Mrs. Lehman was the clerk of the church when the present church was built. Four generations of the Cross family will be present for the coming ceremonies, as Mrs. John Cross, who is 89 years old, plans to be here.

Mrs. Maude Thornhill and Mrs. Della Newlin, of Indianapolis, daughters of Alexander "Daddy" Martin, are the only living charter members. Mrs. Sarah Gambill, one of the oldest members in point of years and membership, is the proud great-grandmother of three sets of great-grandchildren, all attending the church.

Lowell Brammer, son of John Brammer, one of the first elders, is responsible for so successfully directing the fund-raising campaign for the new church. His mother is very active in the church work.

For 58 years the church, known first as the North Christian Church, then as the Maple Avenue Christian Church, and now as the Maplewood Christian Church, has continued to grow and prosper.

Churches A-W W
Maplewood Christian

Community Affairs File

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Will Dedicate New Addition At Maplewood

T. H. Trib. 2/3/66

The new Maplewood Christian Church Education Building, 2000 N. 13th St., valued at $207,000, will be dedicated at 2:30 p.m. on Sunday, Feb. 6.

The Rev. Russell E. Boatman, academic dean at St. Louis Christian College, will be the dedication speaker.

Members of the dedication committee include: Winston Henderson, chairman; Don Shepard, Larry Scott and N. C. Eddings.

The building committee is composed of Basil Sluder, chairman; Denzil Adams, Jack D. Miller, Mrs. Alice North, Raymond D. Summerlot, and ex-officio, F. E. Meng, chairman of the board, and Neil L. Kuns, minister.

Kuns reports that the new structure has solid masonry construction with brick matching the existing building which was built in 1958. It is fully air conditioned and has forced air heating.

Many Class Rooms.

The new addition included 25 new class rooms, making a total of 34 in the complete building, with four auxiliary class room areas available.

In addition to the Christian education rooms, the building contains a three-room nursery a church library, three church offices, a Boy Scout room, a chapel seating 100, and a fellowship room which will seat 200.

A total of $15,000 was spent on the existing building adding air conditioning, overflow seating and other improvments.

According to Mr. Kuns, the building is planned to adequately house a Bible school of 600. The auditorium will seat over 700. During 1964, the congregation averaged 528 in attendance.

The architect is Edward W. Koerber, Bala-Cynwyd, Pa.

The addition includes 17,386 square feet to give the entire facility a total of 30,586 square feet.

Churches [illegible]

Maplewood Christian

Community Affairs File
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HISTORY OF MAPLE AVENUE CHRISTIAN CHURCH

The history of the "North Christian Church" of Terre Haute, Indiana, dates from the latter part of November, 1900, when the Rev. L.E.Sellers who was at that time pastor of the Central Christian Church of this city, in company with Mr.J.T.H.Miller and Mr.Watkins met at the home of Mr.Alexander Martin, number 1406 Maple Avenue in this city for the purpose of organizing a Sunday School.

Their efforts were crowned with success and in the following month of December, they began holding meetings at regulat times in what was then known as the Highland School Building, a few blocks north of the Martin Home in which they held their first meeting.

They continued to meet at regular intervals at the Highland School Building wuntil the month of August, 1901, at which time they moved to what was then known as the Philips Hall located at Lafayette and Maple Avenue. It was about this time that the City of Terre Haute began to experience an industrial boom in every line of business, which brought hundreds of people to this part of the city from every corner of the state to find employment in the newly built factories and in the building trades.

It was at this time that the little band of noble Christian workers who had been struggling against great odds in their efforts to succeed intheir great undertaking began to seek recruits from this sturdy class of new citizens who had come to this part of the city to establish permanent homes in which to rear their children.

They continued to hold regular meetings in the Philips Hall without a real church organization until the month of February,1902. It was during this month that the Rev.L.L.Carpenter came and held a

VIGO COUNTY PUBLIC LIBRARY
TERRE HAUTE, INDIANA

protracted meeting. During this meeting the first definite steps were taken to organize a church when the workers met and organized with forty-two charter members.

The first trustees elected were Ambrose Martin, Leon Stalker and George W.McKain. The first elders elected were William Collister and Alexander Martin. The first deacons elected were William Cross, Ambrose Martin and Mr.Childers. The first clerk elected was Ben Stalker. The members of the new organization gave it the name of "The North Christian Church."

In a short time after they had organized, Rev.John Cross, who is their pastor at the present time, came to their meeting place at the Philips Hall and conducted a revival and by his masterful sermons was instrumental in placing the new formed church on a solid foundation with sixty-four new members as a result of his labors.

It was about this time the membership began to discuss ways and means of establishing a new home in which to worship, and at last through their persistent efforts they purchased a lot and began building their first church building which was a frame structure at their present location early in the fall of 1903, and the church was dedicated by their present pastor on the 13th day of December,1903, with as happy and industrious a people present as ever assembled.

They had an unceasing round of hard toils to make a dedication of a new church possible, with no immediate reward but a bar subsistence from year to year and the cheering promise of better days in the future.

The first regular pastor for the new church was the Rev.William Bilew, followed by Rev.H.C.Shaw, Rev.S.H.Givler,Rev.Lowman and the Rev.John Cross, who is now and has been their regular pastor during the last five years.

During the summer of 1914 the membership voted to build a new church building on the lot where their old one was located.

A large number of the members including the ladies donated their services in removing the old structure and in building a basement for their new church building which now under construction. They finished the basement in the fall of 1914 and have been holding their services in it since that time.

The majority of the members, aided by their pastor, have worked incessantly to bring the church to its present stage. The most of the women and girls of the church have worked in and out of season for t the success of their new venture.

Among the men workers of the church there is one who stands out like a mountain. We refer to that grand old man of the "North Christian Church" - Alexander Martin whose hair has grown gray in the service of the Master. He has seen the present church organization grow from its start until the present time and he has been more than liberal in contributing both time and money for the success of the organiztion which he helped to originate.

The church at present has a membership of 394 and a Sunday School consisting of twenty classes.

The members of the church held a meeting early in October,1915, and by a large majority voted to change the name of the church from "The North Christian Church" to the "Maple Avenue Christian Church."

The officials and committees of the church at the present time are as follows: Pastor - John M. Cross, Elders - Alexander Martin, James Pruitt, H.P.Martin, Wilbur Clarke, G.C.Moore, Thomas Durbin and Ned Butts.

Trustees - N.G.Wallace(Pres.) Wm.Jenson(Sec.) and Ned Butts(Treas)
Deacons - Ambrose Martin, G.W.McKain, Wm.Cross, Chester Thornhill, John Brammer, Herbert Schwinger, Ed Prose, Oren Brammer, Philip Cook, J.A.Lehman, Harlan Geyer, Chas. VanKuren, W.C.Alexander, Wm.Jenson, Squire Smith, Ortha Wright, Claud Myers, Ed Fallowfield, D.C.Snodgrass and Henry Bareswilt.

Wm.Jenson (Church Treas.) Mrs.Della Lehman (Sec.) Fred Layton (Music Director) Blanch Martin (Pianoist) H.C.Kelley (Sunday School Supt.) D.C.Snodgrass(Endeavor Supt.)

Building Committee - N.G.Wallace, H.P.Martin, Wm.Jensen, Chester Thornhill, Ned Butts and Squire Smith.

In concluding this brief history of the "North Christian Church" whose life extends through a little more than thirteen years, we wish to make the following observation:

It has been said that the experiences and instructions of the first seven years of every person's existence, do more to mold and determine his general character, than all subsequent training. Let us hope the same rule will apply to what is now the "Maple Avenue Christian Church" and thereby insure to the citizens of Terre Haute a place where all can meet in the future on a common level.

A brief history of the "North Christian Church" of Terre Haute, Indiana. Compiled and written by Otis Cook.

Copied by Dorothy J. Clark(Mrs.Robert I.Clark) from the original copy loaned by Mr.Dolph C.Cross, whose father was the Rev.John Cross mentioned in the history of the church.

Churches WV
Maplewood Christian

Community Affairs File

Maple Ave. landmark tumbling

(Churches [illegible])

T MAR 20 1982

Demolition is under way at Maple Avenue Christian Church, 1306 Maple Ave., which was constructed in 1915.

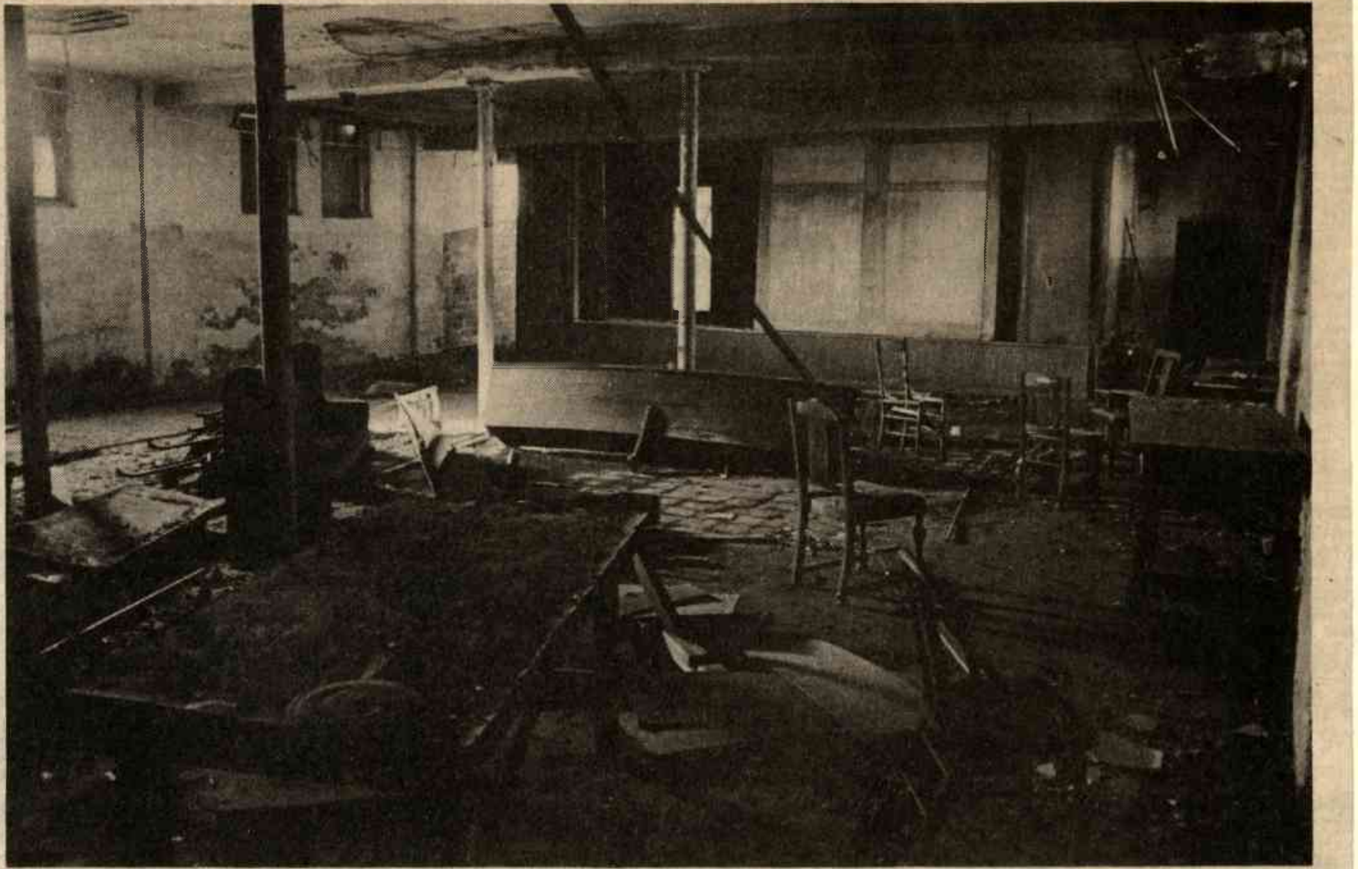
Parishioners left the building in 1958 and moved into a larger edifice, Maplewood Christian Church, 2000 N. 13th St.

According to Dolph Cross, who was a member of Maple Avenue Church, the original church built by W. H. Durbin cost $14,000.

At that time the congregation numbered 394 persons.

Cross said there were three or four tenants who occupied the facility in recent years, but its deterioration made the structure unsafe. City officials posted safety warnings recently and the structure was eventually condemned.

The demolition contractor, according to Cross, has agreed to remove the building in exchange for the deed to the property. The project, he said, is to be completed within 30 days.



FEW CHURCH ITEMS REMAIN — Although vandals have pillaged the inside of the old Maple Avenue Christian Church, some church property remains amid the rubble. Demolition of the condemned structure, which was built in 1915 for $14,000, has begun. Staff Photo/Jim Avelis

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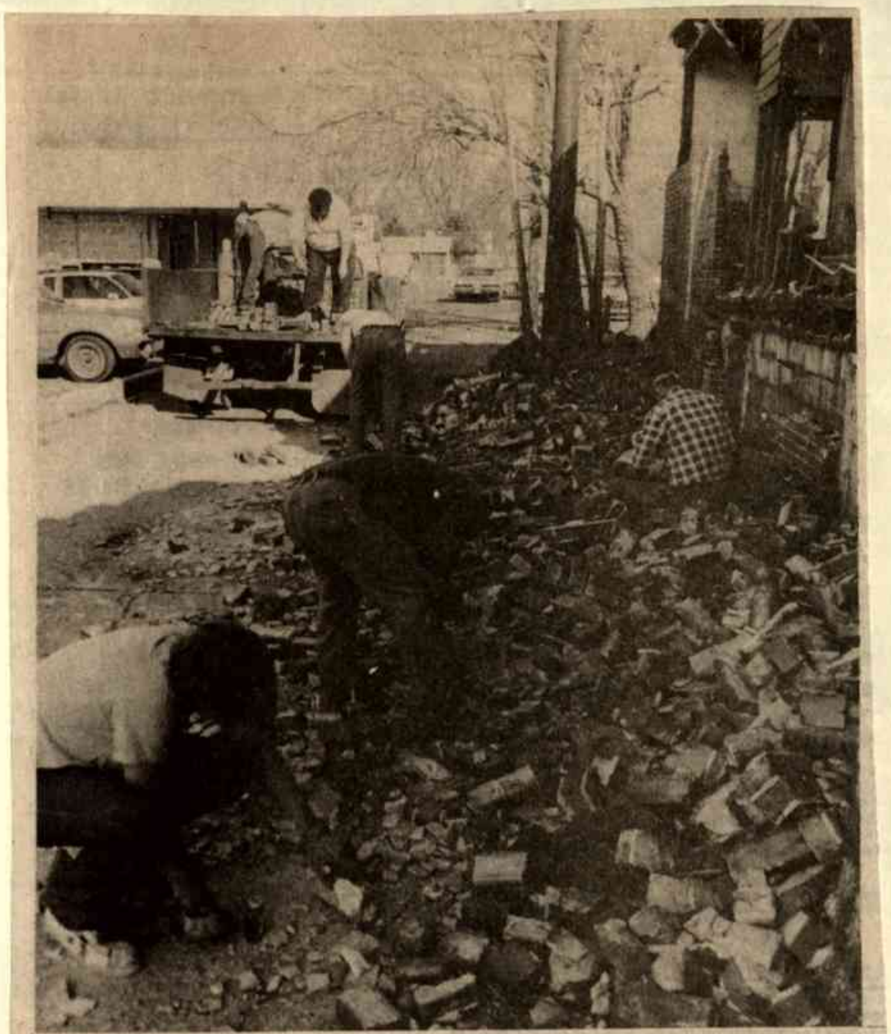

REMOVING CHURCH BRICKS — Workers try to salvage some of the fallen bricks of the former Maple Avenue Christian Church presently being razed. The facility, which covers two city lots, has been condemned by the city and is expected to be totally demolished within 30 days. Staff Photo/Jim Avelis

Churches WV
Maplewood Christian

Community Affairs File

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Maple wood Christian

At Maplewood Christian Church

Community Affairs File

Bible Being Translated To New Language Here

Churches (TH)

T MAR. 1 1973

The New Testament is being translated into a new language at Maplewood Christian Church in Terre Haute.

Robert Morse, linguist and specialist in Tibeto-Burmese languages, is making a final revision on the Rawang New Testament and is using the facilities of this N. 13th St. Church as his office. Some women of the Maplewood Church are assisting in checking the consistency of translation.

Morse, who has spent most of his life in the "Hump" area of Tibet. China, Burma, and India, made famous in World War II by Gen. Chernault's Flying Tigers, is the only white man who has walked the length and breadth of the "Hump" from the border of Tibet to the Burma Road and from India to Kumming, China.

He was born to missionary parents, Mr. and Mrs. J. Russell Morse, on the Tibetan border in a region where an Ameriman missionary was killed by bandits.

Morse was first challenged to do linguistic work when the headman of a little known tribe in North Burma asked him:

"Why is it all other tribes seem to have their language in writing but we do not? We have a word for writing but we don't have any writing. The Chinese, the Burmese, the Indians and the Kachin all have writing. Do you know anything about it? Can you find writing for us so we can take our proper place among the tribes of earth?"

After study in Central China University, University of Oklahoma and Indiana University, Morse reduced four Burmese languages to writing and produced a primer in each. Earlier experience working in mass education with the Board of Education in Yunman Provence in China equipped him to begin a mass literacy education program along with the other members of the North Burma Christian Mission—his parents and brothers. This not only involved 100,000-200,000 Rawang but the other tribes of Kachinland as well.

At first, a translation of the Bible was not planned but over a period of 24 years the huge task was completed and it is in its final revision, and at present being prepared for the printers.

An expert in Tibeto-Burmese languages, Morse wrote the article on that subject in the fourteenth edition of the Encyclopedia Brittanica, and is author of occasional articles on these languages. He has worked in 10 languages and is considered fluent in seven of them.

Morse states that Rawang is one of the most complicated languages in South East Asia. For example, whereas Greek and Latin may have as many as 50 verb forms, Rawang can have 156 forms of the inflected verb including eight voices, compared to the two in English and up to nine categories of verbal affixes.

The 27 letters of the Rawang alphabet require the use of a special typewriter with altered typeface. The typewriter now in use was purchased in Hong Kong on his return to the States.

Translation is difficult and time consuming work, and Bible translation in particular can pose some unusual problems. As an example — one type of difficulty, finding a Rawang word for "sword" presented a problem. The Rawang do not use swords, so Rawang has no word for sword. At first Morse used the word for machete. Then as an improvement he chose to use a string of four descriptive words to express the idea of sword. Finally after many years, an old-timer came up with an archaic word unknown to most of the younger generation. While not in common use it was the one finally chosen as most accurately representing "sword."

This new Rawang New Testament will be published by the Burma Bible Society which is supported by American churches through the American Bible Society and the United Bible Societies.

Morse is staying with his brother Eugene just one-half block from Maplewood Christian Church. Both are on furlough and will be returning to Thailand after the final typescript is complete. One son, Robert, is a senior at North Vigo High School. Another son, Stephen, is studying linguistics at Indiana University, and one son is enrolled at Ozark Bible College at Joplin, Mo.

MAPLEWOOD CHRISTIAN

National Bible Bowl Title Won By Maplewood

Community Affairs File

By JACK HUGHES

Tribune Staff Writer

TS JUL 15 1973

A team of Bible students from Maplewood Christian Church won the National Bible Bowl competition Friday in Indianapolis.

The competition drew 192 teams of young people from throughout the country to the North American Christian Convention in Indiana's Capitol City, attended by approximately 25,000 people during its four-day stand, Tuesday through Friday.

"We sent three teams — and, by golly, one of 'em won!" reported Robert E. Reeves, pastor of the northside church, at 2000 N. 13th St.

Winning team members were

Connie Adams, daughter of Mr. and Mrs. Denzil Adams, rural Brazil; Arthur Bitts III, son of Mr. and Mrs. Arthur Bitts Jr., RR 52; Stephen Thompson, son of Mr. and Mrs. James Thompson, Terre Haute, and John Blake, son of Mr. and Mrs. John Blake, also of Terre Haute.

Their adult sponsors were Mrs. Debra McAllister, Mrs. Janet Thompson and Mrs. Betty Adams.

The Bible Bowl, modeled after television's College Bowl, is conducted for students of high school and junior high school age. Next year's convention and Bible Bowl meet will be in Anaheim, Calif., near Disneyland.

The champions from Maplewood entered competition against approximately 800 other young people, there being four members in each team with alternates assigned to some teams.

Their competitors included two other teams from Maplewood as well as teams from other Christian churches in Terre Haute and nearby communities. One of the other Maplewood teams placed in the top 16. Members of that group were Becky Reeves, Karen Thompson, Doug McAllister and Sonny Dunbar. The third team from the northside Terre Haute church was composed of David McAllister, Nancy Phillips, Phil Cox and Brad Bumgardner.

The subject for this year's meet was the Book of Genesis, which competitors have had under close study since last September.

All the Maplewood participants will be honored at a reception 8:30 p.m. Sunday, following regular Sunday evening services at 7:30 p.m. during which the championship trophy will be presented to the winning team.

Community Affairs File

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TERRE HAUTE, INDIANA

MAPLEWOOD CHRISTIAN

Exchange Has Bible Bowl Winners Guests

Churches (TH)

S AUG 1 1973

Much hard work and interest is necessary for victory in the Bible Bowl contest of Christian churches at the denomination's national convention. Terre Haute Exchange club members were told Tuesday by Jim Thompson, coach. The local Maplewood Christian church victors were present as luncheon guests.

The happy young winners put on a demonstration of their technique, which includes rapid answers to questions even before the interrogator has finished. They again chose the Book of Genesis, King James version of the Bible, as their subject as was the case two weeks ago when they won the contest at the national convention of Christian churches at Indianapolis.

+ + +

One of the victorious team could not be present. He is Arthur Bitts III, son of Mr. and Mrs. Arthur Bitts Jr. of RR 52, and his place was taken by Becky Reeves, daughter of the pastor of Maplewood, the Rev. Robert E. Reeves. Miss Reeves was captain of another of the church's three teams and her group placed in the top 16 at the contest.

Miss Reeves is a past recipient of the Terre Haute Exchange Girl of the Month award.

Others of the team present were the team captain, Connie Adams, daughter of Mr. and Mrs. Denzil Adams, of near Brazil; Stephen Thompson, son of Mr. and Mrs. James Thompson, Terre Haute, who also were present for the luncheon; and John Blake, son of Mr. and Mrs. John Blake of Terre Haute. Mrs. Betty Adams, another coach, also was present.

THEY KNOW THE BIBLE—Members of the trophy-winning Maplewood Christian Church Bible Bowl team were special guests of Terre Haute Exchange club Tuesday, and in a brief session demonstrated the knowledge of the Book of Genesis that won them a national prize in competition two weeks ago at their church's Indianapolis convention. Shown, from left, are Mrs. Betty Adams, a sponsor; Stephen Thompson; Tom Finnerty (in rear), president of Exchange; Becky Reeves, captain of the No. 2 team that placed in the top 16; Jim Thompson, coach; Mrs. Janet Thompson; Connie Adams; Dolph C. Cross, who presented the guests, and John Blake. Of the four-person team Arthur Bitts III was absent and Miss Reeves, daughter of the Rev. Robert E. Reeves of Maplewood, took his place for the demonstration. The big traveling trophy is front and center. (Photo by Kadel)

Community Affairs File

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"In effect, the winning team committed the entire Book of Genesis to memory," Coach Thompson told the Exchangeites.

He said the Maplewood contestants had prepared by taking part in meets at Plainfield, Ind., and in Northwest Illinois.

The visit of the Bible Bowl victors was sponsored by Exchangeite Dolph C. Cross, who has been associated with Maplewood more than 70 years. His father served it as minister and dedicated two church structures preceding the present building on North Thirteenth street. Cross himself was chairman of the building committee for the first portion of the present building. Mrs. Cross is a lifelong member of the church.

Visit of the team and its coaches was also sponsored by Exchangeite James Boyle, general program chairman. President Tom Finnerty announced there would be no meeting of the club at Hulman

Churches WV
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Community Affairs File

Christian Ch. Gen.

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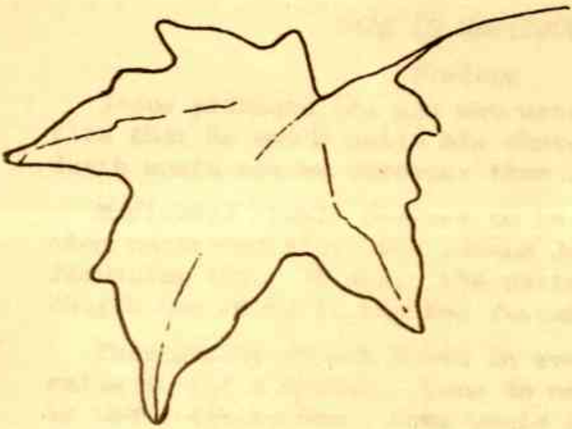
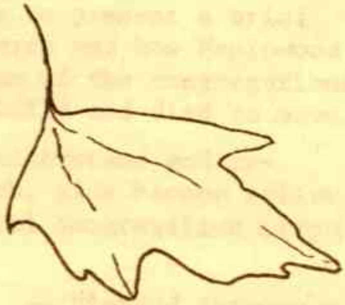


Maplewood Christian Church



Vigo County Public Library

THIS IS MAPLEWOOD

Preface

Jesus promised the men who were soon to be His apostles that He would build His church and the gates of death would not be stronger than it, Mt. 16:18.

Maplewood simply desires to be a local congregation patterned after the church Jesus established in Jerusalem about 30 A.D. The pattern and record of His church are found in the New Testament Scriptures.

This desire is not found in every organization which calls itself a church. Some do not affirm that Jesus is God's divine Son. Some would deny the bodily resursurection of Jesus three days after His death on the cross. Some would not accept other works that Jesus did which are recorded in the New Testament. Some would say that the whole Bible is not God's Word. Some would add to the Bible and give authority to other writings, other philosophies, even personal dreams and visions. Some would say the New Testament is inconclusive about Christ's church and the Christian faith.

It is important that you are aware of these things. We clearly want you to know that Maplewood Christian Church affirms the truth and accuracy of God's Word, the Bible. This congregation believes that Christ did build His church, and that the New Testament records it accurately and presents an identifiable pattern for the establishment and life of the church of Christ today.

While we do not claim to be the "sole keepers of all truth," we do desire to be the church revealed in the New Testament as nearly as possible. We do not claim to have attained it, only to be striving for it.

The purpose of this booklet is to present a brief overview of the New Testament Church and how Maplewood Christian Church strives to be one of the congregations of the church Jesus promised to build and died to save.

This writer desires that you understand and appreciate Christ's marvelous church, plus become active in worship and service with a local congregation striving to be Christ's church.

— Richard Jorgensen

Introduction

Maplewood began in 1902 as a Sunday School on the north side of Terre Haute. Two houses of worship were constructed successively at Thirteenth and Maple. A new church building was erected at Thirteenth and Buckeye in 1958, followed by the educational building in 1965.

The congregation is known for evangelism, faithfulness to God's Word, recruitment of ministers and other specialized Christian workers, world mission support, generous giving, senior citizens ministry and influence for righteousness. She has been a servant congregation.

Maplewood is an undenominational church and self-governed according to her constitution and by-laws. She is free in every respect and wants to follow the pattern of the church found in the New Testament.

Maplewood cooperates voluntarily with other independent Christian Churches and Churches of Christ and supports with them some of the same missionaries, Bible Colleges and other Christian institutions.

ONE - PURSUING HIS UNITY

There had to be a better way. This was the independent conclusion of several small groups of Christian leaders in the very early 1800's as our country surged westward. Numerous denominational churches which affirmed the divinity of Jesus Christ as God's Son and accepted the total trustworthiness of the Bible as God's very Word, were hopelessly divided from one another.

The better way was unity. Unity in doctrine, ordinances and fruits of Christianity as found in the New Testament scriptures. This portion of our Lord's prayer in John 17:20-23 was given specific attention: Jesus prayed to His Father that His followers "may all be one; even as thou, Father, are in me, and I in thee, that they also may be in us, so that the world may believe that thou has sent me . . . that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou has loved me."

The connection was obvious. The unity of Christ's followers and the acceptance of Christ as God's Son by the world were harnessed together. As went the former, so went the latter. Unity had a very significant and practical effect: the ability to carry out the great commission of Jesus!

Here was truth from our Lord's lips that all could understand and grasp easily. The results were astonishing! Nothing less than dozens of churches and thousands of Christians found unity. Thousands more came into Christ through the simple plan of salvation. Hundreds of new churches following the pattern found in the New Testament were born! But all this is ahead of our story.

TWO - ACCORDING TO THE PATTERN

The new eye glasses of unity focused the New Testament scriptures in a way not seen before.

Between the early 1500's and the early 1800's only two pairs of glasses had been used to view the church. You either used the Roman pair which viewed everything from a Roman Catholic perspective; or you used the Reformation pair which fixed attention on attempts to reform the church. During this time the Roman Catholic church solidified the power of the papacy and the infallibility of the pope was declared when he spoke with official authority. The result of the Reformation was new churches that centered around the reformers, and denominations were born.

The glasses of unity went the final step of dispensing with all things of human origin and name, while focusing on a recognizable pattern in the New Testament for the church. Not *Romanism*, not *Reformation*, but *RESTORATION* of the Lord's church became the emphasis and goal.

When a matter concerning the church arose, a careful search of the New Testament was made. It was believed that ordinary people with ordinary intelligence could understand the Scriptures which were written in ordinary Hebrew (Old Testament) and ordinary Greek (New Testament) and translated into ordinary English. The scriptures were for the common person.

Patterns became recognizable. Patterns for becoming a Christian, experiencing the ordinances, worshipping together, leading the congregation, carrying out the commission of Christ and each Christian's role in the ministry, emerged with greater and greater clarity.

Principles crystallized into sayings like these. "Where the Scriptures speak, we speak. Where they are silent, we are silent." "In essentials (or faith) unity, in non-essentials (or opinion) liberty, in all things love (or charity)." "No creed but Christ, no book but the Bible, no names but the Divine." "We are not the only Christians, but we seek to be Christians only."

Restoring the church of Christ according to the pattern seen in the New Testament became the goal, and the largest native Christian movement in our nation's history was born.

THREE - BUILDING ON THE COVENANT

The Old Testament writings were the scriptures of the Old Covenant God had with Abraham and Israel. In fact, "testament" and "covenant" are interchangeable and synonymous words.

The Old Testament was not ignored as the Restoration Plea of the New Testament church crystallized. It was simply recognized that the Old Covenant which centered around the Law of Moses was temporary (Gal. 3:19-24), insufficient (Heb. 10:1-10), set aside (Col. 2:13-14), fulfilled (Mt. 5:17-18) and Christians were redeemed from it (Gal. 3:6-14).

The Old Covenant God made with Abraham and reaffirmed with Israel was based on *law* that no one could keep. The New Covenant is based on *grace* which moved God to send His Son to the cross for our sins and raise Him for our hope of eternal life. Everyone is included in the New Covenant if they choose to be.

The church Jesus established became the new people of God, who accepted the New Covenant offered by God which centered in the crucifixion and resurrection of Jesus.

All the Old Covenant Scriptures (the 39 Old Testament books) were viewed from the New Covenant perspective just as Jesus did. It is because the New Covenant supersedes the Old; thus the church was built on the New, for the Old was fulfilled and done away.

Therefore, the emphasis of the Restoration Plea centered on the New Testament (Covenant), not the Old Testament (Covenant). The Old Covenant was for the Jews. *Now* any person, from any ethnic group, from any nation, may be included in the church that Jesus built. "Whosoever will" may come! The New Covenant focused on the unity of God's people in Christ. A brief overview of the covenant idea in Scripture will be helpful.

The New Covenant has three parts (as did the Old Covenant): *parties* (God and people), *duties or terms* (of pardon that God would offer and each person could agree to) and *promises* (salvation and life based on conditions that God has fulfilled and people would choose to fulfill). The people who would agree with God on His terms of salvation, and then meet the conditions of His promises, would receive those promises.

God has always dealt with His people by way of a covenant. It is the *only* way God has ever related with His people. It is the frame of reference for the whole Bible. Unity is achieved when everyone fulfills the New Covenant in the same way. This New Covenant of grace, based on the blood sacrifice of Jesus on the cross and His resurrection that followed, is *essential* to our understanding of the church and God's plan for our lives.

FOUR - RESTORING THE CHURCH

For the world to believe that God sent His Son to earth for the salvation of each person, the unity of God's people (the church) was necessary.

If this unity were to occur, the church would have to be restored on the basis of the New Testament Scriptures; because everything of human origin would separate people instead of unify them. Five areas of restoration became very important.

1. *The Plan of Salvation.* Upon close examination of the conversions to Christ that are recorded in the New Testament, there is a pattern that emerges.

The record of the first conversions to Christ are found in the book of Acts, Chapter 2, where the beginning of the church is recorded.

They are not found in the gospels (Matthew, Mark, Luke and John) because Jesus lived under the Old Covenant (not the New); and the terms of pardon based on His sacrifice and resurrection could not be extended until He had died and arose again. It was fifty days after Jesus' resurrection that the terms of pardon in His name were extended for the *first* time by Peter on the Day of Pentecost as recorded in Acts 2.

When we examine the six major conversions in Acts where details are recorded, the plan of salvation becomes clear. These six are:

a. The 3000 on Pentecost, chapter 2
b. The Ethopian Eunuch, chapter 8
c. The Apostle Paul, chapter 9 (retold in 22 & 26)
d. Cornelius the Centurion, chapter 10
e. Lydia the Business Woman, chapter 16
f. The Philippian Jailer, chapter 16

The plan of salvation progressed in this manner:

a. Hearing about sin and the Savior.
b. Believing Jesus is the Son of God who died for our sins.
c. Repenting of sin and choosing righteousness.
d. Confession of, and commitment to, Christ as Savior.
e. Baptism into Christ for the forgiveness of sins through His blood and reception of the Holy Spirit. Baptism is the only condition of pardon mentioned in all six conversions.

These are the conditions Maplewood Christian Church teaches and requires for salvation and membership. They are terms of the New Covenant and conditions for the promises of salvation and eternal life.

2. *Ordinances of the Church.* The New Testament reveals two ordinances for every person who is a follower of Christ. He commanded that we participate in the Lord's Supper (communion) "in remembrance of me" (Lk. 22:19). The Lord's Supper is not for the purpose of forgiveness of sins, but of remembering what it cost Jesus so we could *be* forgiven. We learn from the New Testament that each believer partook of the unleavened bread and the fruit of the vine each Lord's Day (Sunday) when the church gathered for worship.

This is why Maplewood Christian Church has the Lord's Supper each Lord's Day and at each service, morning and evening.

The second ordinance is baptism. Although Jesus commanded it several weeks after instituting the communion, it is logical to understand that a person is baptized into Christ (Gal. 3:27) before one participates in the Lord's Supper.

Baptism is commanded by Christ (Mt. 28:19-20; Mark 16:15-16). Paul writes there is one baptism (Eph. 4:5) and shows how baptism is nothing less than the death, burial, and resurrection of the believer in water while God is accomplishing the very same thing spiritually by His Holy Spirit. (Rom. 6:3-11; Gal. 3:23-29; Col. 2:8-15; Tit. 3:3-7). We can see the former but not the latter.

Baptism is the final condition of the plan of salvation where the believing candidate is born of the Spirit at the same time he/she is immersed into water and born of the water. This is the final part of the new birth. It is a term and condition of the New Covenant.

The Lord's Supper and baptism are the *only* two ordinances commanded by our Lord.

3. *The Purpose of the Church.* The purpose of the church has four basic aspects.

a. *Evangelism.* Jesus gave His commission five different times (Mt. 28:19-20; Mk. 16:15-16; Lk. 24:44-47; Jn. 20:21; Acts 1:8). Spread the gospel of salvation for all people around the whole earth, was Jesus' great command to His followers (Jn. 3:16).

b. *Education.* Jesus also commanded His followers to teach all nations to observe all that He had commanded them (Mt. 28:20). The plan of salvation resulted in believers being born again. From this point they needed to be taught the way of the Lord for rightesous daily life. This is why reading God's Word, prayer, worship, fellowship, service and giving are so important. This is how we are edified or built up in the faith and mature in Christ.

c. *Worship.* Jesus taught us to love the Lord our God with our total being: heart, soul, strength, and mind, (Lk. 10:27). If we do, we will worship Him publicly with His church and privately in our devotions and daily activities.

d. *Fellowship.* The body of Christ, the church, is the indispensable fellowship group which supplies the spiritual, physical, emotional and social support for brothers and sisters in Christ. Every member is important. When the unfair things of life occur, when deep needs arise and when losses are experienced the body of Christ cares for one another.

4. *The Government of the Church.* In the effort to restore the New Testament Church an important understanding was unleashed that blesses Maplewood today. It is the Scriptural principle of a plural eldership with congregational government.

The churches of the New Testament were under the spiritual leadership of elders from their own congregations. The pattern was for a local eldership, not outside leaders, to be responsible for the welfare of the church. No church had only one elder. Spiritual leadership was always in the hands of a plurality of elders. There was no one man rule. Clergymen were not the head of local congregations. They were not the government of the church.

The congregations also selected deacons to serve the needs of the local church. Qualifications for both elders and deacons are found in I Tim. 3:1-13. Further teaching about the responsibilities of elders is found in I Tim. 5:17-22; Tit. 1:5-9, and I Peter 5:1-11. Acts 6:1-6 records the need for and selection of the first deacons.

The three Greek words used for elder in the New Testament show the responsibility of a man who is one. *Episkopos* is translated "overseer" or "bishop" and emphasizes the spiritual care and oversight responsibility in a local congregation. *Presbuteros* is translated "elder" and refers to a man who is mature and strong in spiritual matters and experience. *Poimen* is translated "shepherd" or "pastor" and sets forth the concept that elders feed and tend the congregation as a shepherd would a flock.

Thus the local church was not a part of a denomination which exercised control over it and numerous other local congregations. Neither did it have a clergyman who led the local church while being responsible to an area or state clergyman.

Maplewood has a body of elders who give spiritual direction and oversight to the church. A larger church board is composed of elders and deacons, to which the elders recommend and the board executes non-spiritual matters. The church board is governed by the Constitution and By-laws of Maplewood Christian

Church, which were approved by the congregation. The church board cannot overrule the elders.

Maplewood has five trustees. Trustees are required by Indiana law for a not-for-profit corporation. They are the legal representatives of the church and are chosen by the congregation.

Elders, deacons and trustees are chosen by a vote of the congregation after a nomination procedure set forth in the By-laws. Each group has a rotating term for service.

This New Testament government of the church sets in motion the entire membership for ministry under local leadership and responsibility.

5. *Ministry of the Church*. In this area another important understanding was achieved. It was simply this: there was no clergy-laity division in the church and clergymen were not responsible for *all* the ministry of the congregation; and further, there was no person on earth who represented Christ's followers before God. Christians could go directly to God through the one and only Mediator--Jesus Christ. This was the priesthood and ministry of all believers which cut the church free from clergy domination and control. This opened the way for every member of a local congregation to minister in some way for the glory of God, the growth of the church and his/her maturity and satisfaction.

Ministers, then, were not holier people and higher in the Christian faith. They may function in a specialized way, earn their support from the gifts of the church and be more conversant in biblical matters; but *they are not elevated* in the kingdom of God.

This is the position of Maplewood Christian Church in regard to her ministers. This is why they do not use "reverend" in conjunction with their names.

Maplewood Christian Church believes in the Restoration Plea. Her leaders desire to know what the New Testament Church is that Jesus promised to build and did, indeed, establish. And they are striving to be a New Testament congregation -- and nothing more. These leaders do not claim to have achieved it, but they are striving for it.

FIVE - MINISTERING AS THE CHURCH

The plea of restoration placed the church back in the hands of local congregations to follow the pattern outlined in the New Testament. They saw how this scriptural pattern was specific enough for the unity for which Christ prayed, but flexible enough to apply and be effective in any city, place, or country.

Books, periodicals, music, new congregations, colleges and a host of people proclaimed simple New Testament Christianity with its "doctrines, ordinances and fruits." Wide latitude was given opinions, but the essentials of the faith were held high.

There were no central offices anywhere. Each congregation believed that the "Bible only resulted in Christians only." Local elders oversaw each congregation. Human names, practices and creeds were dropped. Bible things were called by Bible names and the church focused on being the church.

Maplewood desires to be a free, faithful and ministering New Testament church. We want to obey Christ's commission, present the plan of salvation, build up Christians in the faith and support believers in their needs. We believe the New Testament contains the pattern for our ministry -- for the glory of God and the growth of His kingdom, the church.

SIX - WHAT KIND OF SOIL ARE YOU?

In the parable of the sower (Mt. 13:1-9; 18-23) Jesus teaches us that each of us is like one of the four kinds of soil on which the seed (God's Word) fell.

There was the *hard packed* soil and birds easily ate the seed laying on top of it.

There was the *rocky soil* which could germinate the seed, but had no depth where roots could grow. So the sun withered it in hot weather.

There was the *weedy soil* which had thorns that choked out the life of the new seed.

There was good, *fertile soil* that produced a good crop at various levels of production.

Jesus' point is that our lives are just like soil. *But we determine what kind of soil we will be* as well as what will be planted and produced in us.

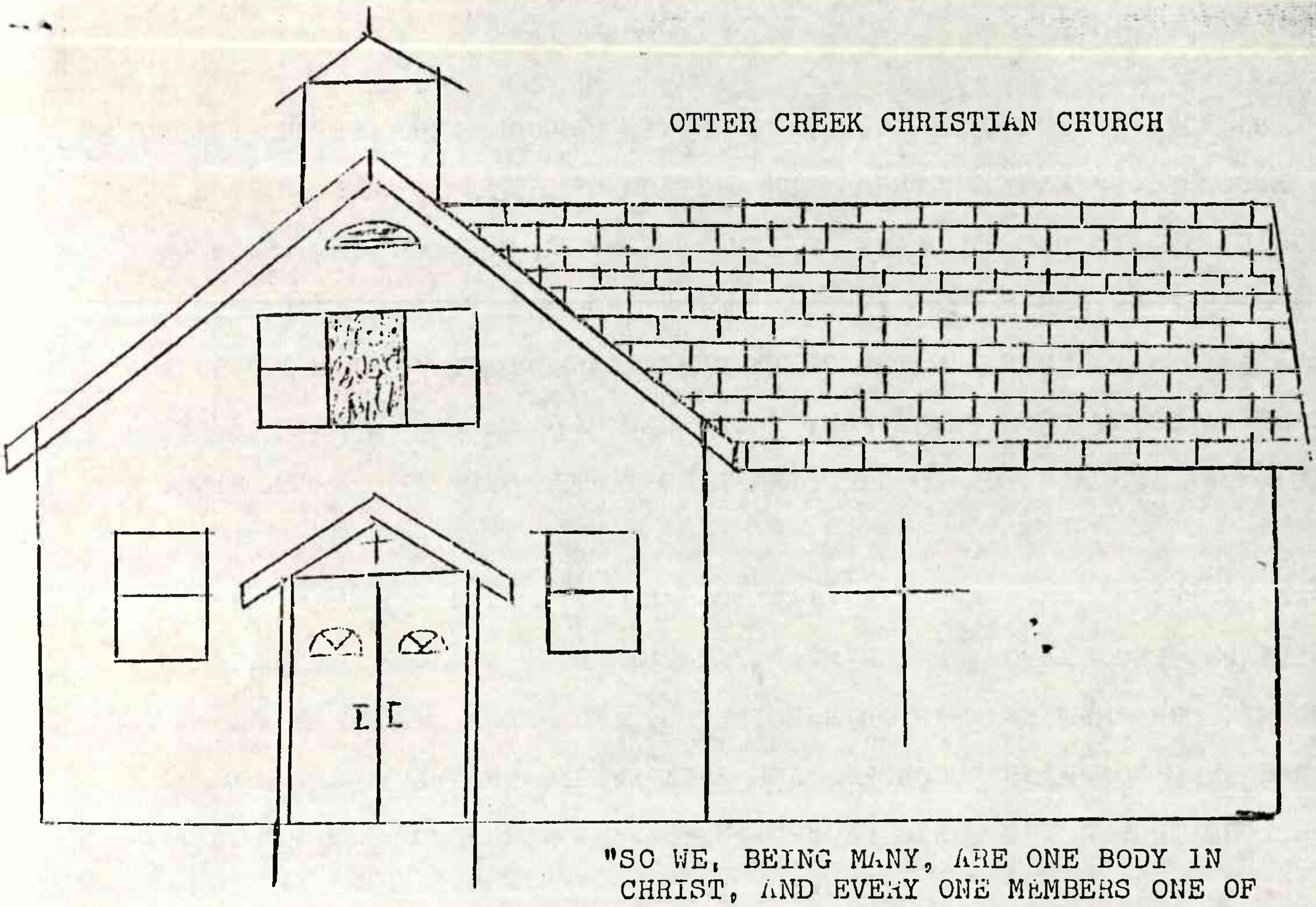
Jesus came to earth and promised to build His church. And He did. He died on the cross to cover our sins with His blood; He arose from the grave to give us new life on earth and eternal life in heaven. This truth is God's seed for the soil of our lives.

Now He calls us to forsake our sins, repent and He will forgive them. He calls us to believe Him and experience the new birth, initiated by the Holy Spirit at our baptism. He then incorporates us into His church made up of other believers who have forsaken sin also. He wants us to grow in our faith, worship, service and giving. He wants us in heaven. This is the beginning and continuing fruit from God's seed. And this is His New Covenant with us.

Yet, it all comes down to where your heart is and what kind of soil *you want to be*.

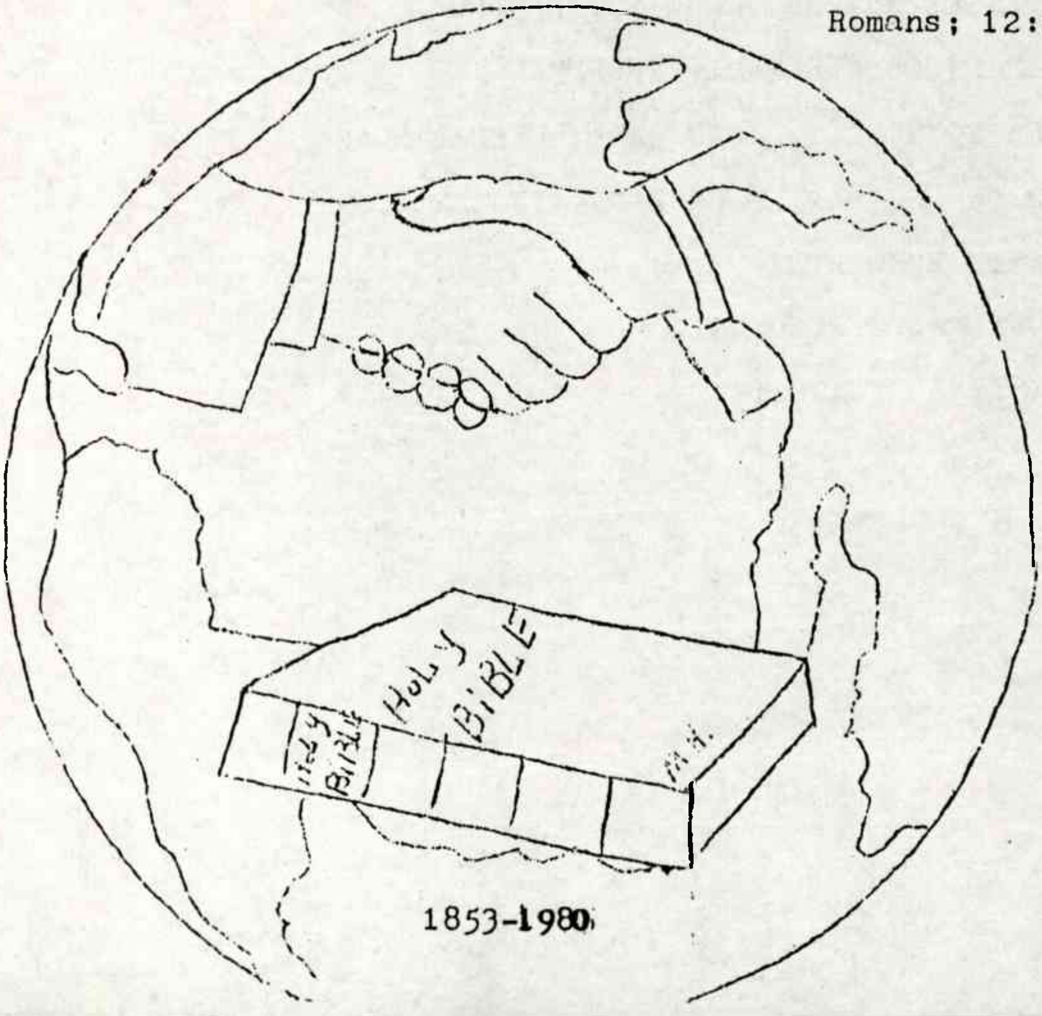
Churches (WV)

OTTER CREEK CHRISTIAN CHURCH



"SO WE, BEING MANY, ARE ONE BODY IN CHRIST, AND EVERY ONE MEMBERS ONE OF ANOTHER."

Romans; 12:15


Holy BIBLE
Holy BIBLE
M.K.

1853-1980

THE HISTORY OF THE OTTER CREEK CHRISTIAN CHURCH, ESTABLISHED 1853, AS RECORDED BY MANY BROTHERS AND SISTERS OF YESTER-YEARS OF IT'S ORIGIN, AND TO PRESENT DATE, WHICH, NOT BEING FULLY COMPLETED SHOW'S THE SPIRIT OF GOD MOVING IN HIS PEOPLE, FOR THE FULFILLMENT OF GENERATIONS TO COME. OTTER CREEK CHRISTIAN CHURCH ALSO KNOWN AS A STARTING POINT FROM WHICH MANY YOUNG MEN HAVE COME TO START THEIR MINISTERY AND MOVE ON TO A FULLER LIFE IN THE SERVICE OF THE KING.

SOME OF THOSE NAMES ARE FAMILIAR TO SOME YET; A. J. AKERS, JOHN T. PHILLIPS, BRO. BANON, RAY SIMMONS, ROLLY GOTT, SILAS MOSTELLAR, WHO WAS ORDAINED HERE IN THIS BUILDING, AND MANY OTHERS WHOSE NAMES I DO NOT FIND RECORDED, AND JACK KELLY, WHO HAVE ALL SERVED OUR LORD TO RECEIVE THEIR REWARD IN HEAVEN. BROTHER JACK KELLY IS STILL IN HIS SERVICE AT CHAMPAIN, ILLINOIS.

OUR PRESENT PASTOR IS REV. JOHN BUTTERMAN
ELDERS- LESTER RIGGS AND MARION HOFFMAN
DEACONS- JAMES FOXWORTHY, JOHN WADE, DARREL BLAND
TRUSTEES- MARION HOFFMAN, JOHN WADE,(LESTER RIGGS, TEMP.).
S.S. SUPT. JAMES FOXWORTHY
ASST. S.S. SUPT RALPH WILDING
PIANIST- CHRISTINA FOXWORTHY

More than a century ago the people of the Otter Creek Community began holding worship services in a log school house which was located a half mile east of the present church building. At that time there were few people living near and ministers were few in number. As a result services were not regular and ministers of whatever denomination were made welcome.

It seems that there was no organized church and the people came to worship with whatever minister was to be had. Since many of the people came from quite a distance, many all-day meetings were held during the warm weather. Transportation was by wagons and carts which were drawn either by horses or oxen. Noonday meals were brought and the services were dismissed sufficiently early that the people could get home before dark.

In the early Sixties a frame building was erected on the north side of the creek midway between the creek and the present location of the railroad. The new building took the name of Otter Creek Union Church. This was due to the fact that people of all Protestant faiths worshiped here. But as time passed and more people settled in this community, ministers became more numerous, meeting dates for the various groups began to conflict, embarrassments were suffered, some ill feelings were experienced. In time only men of what was then termed the New Light Christian Faith were left and the people, in 1867, decided to organize a Christian Church. The following is the article signed:

> June 30, 1867.
>
> We whose names are hereto subscribed do agree to unite ourselves togather in the bonds of love and affection as brothers and sisters in Christ; to watch over one another for good, taking the Bible for our rule of faith and practice, holding fellowship and communion with all saints, to be known as the Church of Christ, Otter Creek Union, Nevins Township, Vigo County, Indiana.

In 1872 the land upon which the church building was located was deeded to the Trustees of the church by John C. Hoffman. The Rev. Harris Blair was the pastor at the time the new organization was effected.

The old church had two entrances. One was for the women and the other for the men. A man could only enter the door reserved for the ladies when accompanied by his wife or lady friend. The women never entered the church through the door reserved for the men. And under no circumstances did the women sit on the side of the church set aside for the male portion of the congregation.

In the center of one end of the auditorium was a raised space. On this raised place was a pulpit which was three feet above the floor. This elevated the minister quite a distance above the members of the congregation. Located in front of the raised floor was a long bench which was constructed without a back. One desiring to unite with the church went forward and sat on this bench. It was commonly known as the "mourners bench".

This building was heated by a wood or coal stove located on either side of the room. It was illuminated by coal-oil lights.

In the late eighties, there came a time when interest and attendance fell away and for a time services were held at irregular intervals. During this time the building fell into bad repair. When interest was finally revived, there was urgent need for something to be done about repairs. There was divided opinion as to wheather the old building should be repaired or whether a new one should be constructed. Finally there were two committees appointed, one was to get pledges for repairing the old structure, the other was to secure pledges for a new building. It was agreed that the one securing the largest amount of pledges was to decide the matter. Those taking the pledges for the new building received the greater amount.

The matter of a location was the next question under comsideration. At that time there was no bridge across Otter Creek. Therefore the people living on the north side of the Creek desired the new church be built there. Those living on the south side of the Creek thought that the new building should be placed on their side. After much discussion the present site was offered by Valatine Hoffman, and was deeded to the trustees of the church. The building committee was composed of A.G. Kessel, Mathew Harpold and John C. Hoffman. The old building was taken down and the material moved to the new location. Work on the new building was begun in the spring of 1893. It was completed and dedicated in 1894.

The churches original foundation was made of sand stone taken from a hill side east of the present church site, the stones were hauled to the church grounds on a stone sled, which was a common conveyance in those days.

After 31 years the stones started to crumble and shale off. So in 1924 it was decided that while they were putting in a new foundation, they would put in a full basement. Mr. Billie Hamblet was hired to supervise the work, after raising the church up about five feet, leaving the church standing on cribing and beams, the men of the church and community worked on removing the dirt. The dirt was wheeled out in wheel-barrows until there was a small passage way from the east end to the west end, then a small horse poney owned by Leroy (Bud) Morley pulled a small slip scraper, loaded by shovels, was the way all the dirt was removed.

After the dirt was all out, the men of the church and community hauled gravel from Raccon Creek by team and wagon to run the walls and floor of the basement. A day was set aside to start to run the concrete, after a few days the basement was completed and a vestibule was built in front by Nide Kessel, John C. Hoffman and Frank Hoffman, to protect the church and basement entrance's.

At this time a new coal furnace was installed, and three gasoline pressure lights were installed in the auditorium, they were very bright and much different from the old coal oil lights.

Tables were also made for the basement and the first party was held, on Hallowe'en Night in 1924.

Let us remember along with these working men were also some very lovely hard working women who had organized "The Ladies Aide" three years before this. So with their Quilting, and serving dinners at the Fontanet Bean Dinner along with serving food at all of the Public Sales in the community, had raised some $1200.00 in their treasurer, to help with the expenses incured. Also the Ladies served hot meals to the men when they worked just as [redacted] the good [redacted] Ladies of the church today when the men work.

In the spring of 1952, the interior of the church building was completely remodeled, put in new ceiling and matching wall paneling. Built on the front of the church, putting in a nursery and upper room. Also moved the belifery from the original church building to the new addation. A new Organ was installed and also a new Bryant oil furnace. Dedication services was held with Rev. Simon A. Bennett, D.D. state superintendent of the Congregational Christian Church, delivering the dedicatory sermon and conducting dedicatory service.

In 1963 Aluminum siding was put on the original church building and new aluminum storm windows was installed.

Again in 1964 in the early spring the congregation decided to completely remodel the lower level (basement) of the church. Princably with volunteer labor, the ceiling and electrical wire replaced, the walls were decorated, new cabinets were provided, and new kitchen equipment was obtained. Another project completed in this same period was the over-hauling of the organ. Money for both of these projects was by personal donations and the congregation working long hours donating their labor.

In the fall of 1965 we had a great need for storage space, the congregation decided to build a new utulity room at the back of the church. This the men of the church and the community did with donations of cash and their labor.

In the fall of 1967 the church purchased theater type seats and enough carpet to cover the floor of the church. The ladies of the church worked cleaning and repainting the seats and also helped to install them after Harry and Marion got the carpet put down. We finished on saturday night before our Thanksgiving Home-Coming, which was the following day. We also put in our first rest room at the same time.

The fall of 1968 a new and larger furnace was installed, as the old one was to small to produce the required amount of heat. The furnace was paid for by pledges from the congregation.

In 1973 the church was growing very fast and we had a need for some addational class rooms. At one of the largest and rejoicing meetings I have ever seen it was decided to dig a new basement to the north side of the main building and put in a new nursery and two new class rooms. The basement was dug out by James Deakins, the footing was donated by Bill and Garnet Feuquay, the walls were laid up by Dick Edwards and his two brothers, with members of the church mixing mortar, carring blocks and helping in any way we could. After the walls were put in Maurice Gardner and a Friend of his put the floor in. After the floor had set up Dick Edwards put the partitions of blocks in. Then Maurice and men of the church put in the floor joice, the wiring, the plumbing and secured the top, now the floor to the new part of the church, for winter. Heat was put in by John Wade, Dick Edwards and other members.

Then in 1974being able to buy the construction lumber from an old house very cheap, we were able to finish the frame of the new part of the church attached to the old structure. This lumber was hauled by Maurice Gardner, Leo Heck and His Son Randy, Marion Hoffman, Lester Riggs, James Lovett, and Dale West. The plan for the new edition was formulated by Dick Edwards and Marion Hoffman who gave the plan to Maurice Gardner who was our main carpenter, with many helpers. A few I memtion Ralph Wilding and Al Hert who thought the nails were to small, soft and very easy to bend, they were driving them into some good old seasoned oak. Then there was Jim Foxworthy who always cut out the pencil marks, along with the rest of the men from the church, the community and from other churches to give us the new addation we have today. And as always the Lovely Ladies of the church took turns in cooking for the workers.

In 1975 we got the first room finished for a class room and put in the three small rooms on the west end that will be used in preparing for use of those that are to be baptized. The Baptismal was installed but has as not been completely hooked up for service,(this will be done this year). Again our man power had gone down and it was left to just a few to finish. At this point work sorta came to a stop. But the Spirit moved on in that in late October 1976, Norma Edwards asked if Lester or I had seen an advertisement on some church pews for sale at a church in Paris, Illinois? So after I got off work Lester and I went over to Paris to inquire about them, the advertised price was $3000.00, knowing that we could not afford that price Lester and I discussed what we would offer for them on the way over, we decided on $2500.00, and when we made them the offer they excepted it. Everyone seemed very happy to get them and we got some help in making room to put them when we got them. They were hauled by Lawarnce Shelton, who borrowed a large truck, Maurice Gardner, Lester Riggs, Jim Foxworthy, Marion Hoffman and Al Hert. When we got them to the Church the Ladies had a nice lunch waiting for us and then we started unloading and placing them and Jim anchored them to the floor, again in time for Home-Coming. They were paid for by Memorial donations from the congregation. Each pew, communion table and Elders benches all have plaques in memory to loved ones. The pulpit has been left to the congregation as it bears no plaque.

Also in 1976 the congregation voted to get a new piano. Christina and Marion went shopping for one, deciding on what we might want we had to wait about five weeks for delivery. On Saturday January 29, 1977 in one of the worst snow storms I have seen it was delivered.

In 1977 we also panelled the Auditorium in the old portion of the church and Lory Davis revamped our speaker system. And put up the canapy for the second time. We had some bad snows the winter of 1977 and 1978 causing bad driving condations, so some one did a take on the canapy and the flag pole. Dick Edwards in cleaning the snow away from the parking lot and the front of the church got caught on the canapy and finished taking it down. So when the weather got so we could work Dick and Richard Edwards came with two tractors and it was lifted back up into place and secured. The following week end John Wade, Lester, Maurice and Marion finished putting the posts up, rewiring, re-doing the roof where it was torn up and put it in new shape. Also installed drain from front of church, north and down north side of church. Here Jim Foxworthy got his experience on heavy equipment operation.

Again in 1978 we ran the base for the north entrance steps. Jim ran the mixer, Bill Quilliam ran the wheel-barrow, Lester and I did the form and finish work. Then we installed the new steps, then we decided to put in a side walk out to the new parking lot. Again Jim Foxworthy, James Jr., Lory Davis, Al Hert, Lester and Myself got a good work out.

In 1979 we developed a ceiling problem of a misterious nature so we installed a new ceiling in the old auditorium, after a lot of discussion on how we could do the job. Dick Edwards gave us the idea and we took it from there and finished the job again in time for Home-Coming. Bro. John Butterman got his first on hand experience of our organizing the unorganized to do a job, unique, but well done, with God's help.

1980-work has went slow this year in getting the big job completed. We put new guttering on the canapy, a drain down the south side of the church, ceiling in the new part of the church, finished the panelling. We hope to have the rest of the needed work done in 1981.

The above information taken from the church record books, also some data compiled by others who are no longer in our congregation and those of our congregation to bring this record of History up to date.

There are to many memories of happenings through these periods to record, but they have kept each of us aware of God's Mercy and Love in our lives and the force to keep our Church alive for Generation's to Come.

Churches (WV)

North Terre Haute Christian Church History

Community Affairs File

October 15, 1893, was the most important date in the history of the North Terre Haute Christian Church - the day of its beginnning. Until that day the body of believers met under the name of Union Religious Society of Otter Creek. Three years later, May 3, 1896, a Brother Scofield spoke at the dedication service of the new Christian Church of Ellsworth, Indiana, now known as North Terre Haute. In the message he delivered that day, he told his audience to "always go forward and never go back." He urged the congregation not to let this church die out and to always be faithful and good workers. One hundred years later these principles are still evident.

Twenty-one charter members came from the old Union Community Church on Stop 13 to organize the new church at Ellsworth next to the Otter Creek District School. These dedicated members were: Mark A. Creal - Elder, J. Frank Moore - Deacon, Katherine D. Creal, Oscar Creal, Charles T. Creal, Nettie Creal, Mrs. E.J. Hasilberger, Ollie Rinehart, Florence A. Woodrum, Alma Snow, H.J. Smith, Henry Biebinger, Elizabeth Niece, Lena Ditzenberghe‍r, Lucy Plymater, Edward Rinehart, Pearl Rinehart, Allen VanLandingham, James W. Woodrum, Levi Woodrum and Mary L. Woodrum.

That early church had its struggles as the members worked to keep it alive and growing. Meeting every other Sunday and sharing preachers were common practices in those days.

Then, as now, the ladies of the church were very instrumental in helping the church to go forward. An early group called the Dorcas Society made and sold bonnets and crocheted doilies to raise money for the remodeling done about 1932. Today's church is entirely supported by tithes and gifts, and most of the repair and remodeling work is done by the membership.

Many physical changes took place in the appearance of the first building. A tower was built on the front to house the bell. That same bell now rests in front of the present church building. The baptistry located in the basement of the old church was filled in and one built in the sanctuary. Many years later the bell tower was removed and the front of the building renovated.

Growth in membership led to the purchase of additional property in 1956 and 1964. Groundbreaking for the present sanctuary was held on October 9, 1966. It was completed and dedicated on June 11, 1967. Our education wing was built in 1972. The Stableton store building was purchased in 1981 for use as a fellowship hall, kitchen, and classroom facilities. Much renovation was done to bring it to its present condition. We refer to it as the annex. Additional parking area became available when property was purchased across the street from the church building. Other church property includes the parsonage which was started in 1972 and completed early in 1973.

Many ministers have served this body of believers. The first full time minister was Harold Boldon. The one serving the longest was Paul Overpeck, who served for fifteen years. Others are: H.B. Sherman, E.H. Justice, Chester Fidler, Leonard Barbee, Will Barbee, Ray Shively, W.H. Griffith, James O'Neil, Theodore Freed, J.E. Glendenning, S.H. Gibens, Gilbert Wiedeman, Ray Britton, Harold Boldon, Paul Overpeck, Larry Reynolds, Martin Neese, Ron Richardson, Leroy Knight, James Coyle and Larry Tedrow. We have also been served by many youth ministers. They are: Eddie Furnas, Ivan Judd, Jack Kelley, Stan Motley, Rick Starr, Jim Nartker and David Paddick.

North Terre Haute Christian Church has always believed its main purpose is to reach the lost for Christ. Many programs and types of ministries have helped to achieve this goal, including the various youth activities, VBS and Prime Time.

One tradition the body here can be proud of as we celebrate this 100th anniversary is the sending out of many Timothys and also missionaries. The Timothys are pictured in this directory. Our long-term missionaries have included Ed and Louise Furnas to Indonesia and Debbie Silverberg (Amigo) to Chile and later Miguel and Debbie Amigo to Argentina. Many of our Bible college students have taken short-term missions trips. The missions program is growing stronger and our newest Timothy was ordained this spring.

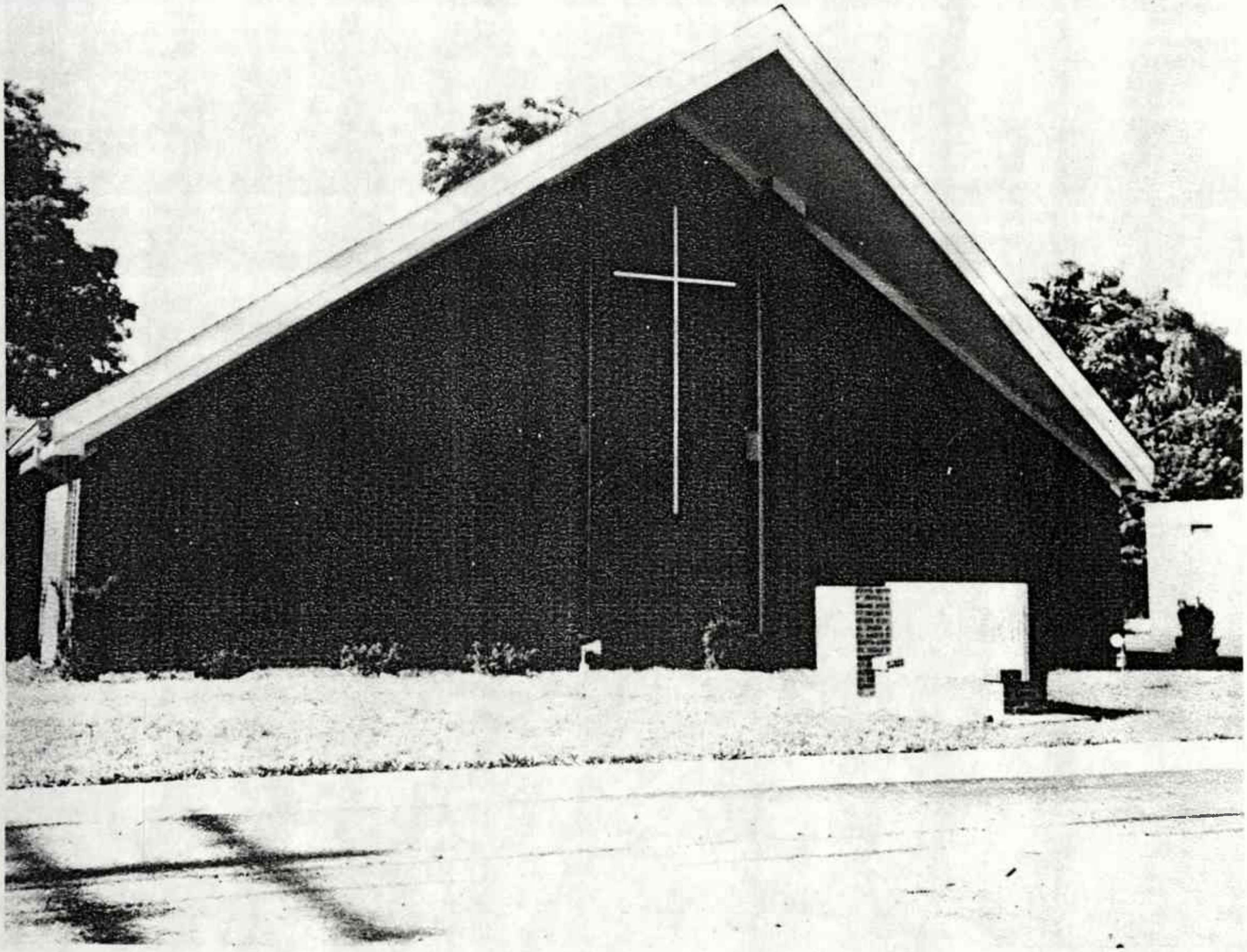
So much has occurred in the last 100 years. We look forward to the next 100 years and we shall remain "Faithful 'Til He Comes" in service to Him.

REFERENCE
DO NOT CIRCULATE

Written by D. Kay Cottrell - 1993

NORTH TERRE HAUTE CHRISTIAN CHURCH

3133 PARK AVE. NORTH TERRE HAUTE, IND.



"HOLDING FORTH THE WORD OF LIGHT" Phil 2:16

FAMILY AND FRIENDS OF NORTH TERRE HAUTE CHRISTIAN CHURCH

NORTH TERRE HAUTE CHRISTIAN CHURCH
3133 Park Avenue
Terre Haute, Indiana
June, 1978

	A		
466-1191	ADDINGTON, Gladys	5116 N. Indiana, Terre Haute, Ind.	47805
466-9327	ALBRIGHT, Jane, Crissy	R. 52, Box 496 B, Terre Haute, Ind.	47805
466-9332	ARNOLD, Larry, Linda, Todd & Leigh	5885 N. Fruitridge, Terre Haute, Ind.	47805
466-1348	ARTZ, Warren	2227 Spang, Terre Haute, Ind.	47805
	B		
235-3287	BARBARICK, Rhodes A. & Charlene N.	1400 Ash St., Terre Haute, Ind.	47804
466-1300	BARNES, Ruth	2735 Dexter, Terre Haute, Ind.	47805
466-1979	BENSINGER, Nolan Sr. & Ella	R. 52, Box 308, Terre Haute, Ind.	47805
234-8550	BERLIN, Hazel M.	Garfield Towers Apt. 509, Terre Haute, Ind.	47804
466-4805	BOATMAN, Mary	3300 Haythorne Apt. 2W, Terre Haute, Ind.	47805
466-6484	BOLING, Michael & Connie	2250 Haythorne Lot 1, Terre Haute, Ind.	47805
466-4743	BOYLE, Eva	R. 53, Box 67, Terre Haute, Ind.	47805
466-1679	BRANAM, Grace	3105 Lafayette, Terre Haute, Ind.	47805
466-6564	BRANAM, Ted, Juanita, Ted, Jr., Joe, Brad, James, Joshua & Barbara	2253 Lafayette, Terre Haute, Ind.	47805
234-5220	BRANAM, Tom	2248 - 6th Ave., Terre Haute, Ind.	47803
877-2280	BRENTON, Charles, Dorothy, Greg & Suellen	R. 52, Box 431, Terre Haute, Ind.	47805
466-1862	BRITTON, Jack & Lucille	5720 Clinton Rd., Terre Haute, Ind.	47805
466-1412	BROWN, Cleone	2307 Spang, Terre Haute, Ind.	47805
466-5042	BUNTAIN, Becky	3531 Rosehill Rd., Terre Haute, Ind.	47805
466-2989	BURKE, Lloyd, Joan & Bob	4201 Hall, Terre Haute, Ind.	47805
466-2700	BYERS, Robert, Doris, Lissa & Linda	2418 N. 14th, Terre Haute, Ind.	47805
	C		
	CAMPBELL, Clara & Mark		
235-4861	CAMPBELL, William, Marilyn & Lynette	3220 Harrison Ave., Terre Haute, Ind.	47803
232-3467	CASSADAY, Robert & Ann	1711 N. 23rd St., Terre Haute, Ind.	47804
	COLLINS, Jean, Randy & Tim	1328 - 4th Ave., Terre Haute, Ind.	47807
466-3773	COTTRELL, Charles, Kay, Christina & Chad	R. 52, Box 186, Terre Haute, Ind.	47805
466-3925	COTTRELL, Paul, Janey, Mike, Mark & Marty	R. 52, Box 469, Terre Haute, Ind.	47805
466-3274	CUNDIFF, James, Joan & Jimmy Jo	5614 Clinton Rd., Terre Haute, Ind.	47805
466-5977	CURRY, John, Karen, Andy & Kathleen	9 Carol Dr., Terre Haute, Ind.	47805
	D		
466-2857	DAUGHERTY, James, Carol, & Donna	3200 Daugherty, Terre Haute, Ind.	47805
466-2951	DENNANY, Robert, Gloria, Stanley & Bob	3050 Durkee Rd., Terre Haute, Ind.	47805
466-2341	DIEHL, James, Myrna, Vicki & Cheryl	6412 N. 32nd, Terre Haute, Ind.	47805
	DIEHL, Jim & Kathy	4501 E. Johnson Rd., Pensacola, Fla.	32504
	E		
466-2152	EASTHOM, Homer, Betty, Gayle & Cathy	4122 N. Park, Terre Haute, Ind.	47805
466-2894	EASTON, Bill, Betty & Kathy	R. 53, Box 74, Terre Haute, Ind.	47805
466-1872	EASTON, Randy, Myrna & Ryan	R. 53, Box 230, Lot 8, Terre Haute, Ind.	47805
	ELLEDGE, Peggy	1032 N. 9th, Terre Haute, Ind.	47807
	EMERY, Don, Mary, Chris & Donnie	3925 Hollywood, Lot 4, Terre Haute, Ind.	47805
466-2997	EVERHART, James, Sue & Jamie	1943 Berne Ave., Terre Haute, Ind.	47805
	F		
466-6798	FARRAND, Debbie	2250 Haythorne, Lot 13, Terre Haute, Ind.	47805
466-5587	FEATHERS, Archie, Audrey, Wanda, Fayette & Jeffrey	5215 N. 14th, Terre Haute, Ind.	47805
466-1989	FOLTZ, Vernon, Esther & Linda	5228 N. Indiana Ave., Terre Haute, Ind.	47805
466-2907	FOLTZ, Wilma, Sally, Chris & Jodi	4008 Morris Ave., Terre Haute, Ind.	47805
466-1489	FREERS, Kathryn	R. 53, Box 153, Terre Haute, Ind.	47805
466-2511	FULLER, Elizabeth	2304 Garfield Ave., Terre Haute, Ind.	47804
466-9135	FULLER, Janice & Cynthia	R. 52, Box 637B "F", Terre Haute, Ind.	47805
	FURNAS, Ed, Louise, Karen, Jeannie & Michelle	Indonesia	
	G		
466-4670	GEHRING, Charles, Bernice & Dawn	R. 53, Box 153, Terre Haute, Ind.	47805
466-2891	GEHRING, Donald, Margaret & Chris	6063 N. 36th St., Terre Haute, Ind.	47805
	GIBSON, Mr. & Mrs. Laverne	P. O. Box 312, Terre Haute, Ind.	47808
234-4161	GOBIN, Adrian & Nellie	1018 - 6th Ave., Terre Haute, Ind.	47807
466-2829	GOBIN, Jack, Catherine, Chris & Bob	6126 N. Fruitridge, Terre Haute, Ind.	47805
466-5566	GODDARD, Ray & Dorothy	R. 53, Box 187, Terre Haute, Ind.	47805
234-7702	GRABLE, Guy	Canterbury Home, Terre Haute, Ind.	47804
	GRAF, David	2824 N. Prospect, Milwaukee, Wis.	53211
466-3137	GREGG, James, Becky, Chris, Rusty, Melissa & Stacy	R. 53, Box 428, Terre Haute, Ind.	47805
466-5721	GREGORY, John, Jenny, Harold & David	R. 51, Box 135, Terre Haute, Ind.	47805
466-5719	GREGORY, Robert, Judy, Bobby & Theresa	3312 Rosehill Rd., Terre Haute, Ind.	47805

	GROCE, Kirby & Karen	R.R. 2, Veedersburg, Ind.	47987

H

235-0425	HALL, Mary	2221 Sycamore St., Terre Haute, Ind.	47807
235-3404	HARBRUEGER, Agnes	2708 Farrington, Terre Haute, Ind.	47804
466-9720	HARMON, Don, Mary Kay & Monty	R. 53, Box 182, Terre Haute, Ind.	47805
466-1531	HARVEY, Bob & Mark	R. 1, Rosedale, Ind.	47874
466-2047	HAYES, Ralph, Shirley, Jeff, Tracey & Jean	4029 Melton Ave., Terre Haute, Ind.	47805
466-6737	HAYHURST, Howard & Jona	3380 Haythorne, Apt. 1, Terre Haute, Ind.	47805
235-7428	HENDERSON, Carol	2025 N. 28th, Terre Haute, Ind.	47802
466-6689	HENNESSEY, John, Nancy, Melanie & Sarah	5013 N. 14½ St., Terre Haute, Ind.	47805
466-1483	HERNDON, Bill, Margaret, Brad & Steve	2326 Lafayette, Terre Haute, Ind.	47805
533-1690	HEYEN, Jim	R. 2, Box 550, W. Terre Haute, Ind.	47885
466-2981	HIGHSMITH, Carl & Marguerite	134 Carol Dr., Terre Haute, Ind.	47805
466-5177	HOGAN, Curt & Mike	6508 Clinton Rd., Terre Haute, Ind.	47805
466-1335	HOLTON, Melvin & Susan	5205 N. 14½ St., Terre Haute, Ind.	47805
466-3388	HOLVEY, Max, Christiana, Jean Ann	3311 Park Ave., Terre Haute, Ind.	47805
466-2389	HOUPT, Pearl	5521 N. 34th St., Terre Haute, Ind.	47805
466-2762	HURST, Floyd	3524 Broadlands Rd., Terre Haute, Ind.	47805

J

466-2450	JOHNSON, Pete, Dora Lee, Rick & Leslie	2701 Prairie, Terre Haute, Ind.	47804
877-9615	JOHNSON, Ronald & Linda	R. 51, Box 419, Terre Haute, Ind.	47805
466-4324	JOHNSON, William, Beverly & Billy	6022 Wahoo Dr., Terre Haute, Ind.	47805
	JOHNSON, Winnie	Meadows Manor North, Terre Haute, Ind.	47804
466-5054	JONES, Don, Nancy, Paul, Marie, Carol, Mark & Sheila	R. 53, Box 3555, Terre Haute, Ind.	47805
299-5388	JONES, Mr. & Mrs. Harley	1949 Eaton Rd., Terre Haute, Ind.	47807

K

234-2365	KAPERAK, Dennis & Sandy	1929 N. 8th, Terre Haute, Ind.	47804
832-7529	KELLEY, Kenneth & Agnes	R. 1, Rosedale, Ind.	47874
466-4496	KEMP, Max, Jean & Chris	3352 Emerald Rd., Terre Haute, Ind.	47805
466-2947	KEYES, Jerry, Harriet, Desiree, Amber & Jerry Wayne	4010 N. Park St., Terre Haute, Ind.	47805
466-5685	KERR, James, Ruth & Jaimie	2288 Spang Ave., Terre Haute, Ind.	47805
466-5991	KLIMEK, Ed, Lana, Lori, Gary, Marty & Scott	65 Canterbury Dr., Terre Haute, Ind.	47805
466-1103	KNIGHT, Leroy, Evelyn & Luann	3405 Shabur Ln., Terre Haute, Ind.	47805
	KOCH, Cindy	R. 2, Rosedale, Ind.	47874
234-6254	KUPFERER, Rick, Sandy, Christie, Kim & Aaron	1344 Ash St., Terre Haute, Ind.	47804

L

466-9250	LAMMEY, Becky & Chris	3203 N. 23rd, Terre Haute, Ind.	47805
	LAWSON, Buddy	3304 Linn Ave., Terre Haute, Ind.	47805
466-1860	LONG, Christine	3312 Linn Ave., Terre Haute, Ind.	47805
466-5700	LOWE, Bill & Violet	R. 3, Box 386, Rosedale, Ind.	47874
466-3490	LUECKEL, Arthur & Heloise	4000 N. Park, Terre Haute, Ind.	47805

M

466-5358	MAFFIOLI, Audrey & Gary	2900 Haythorne, Terre Haute, Ind.	47805
232-7605	MARRS, Terry	2317 - 1st Ave., Terre Haute, Ind.	47807
466-4316	MATHERS, Stan, Beverly & children	R. 51, Box 152, Terre Haute, Ind.	47805
234-1425	MATTHEWS, Irene & Becky	1709 N. 1st, Terre Haute, Ind.	47804
466-5204	MATTOX, Joseph	3000 Lafayette, Terre Haute, Ind.	47805
466-1365	MAXWELL, Bob & Murl	3913 Park Ave., Terre Haute, Ind.	47805
466-3574	MC CARTY, William, Noel & children	4019 Park Ave., Terre Haute, Ind.	47805
232-5822	MC CLEARY, Daryl & Donna	1900 S. 7th, Terre Haute, Ind.	47802
466-6033	MEEKS, Michael, Peggy & children	102 Oakwood Dr., Terre Haute, Ind.	47805
466-5847	MONDAY, Charles, Judy & Kim	216 Rosewood Dr., Terre Haute, Ind.	47805
466-5986	MONTGOMERY, Mary & Jayne	3218 Sycamore Ave., Terre Haute, Ind.	47805
466-9113	MORRIS, James, Marilyn, Tracy & Clinton	4326 N. 16th St., Terre Haute, Ind.	47804
234-2960	MORRIS, Steve & Edith	2210 N. 14th St., Terre Haute, Ind.	47804
466-3946	MOSTELLER, Victor & Pauline	R. 1, Rosedale, Ind.	47874
466-9773	MOWBRAY, Sherrie, Keith, Brian & Jeff	6409 N. 32nd, Terre Haute, Ind.	47805

N

466-1653	NELSON, Reed, Debbie & Nathan	3026 Haythorne, Terre Haute, Ind.	47805
466-6206	NELSON, Robert, Delores, Mark & Tim	705 Indiana Ave., Terre Haute, Ind.	47804

O

466-1581	OVERPECK, Dorothy	3126 N. 11th, Terre Haute, Ind.	47804

P

466-2510	PATTERSON, James, Betty, James, Cindy, Julie & Jennifer	84 Carol Dr., Terre Haute, Ind.	47805
	PERRELLE, Frank, Vickie & Darrell	6545 Clinton Rd., Terre Haute, Ind.	47805
466-4875	PHARRIS, Lonnie	R. 53, Box 374, Terre Haute, Ind.	47805
466-2069	PHILLIPS, Enola	2702 Haytoorne, Terre Haute, Ind.	47805

466-4926	PIGG, Cleora	901 Collett, Terre Haute, Ind.	47804
234-8863	PRICE, Gary & Lauretta	2325 - 1st Ave., Terre Haute, Ind.	47807
	R		
745-2481	RICE, Mary Ann	481 Midland Dr., Danville, Ind.	46122
466-3077	RICHARDSON, Ronald D., Debbie & Rachel	R. 3, Box 119, Rosedale, Ind.	47874
	RICHARDSON, Ronald O., Beulah & John Mark	Box 117, Bowen, Illinois	62316
466-1753	RIGDON, Oscar, Eva & Candy	5216 N. 14½ St., Terre Haute, Ind.	47805
466-3174	ROBERTS, Virgil & Lil	2700 Haythorne, Terre Haute, Ind.	47805
234-0610	ROSE, Susan	3540 Sheridan Dr., Terre Haute, Ind.	47805
466-1114	ROSS, Jamie	R. 52, Box 263 A, Terre Haute, Ind.	47805
466-2327	ROSS, Roman, Elsa & Dennis	3112 Linn Ave., Terre Haute, Ind.	47805
466-5310	RUDDOCK, Tom, Sharon, Donna, Thomas & John	R. 52, Box 60, Terre Haute, Ind.	47805
466-4122	RUKES, Myron, Maurine & Brad	3109 Hollywood Dr., Terre Haute, Ind.	47805
	S		
466-6580	SAMPSON, Bob, Nancy, Amy & Eric	3131 Northwood Dr., Terre Haute, Ind.	47805
466-6087	SCOTT, Clifford & Maxine	2740 N. 6th, Terre Haute, Ind.	47804
466-6510	SHAW, Mary Ann, Doug, David & Jill	5015 Sanders Ave., Terre Haute, Ind.	47805
877-4790	SHERIDAN, Jack, Phyllis, Beth, Theresa & Jack Jr.	R. 1, Box 340, Brazil, Ind.	47834
466-1910	SILVERBERG, Sam, Lois & Debbie	5823 Clinton Rd., Terre Haute, Ind.	47805
466-3301	SKELTON, Jerry, Jeannie & Laura	1115 Delaware, Terre Haute, Ind.	47804
466-4898	SMITH, Jack	3140 N. 19th, Terre Haute, Ind.	47804
299-5947	SMITH, Jack, Donna & Brian	1901 Lexington Dr., Terre Haute, Ind.	47802
466-1458	SMITH, Lucille	3701 Hall Ave., Terre Haute, Ind.	47805
235-9261	SMITH, Mike, Bonita & daughters	2011 N. 9th, Terre Haute, Ind.	47804
466-1638	STABLETON, Mack & Ruby	4420 N. 25th, Terre Haute, Ind.	47805
466-1064	STARK, Dale & Wilma	2702 Thomas Ave., Terre Haute, Ind.	47805
	STARR, Rick, Debra & Sara Ann	Greenwood, Ind.	
466-3768	STEINER, Ken, Bethel, Karen & Paul	3225 N. 11th, Terre Haute, Ind.	47804
466-1300	STEMM, Ruby	2735 Dexter Ave., Terre Haute, Ind.	47805
466-2795	STONE, Helen	3120 Park Ave., Terre Haute, Ind.	47805
234-4500	STORZ, Theodore & Kathleen	2106 College Ave., Terre Haute, Ind.	47803
235-6610	STRANGE, Michael	601 S. Center, Terre Haute, Ind.	47807
466-1143	STURM, John, Jane & Sally	R. 52, Terre Haute, Ind.	47805
466-9139	SWEENEY, Bill, Joy, Kim & Lisa	R. 53, Box 48, Terre Haute, Ind.	47805
466-9705	SWIFT, Dorothy & Brenda	R. 52, Box 543, Terre Haute, Ind.	47805
	T		
232-4103	TERRELL, Duane, Barb, Doug & Shawn	12 Potomac, Terre Haute, Ind.	47803
466-2078	TERRY, Joy	4604 Brighton, Terre Haute, Ind.	47805
466-5479	TITSWORTH, Rbbert, Marjorie, Kim & Jeff	16 Canterbury Dr., Terre Haute, Ind.	47805
	V		
466-2602	VEROSTKO, Dean, Roberta & Robert	2632 N. 10th, Terre Haute, Ind.	47804
466-5986	VESTAL, Evelyn	3218 Sycamore Ave., Terre Haute, Ind.	47805
	W		
466-3326	WELLMAN, Joe & Blanche	5203 Taft Ave., Terre Haute, Ind.	47805
466-4976	WEY, Gail, Shirley, Mike, Mary & Shirley	R.53, Box 376, Terre Haute, Ind.	47805
877-9339	WILLIAMS, Joe & Pam	R. 16, Box 285, Brazil, Ind.	47834
466-3497	WILLIAMS, Marie	3305 Park Ave., Terre Haute, Ind.	47805
466-3848	WILLIAMSON, Ivan, Joyce, Cindy & Kathy	3316 N. 10th, Terre Haute, Ind.	47804
466-3202	WILLIAMSON, Bill & Jessie	3007 Morris Ave., Terre Haute, Ind.	47805
466-1785	WRIGHT, Don, Pat, Don Jr., & Judi	4421 N. 18th, Terre Haute, Ind.	47805
	Y		
466-2017	YEAGER, Ed & Dorothy	3323 Park Ave., Terre Haute, Ind.	47805

[illegible]

Second Christian Church - 4th St and Eighth Ave.

Second Christian Church Celebrates 65th Birthday

By **DOROTHY J. CLARK**

Piecing together the bits of history concerning the first beginnings of a church is very like fitting together the many pieces of a jig saw puzzle. If only one piece is missing the entire picture is changed.

When the people were actively engaged in forming a new church group they were entirely too busy to sit down and take notes for posterity, and when they died the accurate knowledge died with them.

Dorothy J. Clark

Newspaper accounts of the most newsworthy events such as the cornerstone laying ceremony, the first services in the new building and the dedication ceremony can be found in old newspaper files. For the most part the actual church record books are factual with long lists of names of charter members, etc., but contain little of the interesting happenings. The dedicated people who worked so hard to raise funds, the planners who dreamed the dream into reality and the proud members of the first congregation are not all still with us to tell their story after 65 years have passed.

This is the case of the Second Christian Church, Fourth street and Eighth avenue, here in Terre Haute, which celebrates the sixty-fifth anniversary of the closing of its charter today.

According to the church records, Frank Morgan, an elder in the Central Christian Church, organized a Bible school in a two-story frame house at 1622 North Fourth street, in the block north of the present church. The growth was so rapid that plans were made for a church building at the present site. The cornerstone for this building was laid in November, 1896, and the church was ready for services on the first Sunday in January, 1897. The dedication services were held the first Sunday in April, 1897, and the organization of the church was completed and the charter closed on June 17, 1897—65 years ago today.

First Elders.

The first elders were: Howard Matter and Mr. Stevenson. The first deacons were: John Smith, John Patton, William Bensinger and William Thompson. The first Bible school superintendent was Howard Matter. The first minister was Brother T. J. Freed.

According to the Terre Haute City Directories of that period, the first mention of this church was found in the 1896-1897 volume: "Second Christian Mission, southeast corner Fourth street and Eighth avenue, Sunday School. 3 p.m."

The 1898 edition listed: "Second Christian, Rev. Edward L. Day, pastor, residence 1923 North Seventh, Services: 11 a.m. and 7:30 p.m. Sunday School 3 p.m."

The 1901 City Directory listed: "Second Christian, southeast corner 4th and Scott streets (Eighth Ave. was earlier called Scott St.)" The times of Sunday services remained the same, but there was a new minister, "Rev. Oscar E. Kelley, pastor, residence 1235 North 8th St."

The first pews were installed in time for Easter services in 1902. In 1904 the only change was the minister, Rev. Leonard V. Barbre. By 1905 a baptistry installed in the basement was in use. Three years later the only change was that Sunday School had changed from afternoon to morning hours.

Some of the other early ministers who served Second Christian were: Rev. Ephraim D. Lowe, Rev. Scoville, Rev. Saylor, Rev. Bullock, Rev. T. W. Richards, Rev. Fife, Rev. Combs, Rev. Ruth and Rev. Shaw.

According to Mrs. Richard Rudisel who has been compiling the church history for known as the Memorial Park Christian Church. sometime, the church was

Officially Organized.

In the fall of 1937 Rev. James O. Dodd, minister of Central Christian Church, and Associate Minister Kenneth B. Obenour held a two-week evangelistic meeting to re-open the church as the Second Christian Church. Brother Obenour remained as pastor until his untimely death as a result of an accident on September 24, 1939.

Some of the church officers serving during the first few years after the reorganization were: James Lewis, Ernest Schweigel, Clem Beal and Frank Bailey as elders; James Clayton, Harry Farrington, Carl Wilson Sr., Claude Fortner, Richard Rudisel, Ralph Miller, Edward Reffett and Fred Myers as deacons. Herbert Holbert served as bible school superintendent. Mrs. Helen Bennett was the pianist.

Ministers who have served since 1939 include: Brothers Hunter, Carl Mittler, Albert W. Mitchell (Feb. or March, 1940 to August, 1941), William Bannon (layman), Price Roberts, George Wildman (Spring, 1942 to Summer, 1943), William H. Neeriemer (May, 1944 to Fall, 1944), Ray Britton (1945-1946), R. C. Mowery (Nov. 3, 1946 to Jan. 1, 1960), Fred W. Couch (Associate Minister 1959—Minister Jan. 1, 1960 to present time).

Since 1937 the bible school superintendents have been: Herbert Holbert (1 year), Richard Rudisel (fall, 1938 to April, 1944), Mrs. Maxine Rudisel (finished husband's term to April, 1945), Miss Virginia Kiefer (now Mrs. John Sheets), Joseph Hadley (finished term and re-elected 1948), Warren Aldrich (1949-1951), Darwin Aldrich (1951-1953), Wilbur Steele (1953-1955), Harry Marts (1955-1956), David Jackson (1956-1957) and Harry Marts (1957 to present time).

Elders who have served since 1937 are: James Lewis, Ernest Schweigel, Clem Beal, Frank Bailey, William Pearson, Oliver Little, Clarence True, John Everett, Wilbur Steele, David Jackson, Raymond Morgan, Harry Marts, John Cook, George Powell, George White, Freeman Furr, George Wilhite, Warren Canfield, Claude Mahurin and Roy Wheat.

Deacons since 1937 include: James Clayton, Harry Farrington, Carl Wilson Sr., Claude Fortner, Richard Rudisel, Ralph Miller, Edward Reffett, Fred Myers, Kenneth Shaffer, Joseph Hadley, Claude Hastings, Charles Hunsicker, Sidney Ingram, Raymond Morgan, Direll Pigg, Wilbur Steele, Charles Swinford, Freeman Furr, Pavel English, John Cook, John Shonk, George Powell, Paul Jones, George White, War-

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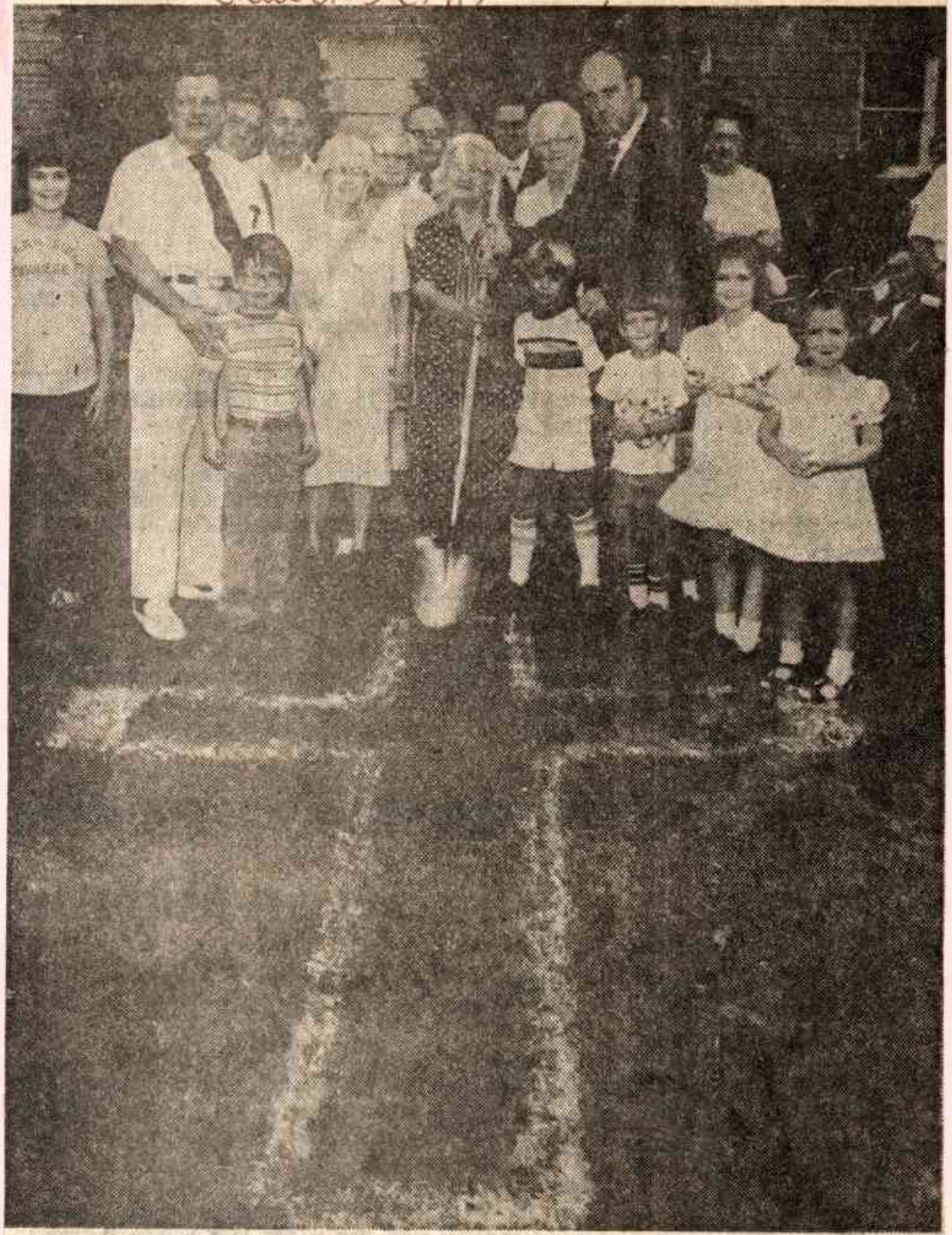
Community Affairs File

Churches WV
Union Christian

Churches (TH)

T JUL 24 1978



GROUNDBREAKING CEREMONIES — Members of the Union Christian Church broke ground Sunday for an addition to the facility which will double its seating capacity. Construction is expected to take eight to nine months. Among participants in the ceremony were the church minister, Rev. Floyd K. Miller, Margaret Joseph, a member of the building committee and the member with the longest tenure in the church, Lena Gill, the oldest person in the congregation; and Lee Hotsenpiller.

House of Photography

Vigo County Public Library

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Community Affairs Fil

Churches WV

T JUL 20 1978

Union Christian Church plans ceremony to break ground

Churches (T.H.)

Community Affairs File

Groundbreaking services in preparation for an 8,000 square foot addition to the Union Christian Church, Hulman Street and Indiana 46, are to be conducted Sunday at 2 p.m.

Members of the congregation made the decision to enter into a building program that will double the present seating capacity of the church, provide more classrooms and add a nursery.

Members of the building committee are chairman David Duncan, Jim Brown, Vern Smith, George Pitts, Jerry Baker, Lee Hotsenpiller, Robert Wray and Art Fell.

A basket dinner is to be served at 12:30 p.m. Mrs. Margaret Joseph, who is the oldest church member, will turn the first shovel of dirt during the groundbreaking. Host pastor Rev. Floyd K. Miller has invited the community to share in this ceremony.

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Churches WV
Union Christian

CAP
Churches (T.H.)

S JUN 1 1979

S JUN 1 1979

New Worship Facilities To Be Dedicated Sunday

The dedication of new worship facilities will be celebrated at 2:30 p.m. Sunday by members of Union Christian Church, located at Indiana 46 and Hulman Street.

The dedication message will be delivered by Ken Idleman, president of Ozark Bible College at Joplin, Mo., and special music will be provided by the choir.

The 124-year-old church, which began in Lost Creek and later moved to what later became Hulman Air Field, moved to its present site in 1955. After deciding in 1974 the building needed additional Bible School facilities and increased auditorium seating capacity, the church contracted with Goodman Church Buildings of Joplin, and Earl White Construction Co. of Terre Haute as constructors, supervisors and builders.

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Vigo County Public Library

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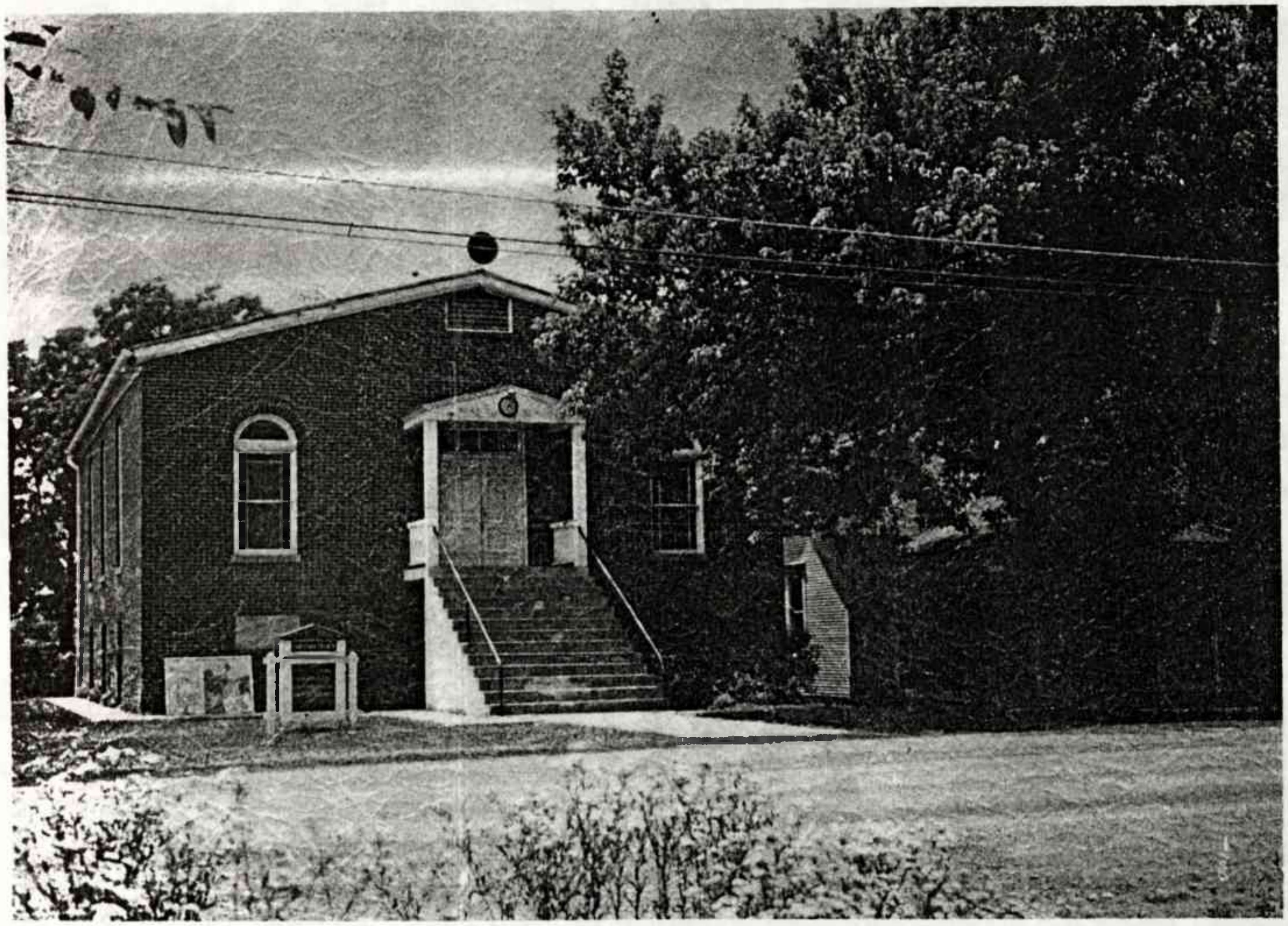
Directory of

The Christian Church

North Terre Haute, Indiana

1966



2133 Park Avenue Phone: N1070

Community Affairs File
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A MESSAGE FROM THE MINISTER

In 1822 an Englishman named, Thomas Wedgswood made the first experiment that led to modern photography. Since then it has progressed in leaps and bounds till we live in a day when such a pictorial directory as you hold in your hands is made possible.

Photography is a fascinating and interesting subject. Perhaps one of the most interesting facets is the discovery and use of infrared cameras during World War II. These cameras enabled the photographer to take pictures in total darkness. Moving pictures gave an even newer dimension to the fast growing art of photography. These methods have captured invaluable moments in history, recording for all time the evils of man, as well as his good deeds.

There should be no surprise, in the face of these marvels, that God has the ability to see and record the deeds of men, whether performed in daylight or the darkness of night. We may fool our friends, church members, and the preacher, but we can never fool God.

This fact alone should bring the unrepentant to God, and assure their faithfulness to Him. But, add to this the more satisfying motive--that of God's love as exhibited on the brow of Calvary--the former reason for repentence should pale into insignificance.

I have appreciated so much my ministry here, and have come to know and love many good folk, and my prayer for each of us is that we will continue to live in such a manner that we will never have to fear Him who searcheth the minds of men.

May the North Terre Haute Christian Church be found faithful and laboring for Christ when God "edits" that "Divine film," before the wonderous and fearful day of its final "showing."

Because of Calvary,

Larry D. Reynolds

FROM THE YOUTH MINISTER

Remember now thy Creator in the days of thy youth . . . Ecl. 12:1

It has been the aim of every teacher, helper, and member of this congregation, that all should come to know and believe in Christ. The youth of this church have been especially concerned with the work of evangelism. They are always ready to start a new calling program or special activity to draw more young people into the church. Truly they have remembered their Creator in the days of their youth. When Christ returns, I'm sure that they will be among those of "good report." May God bless the work of the youth and may they always remember Him. Pray for and support the work of the youth.

Edward Furnas
Youth Minister

HISTORY OF OUR CHURCH

"Always go Forward and Never go Back," was the theme of the discourse given by Brother Scofield, evangelist, at the dedication service of the new Christian Church in Ellsworth, Indiana, on May 3, 1896. He said, "Never let this church die out, or be like the hog that returned to its own wallowing in the grimy mud and mire." He admonished the congregation to be faithful, loyal and true workers in the Master's cause.

This has been the goal of the church as it has progressed through the years, and continues to be the goal as it moves on into the future.

Services were held in the Old Union community church on Stop 13. Denominational problems began to arise so 21 charter members organized the Christian Church at Ellsworth, Indiana, which is now known as North Terre Haute. It was organized on October 15, 1893.

The new Christian Church was located on Park Avenue next to the Otter Creek District School. Many a commencement program was held in the church, because the school did not have a gymnasium then. There was also a nearby grove, where many times of fellowship were enjoyed by the members of the church.

This was a thriving new church, with happy, zealous Christians, desiring to help the community grow in Christian love and service.

The 21 charter members were as follows: Mark A. Creal--Elder, J. Frank Moore--Deacon, Kathrine D. Creal, Oscar Creal, Charles T. Creal, Nettie Creal, Mrs. E. J. Hasilberger, Ollie Rinehart, Florence A. Woodrum, Alma Snow, H. J. Smith, Henry Biebinger, Elizabeth Niece, Lena Ditzenberger, Lucy Plymater, Edward Rinehart, Pearl Rinehart, Ellen VanLandingham, James W. Woodrum, Levi Woodrum, and Mary L. Woodrum.

There have been a number of ministers serve in this congregation. They were: H. B. Sherman, E. H. Justice, Chester Fidler, Leonard & Will Barbee, Ray Shivley, W. H. Griffith, James O'Neil, Theodore Freed, J. E. Glendenning, S. H. Gibens, Gilbert Weidaman, Ray Brittian, Paul Overpeck, Harold G. Boldon, and the present minister, Larry D. Reynolds.

The old church is filled with memories: conversions, baptisms, funerals, showers, weddings, church programs, Bible school, and school events that has made it an outstanding landmark these long years.

The stone hitching posts, where a family horse with a nice rubber-tired buggy or family carriage stood patiently waiting until church services were over, are no longer in use--yet sentiment has refused to discard them. Perhaps they are good buffers for the automobile.

Change is inevitable......these hitching posts are ghosts of an age that is past, but the church of Christ marches on and on......forever forward.

Plans are now in the making for a new House of Worship to accomodate the rising membership, and to provide better facilities for teaching and worshiping.

"WHERE THE BIBLE SPEAKS, WE SPEAK; WHERE THE BIBLE IS SILENT, WE ARE SILENT."

Bible College Students

The Elders

The Building Committee

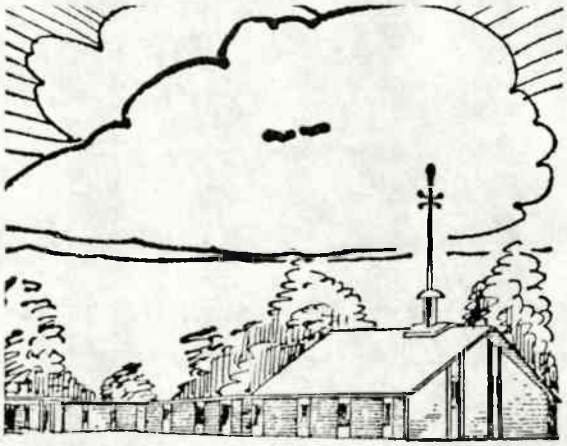
The Deacons

Leyman Jackson
Sunday School Superintendent

The Choir

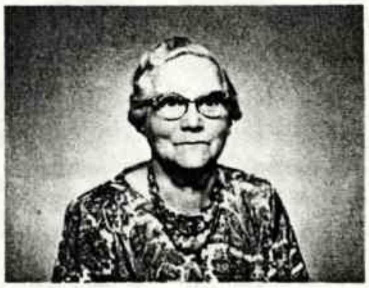
Mrs. Blanche Wellman
Pianist

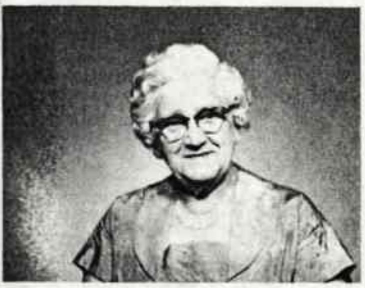
Laverne Duregger, Organist
& Choir Director

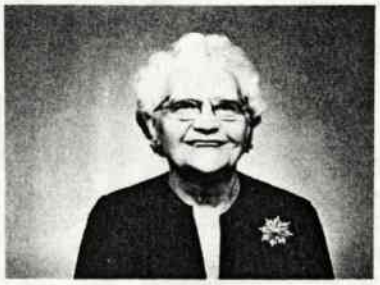


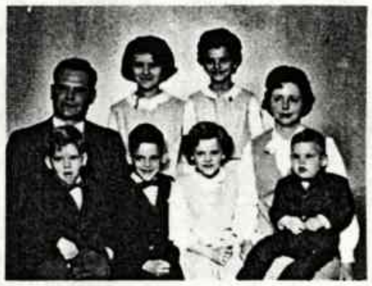
Proposed Building

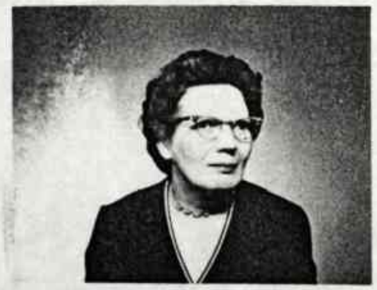
FAMILY DIRECTORY

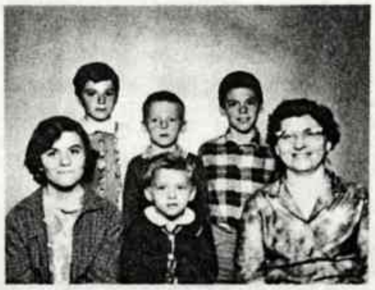

Mrs. Gladys Addington

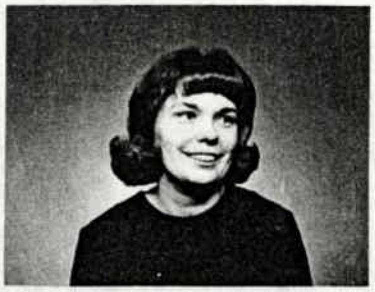

Mrs. Vivian Anstead


Mrs. Pearl Bartlett


Ted Branam Family


Mrs. Cleone Brown


Mrs. Kit Brown
& Children


Connie Byers

Mr. & Mrs. Edwin Cundiff

James Diehl Family

Frank Duregger Family

Bill Easton Family

Mr. & Mrs. Vernon Foltz

Mrs. Katherine Freers

Ernest Furnas Family

Don Gehring Family

Jack Gobin Family

John Gregory Family

Virginia Hallett

Glenn Hart Family

Carol Henderson

Leon Hughes Family

Leyman Jackson Family

Jim Kerr Family

Mrs. Harriett Keyes
& Children

Mr. & Mrs. Henry Libbert

Mrs. Violet Lowe
& Children

Bob Maxwell Family

Steve Morris Family

Mr. & Mrs. Don Mosteller

Victor Mosteller Family

Cleora Pigg

John Reynolds Family

Larry Reynolds Family

Mr. & Mrs. Wayne
Richardson

Mrs. Sharon Ruddock
& Children

Myron Rukes Family

Pamela Rukes

Mr. & Mrs. Clifford Scott

Bertha Sherwood

Mrs. Lois Silverberg & Daughter

Harriet Smith

Larry Smith Family

Lucille Smith

Mr. & Mrs. Roy Smith

Mr. & Mrs. Ernest Stableton

Dale Stark Family

Mr. & Mrs. Herscheal Stephenson

Mrs. Kathleen Storz & Mrs. Evelyn Kelley

Duane Terrell Family

Mrs. Joy Terry & Son

Mr. & Mrs. Joe Wellman

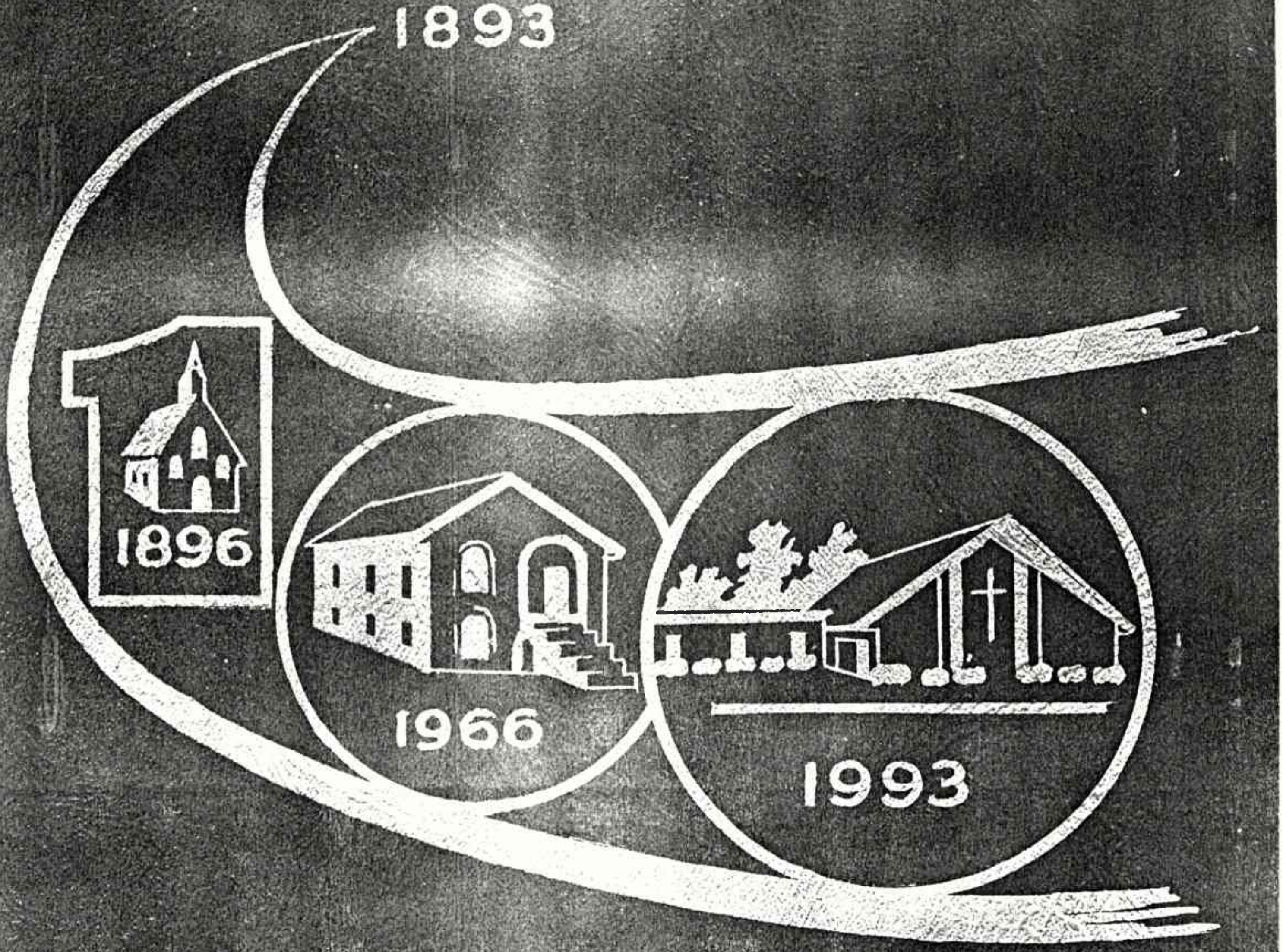
Mr. & Mrs. Bill Williamson

ADAIR, Ruth
4628 N. Fruitridge Ave. N-4576
ADAMS, Sharon
3944 Phillips Ave. N-2620
ADDINGTON, Gladys
5116 N. Indiana N-1191
AMES, Cindy
1900 S. 17th St.
ANSTEAD, Vivian
R. R. 7, Box 582 N-2341
BARTLETT, Pearl
2725 Thomas N-4990
BENSINGER, Ella
R. R. 7, Box 705 N-1979
BENSINGER, Lucy Mae
R. R. 7, Box 917 N-5333
BIGGS, Essie
5418 Clinton Rd. N-3838
BRANAM, Ted & Juanita; Shirley
2253 Lafayette Ave. N-3163
BRANAMAN, Elizabeth
3215 Parke Ave. N-2794
BRITTON, Lucille
R. R. 7 N-1862
BROWN, Cleone
2307 Spang N-1412
BROWN, Kit
5230 N. 14th St. N-1189
BYERS, Connie
R. R. 7, Box 422D N-4029
CAMPBELL, Della
3111 Linn Ave. N-5512
CAMPBELL, Myron & Clara; Bill
R. R. 1, Rosedale, Ind. N-1757
CALLECOD, Rhea
4101 Beulah St. N-1302
CHANEY, Betty Jo
R. R. 6 N-5518
CLEAR, Kay
1407 Maple Ave. L-3014
COMBS, Gary & Susan
R. R. 7, Box 385G N-2084
CUNDIFF, Edwin & Opal
3405 Parke Ave. N-1177
DIEHL, James & Myrna; Jimmy, Vickie
R. R. 7, Box 582B N-2341
DUREGGER, Frank & Laverne; Bob, Katherine
4000 Locust St. L-1007
EASTON, Bill & Betty
R. R. 7, Box 319 N-2894
EVERSOLE, Richard & Pam; Rick
R. R. 7, Box N-2092
FITZPATRICK, Elsa
R. R. 1, Rosedale, Ind.
FLYNN, Mrs. Ruth; Linda, Bob
R. R. 7, Box 461 N-1764
FOLTZ, Vernon & Esther
5228 N. Indiana N-1989
FRIEDT, George & Carolyn
R. R. 7 N-3191
FREERS, Katherine
R. R. 6 N-1489
FUNK, Cordy
1007 7th Ave. L-1460
FURNAS, Edward
R. R. 6 N-2698
GEHRING, Don & Margaret
R. R. 7, Box 400 N-2891
GEHRING, Charles & Bernice
R. R. 7

GOBIN, Jack & Kate; Mike, Connie, Jackie
R. R. 7, Box 422D N-4029
GREENWELL, Gina
R. R. 1, Rosedale, Ind.
GREGORY, John & Jennie; Sylvia, Harold, Nancy
R. R. 6, Box 363 N-5721
GREMMINGER, Al & Maude
4025 Beulah St. N-1874
HAASE, Margaret
4628 N. Fruitridge Ave. N-4576
HALLETT, Virginia
R. R. 7, Box 582A N-1651
HARBRUEGER, Agnes
R. R. 6 S-6593
HART, Glenn & Sylvia; Susan
1807 S. 8th St. H-9902
HAWK, Carol
925 Maple Ave. H-0856
HAYES, Shirley
4029 Melton Ave. N-2047
HENDERSON, Carol
2025 N. 28th St. L-7428
HERNDON, Bill & Margaret
2326 Lafayette Ave. N-1483
HOCHSTETLER, James
3324 Parke Ave. N-2631
HOUPT, Pearl
5521 N. 34th N-2389
HUDDLESTON, Katie
County Infirmary, 3500 Maple Ave.
HUGHES, Leon & Carmen; Debbie, Sherry, Kitty, Judy
R. R. 7 N-1634
HUFF, Don
1452 Lafayette Ave.
JACKSON, Leyman & Alberta
107 Southwood Dr., Springwood Subd. N-3957
JOHNSON, Terri
R. R. 6 N-1043
JOHNSON, Doralee
2701 Prairie Ave. N-2458
JONES, Gladys
3840 Tuttle Ave. N-1730
JONES, Lavonne
4005 Melton N-2724
KELLEY, Evelyn
3122 Linn Ave. N-2024
KERR, Jim & Ruth
2288 Spang Ave. N-5685
KEYES, Jerry & Harriett
4010 Park St. N-2947
LANE, Helen
2250 3rd Ave. L-8587
LIBBERT, Henry & Clotine
7111 Wabash Ave. S-5512
LOWE, Mrs. Violet; Tom, Billy, Judy: R. R. 1,
Box 220, Rosedale, Ind. N-5700
MAXWELL, Bob & Murl; Linda, Myrna, Debbie,
Sharon: 3913 Parke Ave. N-1365
MAXWELL, Clara
3217 Linn Ave. N-4120
MAXWELL, Sarah; Dee Ann
3222 Linn Ave. N-3046
MORRIS, Steve & Edith; Jeanie, Bill
2210 N. 14th St. H-2960
MORRIS, Jim
4326 N. 16th St.
MOSTELLER, Don & Rebecca
3372 Avalon Rd. N-4759
MOSTELLER, Pauline; Susan: R. R. 1,
Box 210, Rosedale, Ind. N-3946

OVERPECK, Dorothy	5449 N. 34th	N-1581
PHILLIPS, John & Enola	2702 Haythorne Ave.	N-2069
PIGG, Cleora	901 Collett Ave.	N-4926
REYNOLDS, John & Mae; Helen, Emery	5015 Sanders	N-3013
REYNOLDS, Larry, Mary Jo, Joyce	3219 Sycamore Ave.	N-1070
RICHARDSON, Wayne & Myra	2300 Lafayette Ave.	N-1775
ROBERTS, Virgil & Lil	2700 Haythorne Ave.	N-3174
ROSS, Roman & Elsa; Dennis	3112 Linn Ave.	N-2327
RUDDOCK, Sharon	R. R. 6, Rosedale, Ind.	N-5310
RUKES, Myron & Maurine; Pamela, Sherri, Bradley	3103 Hollywood Ave.	N-4122
SCOTT, Clifford & Maxine	R. R. 7, Box 387D	N-4378
SCHOMER, Larry	5004 N. 14 1/2 St.	
SHERWOOD, Bertha	5529 N. 34th	N-2628
SILVERBERG, Lois & Sam; Tim	R. R. 7	N-1910
SMITH, Harriet	R. R. 7	N-1632
SMITH, Linda	2519 1/2 N. 12th St.	N-1717
SMITH, Lucille	3701 Hall Ave.	N-1458
SMITH, Roy & Rella	3901 Markle Ave.	N-1844
STABLETON, Ernest & Bertha	1635 1st Ave.	C-8196
STABLETON, Ruby	3365 Crystle Rd.	N-1329
STARK, Dale & Wilma; Kay, Linda	2702 Thomas	N-1064
STEMM, Ruby	2735 Dexter St.	N-1300
STEPHENSON, Herscheal & Mary	701 N. 14th St.	L-0394
STONE, Mrs. Helen; Steve	3120 Parke Ave.	N-2915
STORZ, Kathleen	2106 College Ave.	H-4500
SVIHLA, Charles	2137 Berne	N-1772
SWALLS, Lela	R. R. 5, Box 259	S-2591
TERRELL, Mr. Duane; Debra, Pam	12 Potomac Ave.	C-4103
TERRY, Joy, Jim	4604 Brighton Ave.	N-2078
TROUT, Barbara	3117 Linn Ave.	N-3436
WELLMAN, Blanche	5203 Taft Ave.	N-3326
WILLIAMS, Marie & Claude	3305 Parke Ave.	N-3497
WILLIAMS, Jack	R. R. 6	N-3383
WILLIAMSON, Bill & Jessie	3007 Morris Ave.	N-3302
WINDERS, Jim & Margaret	R. R. 4	L-3563
WINDERS, Edna	3223 Park Ave.	N-3483

North Terre Haute Christian Church


1893
1896
1966
1993

Faithful Til He Comes

A Great Past — A Glorious Future

Dear Members and Friends,

During this Centennial celebration, there will be many memories shared from our great past. The faithfulness of past leadership and the faithful support of the membership of North Terre Haute Christian Church through the years, has brought us to this present point of celebrating 100 years of faithful service.

Yet from the perspective of eternity, 100 years may seem insignificant. What really matters is that we be found faithful in Christ's service upon His return. We must take the position of the Apostle Paul, (". . . straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.'' Philippians 3:13b & 14)

The past of North Terre Haute Christian Church may be considered great, but looking forward, I see a glorious future if we continue in our faithfulness. ''Faithful 'Til He Comes'' is more than a theme for our Centennial celebration. It must be our constant focus as we press on toward the future — glorious with opportunities as we remain ''Faithful 'Til He Comes.''

His Faithful Servant,

Larry

Larry C. Tedrow

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Community Affairs File

North Terre Haute Christian Church History

October 15, 1893, was the most important date in the history of the North Terre Haute Christian Church - the day of its beginnning. Until that day the body of believers met under the name of Union Religious Society of Otter Creek. Three years later, May 3, 1896, a Brother Scofield spoke at the dedication service of the new Christian Church of Ellsworth, Indiana, now known as North Terre Haute. In the message he delivered that day, he told his audience to "always go forward and never go back." He urged the congregation not to let this church die out and to always be faithful and good workers. One hundred years later these principles are still evident.

Twenty-one charter members came from the old Union Community Church on Stop 13 to organize the new church at Ellsworth next to the Otter Creek District School. These dedicated members were: Mark A. Creal - Elder, J. Frank Moore - Deacon, Katherine D. Creal, Oscar Creal, Charles T. Creal, Nettie Creal, Mrs. E.J. Hasilberger, Ollie Rinehart, Florence A. Woodrum, Alma Snow, H.J. Smith, Henry Biebinger, Elizabeth Niece, Lena Ditzenbergher, Lucy Plymater, Edward Rinehart, Pearl Rinehart, Allen VanLandingham, James W. Woodrum, Levi Woodrum and Mary L. Woodrum.

That early church had its struggles as the members worked to keep it alive and growing. Meeting every other Sunday and sharing preachers were common practices in those days.

Then, as now, the ladies of the church were very instrumental in helping the church to go forward. An early group called the Dorcas Society made and sold bonnets and crocheted doilies to raise money for the remodeling done about 1932. Today's church is entirely supported by tithes and gifts, and most of the repair and remodeling work is done by the membership.

Many physical changes took place in the appearance of the first building. A tower was built on the front to house the bell. That same bell now rests in front of the present church building. The baptistry located in the basement of the old church was filled in and one built in the sanctuary. Many years later the bell towe was removed and the front of the building renovated.

Growth in membership led to the purchase of additional property in 1956 and 1964. Groundbreaking fo the present sanctuary was held on October 9, 1966. It was completed and dedicated on June 11, 1967. Ou education wing was built in 1972. The Stableton store building was purchased in 1981 for use as a fellowshi hall, kitchen, and classroom facilities. Much renovation was done to bring it to its present condition. We refe to it as the annex. Additional parking area became available when property was purchased across the stree from the church building. Other church property includes the parsonage which was started in 1972 and completed early in 1973.

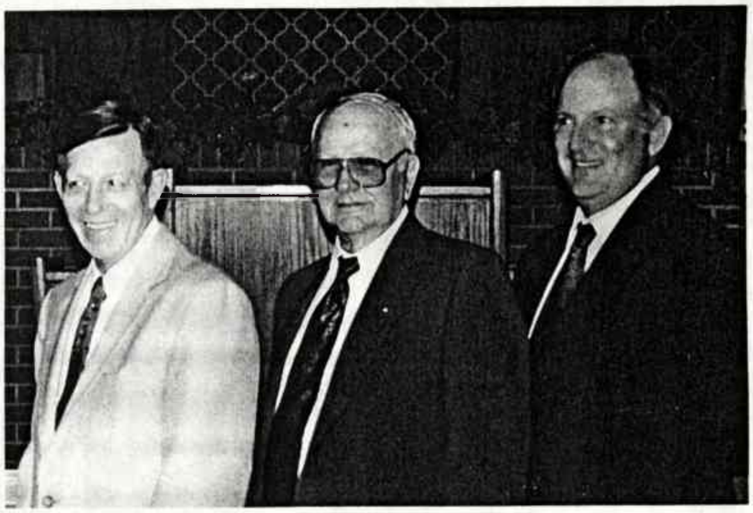
Many ministers have served this body of believers. The first full time minister was Harold Boldon. The on serving the longest was Paul Overpeck, who served for fifteen years. Others are: H.B. Sherman, E.H. Justice Chester Fidler, Leonard Barbee, Will Barbee, Ray Shively, W.H. Griffith, James O'Neil, Theodore Freed, J.E Glendenning, S.H. Gibens, Gilbert Wiedeman, Ray Britton, Harold Boldon, Paul Overpeck, Larry Reynolds Martin Neese, Ron Richardson, Leroy Knight, James Coyle and Larry Tedrow. We have also been served b many youth ministers. They are: Eddie Furnas, Ivan Judd, Jack Kelley, Stan Motley, Rick Starr, Jim Nartke and David Paddick.

North Terre Haute Christian Church has always believed its main purpose is to reach the lost for Christ. Man programs and types of ministries have helped to achieve this goal, including the various youth activities, VB and Prime Time.

One tradition the body here can be proud of as we celebrate this 100th anniversary is the sending out many Timothys and also missionaries. The Timothys are pictured in this directory. Our long-term missionarie have included Ed and Louise Furnas to Indonesia and Debbie Silverberg (Amigo) to Chile and later Miguel an Debbie Amigo to Argentina. Many of our Bible college students have taken short-term missions trips. The missions program is growing stronger and our newest Timothy was ordained this spring.

So much has occurred in the last 100 years. We look forward to the next 100 years and we shall remai "Faithful 'Til He Comes" in service to Him.

Faithful in Leadership



Elders

Minister

Secretary

Deacons

"Faithful in Sending Forth Laborers"

> *"... The harvest truly is plenteous, but the laborers are few, Pray ye therefore the Lord of the harvest, that He wil send forth laborers unto His harvest."*
>
> *Matthew 9:37, 38*

Ivan Judd

Chris Gehring

Ed Furnas

Keith Warner

Randy Collins

Chris Gregg

Mark Nelson

Paul Steiner

Faithful in Worship

Preaching the Word

Celebrating New Birth

Singing Praises

Celebrating New Birth

Memorializing the Risen Savior

Faithful in Service

Sending Forth a Timothy

Instrumentalists

Operating Sound Equipment

Van Ministry

Clown Ministry

Faithful in Study

Lil Stars and Brite Lites

First and Second Grade Class

Whirlybirds

Wednesday Night Bible Study

Wednesday Night Bible Study

Christian Builders Class

Faithful in Fellowship

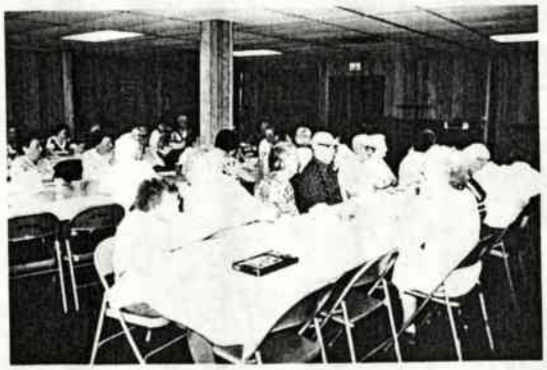
Fun at Hardee's

Baby Day

NORTH TERRE HAUTE CHRISTIAN CHURCH

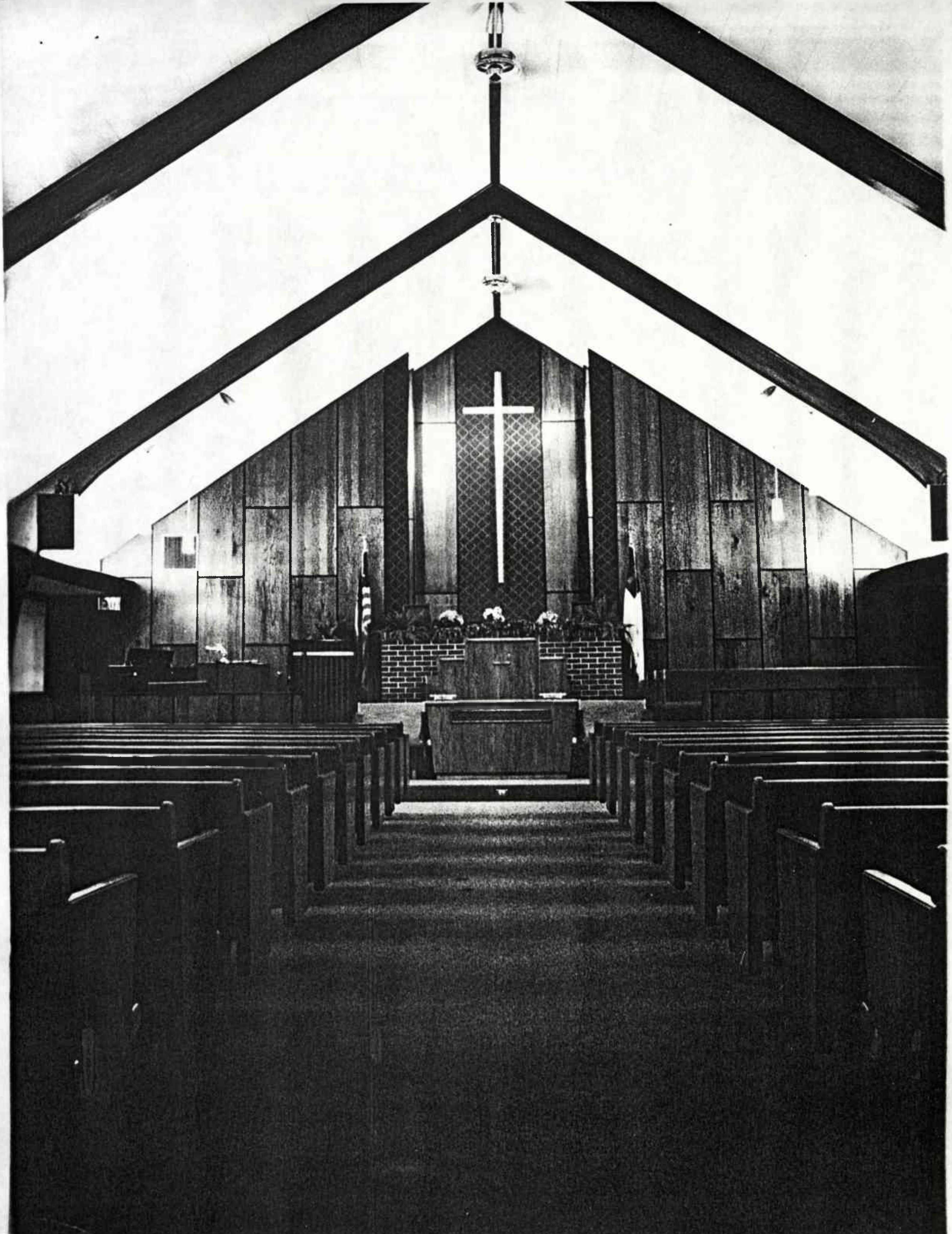
Junior and Senior High School

Golf Outing



Prime Time

Men's Prayer Breakfast



ADAMS, Bob & Dorothy

ADAMS, David L. & Dorothy J.

ALLISON, Tim & Pam
Chad, Erin

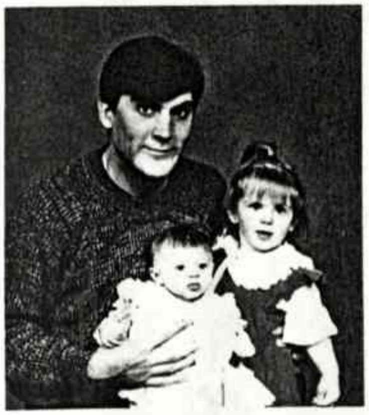
AMIGO, Miguel & Debbie
Andrea, Stephen, Elizabeth

ANDERSON, Lloyd & Helen

ARNOLD, Larry & Linda

BAILEY, Fern
Britnee, Leeah

BALDING, Velma
Todd Bennett



BARNES, David
Sarah, Marissa

BARNES, Mildred

‡BARNES, Ruth

BAYSINGER, Ernie & Diann

BORUFF, Helen

BRANAM, Grace

BRANAM, Ted & Juanita

BUTTS, Lester & Marge

BYERS, Doris
Lissa, Linda

CAMPBELL, Nellie

CARPENTER, Bob & Lorraine

CARPENTER, Madeline

CASSADAY, Ann

CHAMBERS, Bill & Nancy
Jennifer, Leslie

CHURCH, Bettye

COLLENBAUGH, Kevin & Connie
Aaron

COTTRELL, Charlie & Kay

CUNNINGHAM, John & Marie

DAVIES, Kenneth & Denise
Erica & Evan Hartteroad

EASTON, Bill & Betty

EVERHART, Jim & Sue

FIELDS, Mildred

FOLTZ, Esther

GABBARD, Anita
Scott, Amanda, Daniel

GOBIN, Jack & Kate

GREEN, Kathy
Jessica, Bethany, Lucas

GREGORY, John & Jennie

HALE, Linda
Nicole

HALL, Mary

HAYHURST, Howard & Jona
Marcus, Ashley

HICKMAN, Fred R. & Shirley J.

HIGH, Jason & Jackie

HOMANN, Otto & Thelma

HOOPINGARNER, David & Danielle
Nicole, Derek, Brandon

HUNT, David & Shelly

JACKSON, Daivd & Helen

JONES, Nancy
Carol

‡JORGENSON, Shawn & Kathy
Sarah, Cody

KAPERAK, Shirley

KELLEY, Kenneth & Agnes

KERR, Jaimie

KINGERY, Bill & Shirley

LOWE, Raymond

MACKE, Larry & Suzanne
Kim, Bryan

MALOOLEY, David

MARQUIS, Marjorie L.

‡MATHEWS, Vince & Kristy
Andy, Carolyn, Craig

MC CULLOUGH, Bryan & Polly
Alyssa, Christopher

MC CUNE, Dennis & Lori
Dacia, Denny, Danae

MILLER, Fred & Judy

MITCHELL, John & Lori

MORRIS, Juanita

MORRIS, Steve & Edith

MOSTELLER, Victor & Pauline

NELSON, Robert & Delores

NELSON, Tim

O'NEILL, Walter & Lois

PADDICK, David & Yvonne

PEARSON, Wanda

PLANT, Susie
Sam, Kelli

POOLE, Clarence & Lena

POWELL, Stuart

RAY, Doug & Tam
Taryn, Tiffany

REYNOLDS, Shannon

RICE, MaryAnn

RUDDOCK, Tom & Gay
Ryne

RUDISEL, Maxine
Carol

‡SAMPSON, Eric & Mary

SAMPSON, Robert & Nancy

SCHORR, Paul & Amy

SCOTT, Clifford & Maxine

SHEPHERD, Shari

SILVERBERG, Lois

SMITH, James

SMITH, Lucille

STEINER, Ken & Bethel
Paul

STRANGE, Michael & Cindy
Andrew, Bryant

SWEENEY, Kim

SWEENEY, William & Joy

TEDROW, Larry & Judy
Kristina

TITSWORTH, Marjorie

TRUSLER, Mark & Lisa
Zach

WALKER, Al & Bonnie
Jessie

WILLIAMSON, Ivan & Joy

WRIGHT, Don & Pat

‡Denotes submitted photogra

NORTH TERRE HAUTE CHRISTIAN CHURCH
3133 East Park Avenue
Terre Haute, Indiana 47805
Minister: Larry C. Tedrow
Phone: 466-1070
August 1993

ELDERS
Steve Morris 234-2960
Bob Sampson 466-6580
Don Wright 466 1785

-A-
466-4103... **ADAMS**, Bob & Dorothy
2339 Orleans, Terre Haute, IN 47805
466-6615... **ADAMS**, David & Dorothy
2700 E. Berry Ave.,
Terre Haute, IN 47805
466-3658... **ALLISON**, Tim & Pam, Chad, Erin
3292 E. Avalon Rd.,
Terre Haute, IN 47805
466-7231... **AMIGO**, Miguel & Debbie, Andrea,
Stephen, Elizabeth
2517 N. 13th St.,
Terre Haute, IN 47804
232-1902... **ANDERSON**, Sue
615 Blakely,
Terre Haute, IN 47803
466-1298... **ANDERSON**, Lloyd & Helen
5568 N. Clinton St.,
Terre Haute, IN 47805
268-5593... **ARNOLD**, Estel & Margaret
230 E. Harris St., Sullivan, IN 47882
466-9332... **ARNOLD**, Larry & Linda
6585 N. Fruitridge Ave.,
Terre Haute, IN 47805

-B-
466-6808... **BAILEY**, Todd & Fern, Britnee, Leeah
2110 Dahlan Ave.,
Terre Haute, IN 47805
466-2205... **BALDING**, Velma
10295 Spring Creek Rd.,
Terre Haute, IN 47805
535-3441... **BARNES**, David & Phyllis, Sarah,
Marissa
3845 Keegan Ln.,
West Terre Haute, IN 47876
466-1523... **BARNES**, Mildred
6736 Wahoo St.,
Terre Haute, IN 47805
466-1300... **BARNES**, Ruth
2735 Dexter Ave.,
Terre Haute, IN 47805
466-9750... **BARNHART**, Kristina
7676 E. Red Cherry Ave.,
Terre Haute, IN 47805
466-7556... **BAYSINGER**, Ernie & Diann
7555 N. Stevenson St.,
Terre Haute, IN 47805
232-4915... **BORUFF**, Helen
1829 N. 12th St.,
Terre Haute, IN 47804
466-4743... **BOYLES**, Eva
2672 Hasselburger Ave.,
Terre Haute, IN 47805
234-6077... **BRANAM**, Grace
615 Cherry St., Apt. 211,
Terre Haute, IN 47807
466-6564... **BRANAM**, Ted & Juanita, James,
Joshua
2253 Lafayette St.,
Terre Haute, IN 47805
466-3841... **BRATTAIN**, Paul & Dawn, Bobby
46 Rodighiero Rd.,
Terre Haute, IN 47805
466-1862... **BRITTON**, Lucille
6400 N. Clinton St.,
Terre Haute, IN 47805
466-1412... **BROWN**, Cleone
2307 Spang,
Terre Haute, IN 47805
234 6816... **BUTTS**, Les & Marge
1841 N. 10th St.,
Terre Haute, IN 47804
466-2700... **BYERS**, Doris, Lissa, Linda
2824 Garfield,
Terre Haute, IN 47804

-C-
466-1517... **CAMPBELL**, Paul
4495 E. Rio Grande Rd.,
Terre Haute, IN 47805
235-7505... **CAMPBELL**, Nellie
226 8th Ave.,
Terre Haute, IN 47804
535-3477... **CARPENTER**, Madeline
3461 St. Mary's Rd., #33,
Terre Haute, IN 47885
235-9989... **CARPENTER**, Bob & Lorraine
3817 Linden St.,
Terre Haute, IN 47804
466-1817... **CASSADAY**, Ann
3822 E. Tuttle Rd.,
Terre Haute, IN 47805
466-6221... **CHAMBERLAIN**, Richard & Joann
R. 52, Box 28,
Terre Haute, IN 47805
466-9745... **CHAMBERS**, Bill & Nancy, Jennifer,
Leslie
4112 E. 74th Ave.,
Terre Haute, IN 47805
CHURCH, Bettye
Rm. 403, Lakeview Convalescent Ctr.,
500 Maple Ave.,
Terre Haute, IN 47804
466-1860... **CLARK**, Faye
3301 E. Linn Ave.,
Terre Haute, IN 47805
466-6605... **COLLENBAUGH**, Kevin & Connie, Aaron
3121 N. 10th St.,
Terre Haute, IN 47804
447-0892... **COOPER**, Phyllis, Tom
12130 E. Davis Ave.,
Terre Haute, IN 47805
466-6956... **COTTRELL**, Charles & Kay
7369 N. Stevenson St.,
Terre Haute, IN 47805
466-3925... **COTTRELL**, Paul & Janey
8309 Greencastle Rd.,
Terre Haute, IN 47805
466-2126... **CUNNINGHAM**, John & Marie
2201 Frisco Ave.,
Terre Haute, IN 47805

-D-
533-1542... **DUREGGER**, Frank
6364 W. Switzer Dr.,
Terre Haute, IN 47885

-E-
466-1333... **EADES**, David & Linda, Lori
4700 E. Devonald Ave.,
Terre Haute, IN 47805
466-2152... **EASTHOM**, Homer & Betty
4122 N. Park St.,
Terre Haute, IN 47805
466-2894... **EASTON**, Bill & Betty
2562 E. Hasselburger Ave.,
Terre Haute, IN 47805
466-2997... **EVERHART**, James & Sue, Steve
1943 Berne Ave.,
Terre Haute, IN 47805

-F-
235-9227... **FIELDS**, Mildred
2119 Arleth Ave.,
Terre Haute, IN 47802
466-1989... **FOLTZ**, Esther
5232 N. Indiana St.,
Terre Haute, IN 47805
466-6756... **FRYE**, Harry & Ruby
4420 N. 25th St.,
Terre Haute, IN 47805
466-2698... **FURNAS**, Ernie & Gwynn
5376 E. Rosehill Ave.,
Terre Haute, IN 47805
894-3665... **FUQUA**, Bob
6121 Birch Rd.,
Terre Haute, IN 47802
466-7847... **FUQUA**, Cathy, Stephanie, Christina,
Nikki
4063 E. Broadlands Ave.,
Terre Haute, IN 47805

-G-

466-4665... **GABBARD**, Anita, Scott Freeman, Amanda, Daniel
3951 E. Hollywood Ave.,
Terre Haute, IN 47805

466-1786... **GLASGOW**, David & Menzie
2925 E. Colonial Ave.,
Terre Haute, IN 47805

GOBIN, Nellie
Meadows Manor North
Convalescent Ctr., Rm 409,
3150 N. 7th St.,
Terre Haute, IN 47804

466-3845... **GOBIN**, Jack & Kate
3771 E. Park Ave.,
Terre Haute, IN 47805

232-4691... **GREASOR**, Charles & Anita
1735 Garfield Ave.,
Terre Haute, IN 47804

877-3602... **GREEN**, Kathy, Jessica, Bethany, Lucas
9622 Hayne Rd,,
Terre Haute, IN 47805

466-5721... **GREGORY**, John & Jenny
7125 N. Robertson Rd.,
Terre Haute, IN 47805

466-3419... **GROVE**, Alberta
5220 N. Indiana St.,
Terre Haute, IN 47805

-H-

466-4202... **HALE**, Guy & Linda, Nicole
3055 E. Daugherty Ave.,
Terre Haute, IN 47805

234-1245... **HALL**, Mary
2221 Sycamore St.,
Terre Haute, IN 47807

466-4778... **HAMILTON**, Thelma
7716 E. Foxworthy Rd.,
Terre Haute, IN 47805

466-6312... **HARDING**, Bill & Nancy, Karen, Gregory
6624 N. Robertson Rd.,
Terre Haute, IN 47805

466-2680... **HAYDEN**, Dora
3780 N. Shrinewood,
Terre Haute, IN 47805

466-6737... **HAYHURST**, Howard & Jona, Marcus, Ashley
53 E. Rodighiero Ave.,
Terre Haute, IN 47805

466-7358... **HERB**, Hazel
2250 E. Haythorn, Lot 3,
Terre Haute, IN 47805

466-1483... **HERNDON**, William & Margaret
2326 Lafayette St.,
Terre Haute, IN 47805

466-1376... **HICKMAN**, Shirley
3029 N. 11th St.,
Terre Haute, IN 47804

235-9624... **HIGGINS**, Jimmy
919 Garfield,
Terre Haute, IN 47804

466-5782... **HIGGINS**, Retta
1450 E. Howard Ave.,
Terre Haute, IN 47805

466-9516... **HIGGINS**, Robert & Nancy
6916 N. Clinton St.,
Terre Haute, IN 47805

466-4367... **HIGGINS**, Tom & Elaine, Laura
4654 E. Northview Ave.,
Terre Haute, IN 47805

466-5180... **HIGH**, Jason & Jackie
7925 Lambert Ave.,
Terre Haute, IN 47805

238-9558... **HOFFMAN**, Cathy, Jared Swift, Heather
1316 Ash St.,
Terre Haute, IN 47804

466-1335... **HOLTON**, Melvin
7247 Clinton St.,
Terre Haute, IN 47805

466-5551... **HOMANN**, Otto & Thelma
621 Francis Ave. Ct.,
Terre Haute, IN 47804

466-2394... **HOOPINGARNER**, David & Danielle, Nicole, Brandon, Derek
6700 N. Dee St.,
Terre Haute, IN 47805

234-2846... **HUNT**, David & Michelle
163 N. 37th St.,
Terre Haute, IN 47803

-J-

234-4687... **JACKSON**, David & Helen
1822 Woodlawn St.,
Terre Haute, IN 47804

466-5629... **JONES**, Don & Nancy
3955 E. Plantation Ave.,
Terre Haute, IN 47805

466-4886... **JONES**, Carol
4475 N. 17th St.,
Terre Haute, IN 47805

466-3602... **JORGENSON**, Shawn & Kathy, Sarah, Cody
2710 E. Dexter Ave.,
Terre Haute, IN 47805

-K-

234-3557... **KAPERAK**, Shirley
1838 N. 10th St.,
Terre Haute, IN 47804

234-9480... **KELLEY**, Kenneth & Agnes
2107 N. 14th St.,
Terre Haute, IN 47804

466-5655... **KERR**, Jaimie
2288 Spang Ave.,
Terre Haute, IN 47805

466-5685... **KERR**, James & Ruth
2288 Spang Ave.,
Terre Haute, IN 47805

466-4379... **KEYES**, Jerry & Kim
6373 Clinton Rd.,
Terre Haute, IN 47805

466-2947... **KEYES**, Jerry & Mary
3880 E. Linn St.,
Terre Haute, IN 47805

KINGERY, Mike & Marlene, Josh, Ashley
1026 N. 14th St.,
Terre Haute, IN 47804

466-4379... **KINGERY**, Bill & Shirley
5361 E. Seth Ave.,
Terre Haute, IN 47805

-L-

234-3133... **LANE**, Joe
615 N. 8th St., Apt. A,
Terre Haute, IN 47804

877-9987... **LLOYD**, Greg & Tina
9121 U.S. 40, Box 356,
Seeleyville, IN 47878

466-5700... **LOWE**, Bill & Violet
R. 3, Box 86, Rosedale, IN 47874

466-7218... **LOWE**, Raymond
3399 E. Head Ave.,
Rosedale, IN 47874

877-1424... **LUCAS**, Wayne & Cheryl, Heather, Jennifer, Jonathan
8705 N. Lucas St.,
Terre Haute, IN 47805

466-3490... **LUECKEL**, Arthur & Heloise
2826 E. Morris,
Terre Haute, IN 47805

466-6919... **LUTZ**, Emory, Jr., Beth, Justin
2517 N. 14th St.,
Terre Haute, IN 47804

-M-

466-6526... **MACKE**, Larry, Suzanne, Bryan
3213 E. Shabur Ave.,
Terre Haute, IN 47805

466-6368... **MALONE**, Ross & Debbie, Bobbie, Johnathan
7088 Rosedale Rd.,
Terre Haute, IN 47805

466-7316... **MALOOLEY**, Dave
11420 Spring Creek Rd.,
Terre Haute, IN 47805

466-2707... **MATHEWS**, Vince, Kristy, Andy, Carolyn, Craig
2565 E. Northwood Ave.,
Terre Haute, IN 47805

460-0126... **MENEELY**, Nick & Sheri, Kim Higar, Nicholas
3754 E. 89th St.,
Terre Haute, IN 47805

MITCHELL, John & Lori
R. 1, Box 262 J, Reelsville, IN 46171

234-2960... **MORRIS**, Irvan & Edith
2210 N. 14th St.,
Terre Haute, IN 47804

466-9113... **MORRIS**, James & Marilyn
4326 N. 16th St.,
Terre Haute, IN 47804

466-3946... **MOSTELLER**, Victor, Pauline
11691 N. U.S. 41, Rosedale, IN 4787

-MC-

397-2487... **MC CULLOUGH**, Bryan & Polly, Alyssa, Christopher
217 W. Glen St., Shelburn, IN 47879

466-4470... **MC CULLOUGH**, Denis, Shannon
11681 Valley View,
Rosedale, IN 47874

232-3285... **MC CUNE**, Dennis & Lori, Dacia, Denny, Danae
1717 N. 8th St.,
Terre Haute, IN 47804

-N-

466-6206... **NELSON**, Robert & Delores
705 Indiana Ave.,
Terre Haute, IN 47804

-O-

232-2892... **O'CONNELL**, Jennifer
1853 Park St.,
Terre Haute, IN 47803

466-9582... **O'NEILL**
7068 E. Rose Hill Ave.,
Terre Haute, IN 47805

-P-

466-3568... **PADDICK**, David & Yvonne
3823 E. Boradlands Rd.,
Terre Haute, IN 47805

466-4318... **PEARSON**, Wanda
5370 N. 15th St.,
Terre Haute, IN 47805

466-6652... **PLANT**, Susie, Sam, Kelli
8950 Hwy. 41N., Box 123,
Rosedale, IN 47874

466-9345... **POOLE**, Larry & Donna, Brent, Eric, Adam, Dusty
7826 E. Rosehill Ave.,
Terre Haute, IN 47805

466-4778... **POOLE**, Clarence & Lena
7716 E. Rosehill Ave.,
Terre Haute, IN 47805

466-7316... **POWELL**, Stuart
11420 Spring Creek Rd.,
Terre Haute, IN 47805

533-2758... **PRICE**, Gary & Lauretta, Carrie, Jamie
326 S. Lakeview Pl.,
Terre Haute, IN 47885

-R-

466-3033... **RAY**, Doug & Tamara, Taryn, Tiffany
2539 E. Northwood Dr.,
Terre Haute, IN 47805

466-7000... **REEDY**, George, George, Jr., Nathan, Joseph
2416 Ft. Harrison,
Terre Haute, IN 47805

235-6873... **REYNOLDS**, Danny
1470 S. 11½ St.,
Terre Haute, IN 47807

466-7431... **REYNOLDS**, Shannon
7610 E. Rosehill Ave.,
Terre Haute, IN 47805

466-3174... **ROBERTS**, Lillian
2700 Haythorne,
Terre Haute, IN 47805

466-5153... **ROSS**, Dennis & Judy, William, Rachael
3204 Sycamore Ave.,
Terre Haute, IN 47805

466-2327... **ROSS**, Roman
3112 Linn Ave.,
Terre Haute, IN 47805

466-5310... **RUDDOCK**, Sharon
5350 N. Scott,
Terre Haute, IN 47805

466-9597... **RUDDOCK**, Thomas & Gay, Ryne
6051 Planett Rd.,
Terre Haute, IN 47805

466-9689... **RUDISEL**, Maxine, Carol
2620 Ft. Harrison,
Terre Haute, IN 47804

RUST, Pat, Billy, Shawnee, Isaac, Cheyenne
828 S. 8th St.,
Terre Haute, IN 47802

-S-

588-9657... **SAMPSON**, Eric & Mary
4491 W. Lower Schooner Rd.,
Nashville, IN 47448

466-6580... **SAMPSON**, Robert & Nancy
2931 E. Northwood Ave.,
Terre Haute, IN 47805

877-4049... **SCHORR**, Paul & Amy
7940 E. Sunset Ave.,
Terre Haute, IN 47805

238-1095... **SCOTT**, Clifford & Maxine
1820 Woodlawn Ave.,
Terre Haute, IN 47804

466-5843... **SEELEY**, Sue
4231 N. 14th St.,
Terre Haute, IN 47805

235-9375... **SHEPHERD**, Shari
1703 Garfield,
Terre Haute, IN 47804

466-1910... **SILVERBERG**, Sam & Lois
6483 N. Clinton St.,
Terre Haute, IN 47805

466-2512... **SLAVEN**, Cinda, Jared, Shana
7617 N. 38th St.,
Terre Haute, IN 47805

466-2561... **SLAVEN**, Dallas
2750 E. Phylbeck St., Apt. 1,
Terre Haute, IN 47805

466-5181... **SMITH**, James
2435 N. 14th St.,
Terre Haute, 47804

466-1458... **SMITH**, Lucille
3571 E. Hall Ave.,
Terre Haute, IN 47805

466-4145... **SMOOT**, Joanna
1905 Clay St.,
Terre Haute, IN 47805

466-3768... **STEINER**, Ken & Bethel
3225 N. 11th St.,
Terre Haute, IN 47804

466-6453... **STRANGE**, Mike & Cindy, Andrew, Bryant
7564 N. 41st St.,
Terre Haute, IN 47805

466-1143... **STURM**, John & Jane
8384 Rosedale Rd.,
Terre Haute, IN 47805

466-9139... **SWEENEY**, Bill & Joy
2701 E. Berry Ave.,
Terre Haute, IN 47805

466-4400... **SWEENEY**, Kim
2909 E. Hall Ave.,
Terre Haute, IN 47805

SWIFT, Dorothy
8348 Caroline St.,
Terre Haute, IN 47805

-T-

232-2486... **TAYLOR**, Virginia
310 N. Brown,
Terre Haute, IN 47803

466-1103... **TEDROW**, Larry & Judy, Kristina
3225 Shabur Ln.,
Terre Haute, IN 47805

466-5479... **TITSWORTH**, Marjorie
7647 N. 37th St.,
Terre Haute, IN 47805

TRUSLER, Mark & Lisa, Zachary
5368 N. 37th St.,
Terre Haute, IN 47805

466-6060... **TUTTLE**, Leslie & Cyndi, Shelli, Michael
3812 E. Southwood Ave.,
Terre Haute, IN 47805

-W-

466-1330... **WATSON**, Gary & Pat
384 White Oak Ln.,
Terre Haute, IN 47804

466-7388... **WHALEY**, Harrold
4152 E. 73½ St., Apt. Q,
Terre Haute, IN 47805

466-6897... **WILLIAMSON**, Barbara
676 Delaware, Apt. 22A,
Terre Haute, IN 47804

466-3848... **WILLIAMSON**, Ivan & Joyce
3316 N. 10th St.,
Terre Haute, IN 47804

466-1808... **WINKLER**, Donald & Norma
3841 N. 26th St.,
Terre Haute, IN 47805

466-1785... **WRIGHT**, Don & Pat
4421 N. 18th St.,
Terre Haute, IN 47805

-Y-

466-2879... **YATES**, James & Marge
106 Teakwood Dr.,
Terre Haute, IN 47805

-Z-

466-9560... **ZIGLER**, Dennis
R. 53, Box 198,
Terre Haute, IN 47805

ADDITION

460-0417... **JOHNSON**, Scott
2776 E. Phylbeck Rd.,
Terre Haute, IN 47805